



**RENT STABILIZATION BOARD**  
**IRA / AGA / REGISTRATION COMMITTEE MEETING**

**Tuesday, March 2, 2021**

**5:00 p.m.**

**PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED EXCLUSIVELY THROUGH VIDEOCONFERENCE AND TELECONFERENCE.**

Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, this meeting of the Rent Stabilization Board's **IRA / AGA / Registration Committee** (Committee) will be conducted exclusively through teleconference and Zoom videoconference. Please be advised that pursuant to the Executive Order and the Shelter-in-Place Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, **there will not be a physical meeting location available.**

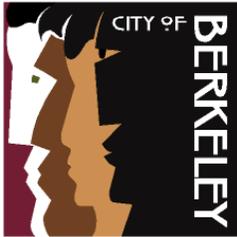
To access this meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device by clicking on this URL: <https://zoom.us/j/99307513057?pwd=N1IxemRUUXZLWnVDZXBZYWVzR0VkUT09>. If you do not wish for your name to appear on the screen, then use the drop-down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "Raise hand" icon by rolling over the bottom of the screen.

To join by phone: Dial 1-669-900-6833 and enter Webinar ID: 993 0751 3057 and Passcode: 127788. If you wish to comment during the public comment portion of the agenda, Press \*9 and wait to be recognized by the Committee Chair.

To submit an e-mail comment to be read aloud during public comment, email [mbrown@cityofberkeley.info](mailto:mbrown@cityofberkeley.info) with the Subject Line in this format: "PUBLIC COMMENT ITEM FOR IRA/AGA COMMITTEE". Please observe a 150-word limit. Time limits on public comments will apply. Written comments will be entered into the public record. **Email comments must be submitted to the email address above by 4:00 p.m. on the day of the Committee meeting in order to be included.**

Please be mindful that this will be a public meeting and all rules of procedure and decorum will apply for meetings conducted by teleconference or videoconference.

This meeting will be conducted in accordance with Government Code Section 54953 and all current state and local requirements allowing public participation in meetings of legislative bodies. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Matt Brown, Acting Executive Director, at (510) 981-7368 (981-RENT). The Committee may take action related to any subject listed on the Agenda.



Rent Stabilization Board

**RENT STABILIZATION BOARD**  
**IRA / AGA / REGISTRATION COMMITTEE MEETING**

**Tuesday, March 2, 2021 – 5:00 p.m.**

**AGENDA**

1. Roll call
2. Approval of the agenda
3. Approval of Minutes from the February 9, 2021 IRA/AGA/Registration Committee
4. Public Comment
5. Discussion and possible action regarding proposed amendments to Regulation 1013 (See attached staff report)
6. Discussion and possible action regarding the potential effects on rent control of the Inclusive Neighborhood Scale and Quadplex Zoning proposals considered by Council on February 23, 2021 and by the Land Use, Housing, & Economic Development Committee on March 1, 2021 (Materials from February 23, 2021 Council meeting and entire agenda packet from March 1, 2021 Land Use, Housing, & Economic Development Committee attached)
7. Discussion and possible action regarding future agenda items
  - ➔ Tenant Occupancy Limits (Commissioner Johnson)
  - ➔ Confirm regular meeting schedule
8. Confirm next meeting date
9. Adjournment

**STAFF CONTACT: Matt Brown, Acting Executive Director (510) 981-4930**

COMMITTEE: Soli Alpert, Xavier Johnson, Andy Kelley (Chair), Leah Simon-Weisberg