## ANNOTATED AGENDA BERKELEY CITY COUNCIL MEETING Tuesday, March 30, 2021 6:00 PM

JESSE ARREGUIN, MAYOR

Councilmembers:

DISTRICT 1 – RASHI KESARWANI DISTRICT 2 – TERRY TAPLIN DISTRICT 3 – BEN BARTLETT DISTRICT 4 – KATE HARRISON DISTRICT 5 – SOPHIE HAHN DISTRICT 6 – SUSAN WENGRAF DISTRICT 7 – RIGEL ROBINSON DISTRICT 8 – LORI DROSTE

## PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED EXCLUSIVELY THROUGH VIDEOCONFERENCE AND TELECONFERENCE

Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, this meeting of the City Council will be conducted exclusively through teleconference and Zoom videoconference. Please be advised that pursuant to the Executive Order and the Shelter-in-Place Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, there will not be a physical meeting location available.

Live audio is available on KPFB Radio 89.3. Live captioned broadcasts of Council Meetings are available on Cable B-TV (Channel 33) and via internet accessible video stream at <u>http://www.cityofberkeley.info/CalendarEventWebcastMain.aspx</u>.

To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device: Please use this URL <u>https://us02web.zoom.us/i/81872119058</u>. If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen.

To join by phone: Dial **1-669-900-9128 or 1-877-853-5257 (Toll Free)** and enter Meeting ID: **818 7211 9058**. If you wish to comment during the public comment portion of the agenda, Press \*9 and wait to be recognized by the Chair.

To submit an e-mail comment during the meeting to be read aloud during public comment, email <u>clerk@cityofberkeley.info</u> with the Subject Line in this format: "PUBLIC COMMENT ITEM ##." Please observe a 150 word limit. Time limits on public comments will apply. Written comments will be entered into the public record.

Please be mindful that the teleconference will be recorded as any Council meeting is recorded, and all other rules of procedure and decorum will apply for Council meetings conducted by teleconference or videoconference.

This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Mark Numainville, City Clerk, (510) 981-6900. The City Council may take action related to any subject listed on the Agenda. Meetings will adjourn at 11:00 p.m. - any items outstanding at that time will be carried over to a date/time to be specified.

### **Preliminary Matters**

**Roll Call:** 6:40 p.m.

Present: Kesarwani, Taplin, Hahn, Wengraf, Robinson, Droste, Arreguin

Absent: Bartlett, Harrison

Councilmember Bartlett present at 6:42 p.m.

Councilmember Harrison present at 6:46 p.m.

#### **Ceremonial Matters:**

- 1. Recognition of Maia Small for organizing volunteer efforts at the Golden Gate Fields COVID-19 vaccination site
- 2. Recognition of April 10, 2021 as Dolores Huerta Day

#### **City Manager Comments:**

The City Manager provided an update on the Reimaging Public Safety process.

#### Public Comment on Non-Agenda Matters: 9 speakers.

### **Consent Calendar**

#### Public Comment on Consent Calendar and Information Items Only: 17 speakers.

Action: M/S/C (Arreguin/Robinson) to accept revised material from Councilmember Taplin on Items 20, 22, and 23. **Vote:** All Ayes.

Action: M/S/C (Arreguin/Harrison) to adopt the Consent Calendar in one motion except as indicated. Vote: All Ayes.

1. Resolution Reviewing and Ratifying the Proclamation of Local Emergency Due to the Spread of a Severe Acute Respiratory Illness Caused by a Novel (New) Coronavirus (COVID-19)

#### From: City Manager

**Recommendation:** Adopt a Resolution reviewing the need for continuing the local emergency due to the spread of a severe acute respiratory illness caused by a novel (new) coronavirus (COVID-19) and ratifying the Proclamation of Local Emergency issued by the Director of Emergency Services on March 3, 2020, initially ratified by the City Council on March 10, 2020, and subsequently reviewed and ratified by the Council on April 21, 2020, June 16, 2020, July 28, 2020, September 22, 2020, November 17, 2020, December 15, 2020 and February 9, 2021. **Financial Implications:** See report

Contact: Farimah Brown, City Attorney, (510) 981-6950 Action: Adopted Resolution No. 69,767–N.S.

## 2. Minutes for Approval

#### From: City Manager

**Recommendation:** Approve the minutes for the council meetings of February 2, 2021 (closed), February 9, 2021 (closed and regular), February 16, 2021 (closed and special), February 23, 2021 (special and regular) and February 25, 2021 (closed). **Financial Implications:** None

Contact: Mark Numainville, City Clerk, (510) 981-6900 **Action:** Approved the minutes as submitted.

3. Police Accountability Board – Ordinance Amendment for Leaves of Absence and Alternate Commissioner; Amending BMC Chapter 3.02 From: City Manager

**Recommendation:** Adopt first reading of an Ordinance amending Berkeley Municipal Code Section 3.02.030 to provide for leaves of absence for members of the Police Accountability Board and Berkeley Municipal Code Section 3.02.035 to provide for a designated council-approved alternate to serve when a regular member is on a leave of absence.

#### Financial Implications: See report

Contact: Mark Numainville, City Clerk, (510) 981-6900

**Action:** Adopt first reading of Ordinance No. 7,757–N.S. Second reading scheduled for April 20, 2021.

4. Contract Amendments: Contract No. 088999-1: Center for Independent Living Contract No. 052129-1: Pacific Center for Human Growth and Contract No. 122380-1: Covenant House California – YEAH! Program From: City Manager

**Recommendation:** Adopt three Resolutions authorizing the City Manager to execute amendments for the following contracts that are funded through State of California Mental Health Services Act (MHSA) Prevention and Early Intervention (PEI) monies, increasing each contract as outlined below, and extending the contracts through June 30, 2021:

1. Increasing MHSA PEI Contract No. 088999 -1 with Center for Independent Living (CIL) in the amount of \$8,011 for a total contract amount not to exceed \$288,630 for trauma support services for senior citizens;

2. Increasing PEI ERMA Contract No. 052129-1 with Pacific Center for Human Growth in the amount of \$8,011 for a total contract amount not to exceed \$315,150 for trauma support services for Lesbian, Gay, Bi-sexual, Transgender,

Queer/Questioning, Intersex, Agender, Plus other (LGBTQIA+) individuals; 3. Increasing MHSA PEI Contract No. 122380-1 with Covenant House California-YEAH! Program, in the amount of \$8,041 for a total contract amount not to exceed \$315,150 for trauma support services for Transition Age Youth (TAY).

Financial Implications: Mental Health Services Act - \$24,063

Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400 Action: Adopted Resolution No. 69,768–N.S. (Contract No. 088999 -1); Resolution No. 69,769–N.S. (Contract No. 052129-1); and Resolution No. 69,770–N.S. (Contract No. 122380-1).

#### 5. Contract No. 120650-1 Amendment: Covenant House California – YEAH! Program

#### From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to execute an amendment for the following Contract No. 120650-1 with Covenant House California – YEAH! Program that is funded through State of California Mental Health Services Act (MHSA) Community Services and Supports (CSS) monies, increasing the contract amount by \$30,714, for a contract amount not to exceed \$878,142, and extending the contract through June 30, 2021.

**Financial Implications:** Mental Health Services Act Fund - \$30,714 Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400 **Action:** Adopted Resolution No. 69,771–N.S.

6. Designating City's Labor Negotiators Under Govt. Code Section 54957.6 From: City Manager

**Recommendation:** Adopt a Resolution establishing a standing list of representatives of the City of Berkeley designated to participate in Closed Sessions with the City Council to discuss labor negotiations with certain unions and unrepresented employees for negotiations between January 1, 2021 and December 31, 2021 **Financial Implications:** None

Contact: LaTanya Bellow, Human Resources, (510) 981-6800 **Action:** Adopted Resolution No. 69,772–N.S.

7. Side-Letter Agreement: Additional Emergency Paid Sick Leave and Layoff Protection for Employees in the Public Employee Union, Local 1/AFSCME Council 57

#### From: City Manager

**Recommendation:** Adopt a Resolution authorizing City Manager to execute a sideletter agreement to provide 80 hours of additional Emergency Paid Sick Leave (EPSL) and layoff protection through June 30, 2021 for Employees represented by the Public Employee Union, Local 1/AFSCME Council 57 ("Local 1"). **Financial Implications:** See report

Contact: LaTanya Bellow, Human Resources, (510) 981-6800 Action: Adopted Resolution No. 69,773–N.S.

#### 8. Contract No. 32100021 Amendment: Telfords for Tyler Munis ERP System (locally referred to as ERMA) Implementation Support From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager or her designee to authorize one-time funding of \$80,000 for a proposed amendment to Contract No. 32100021 with Telfords, for Consulting Services for Tyler Munis ERP system project management and implementation support services to fund the ERMA implementation support contract, and extend the contract to December 30, 2021. **Financial Implications:** Various Funds - \$80,000

Contact: LaTanya Bellow, Human Resources, (510) 981-6800 **Action:** Adopted Resolution No. 69,774–N.S.

## 9. Contract No. 047162-1 Amendment: ESI Group for the IBM Hardware and Software Lease

#### From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to amend Contract No. 047162-1 with ESI Group for leasing, maintenance, and technical support for International Business Machines (IBM) hardware lease and software maintenance and support, increasing the current contract by \$120,000, for a total not to exceed \$2,154,769 from June 2, 2003 through June 30, 2022. **Financial Implications:** IT Cost Allocation Fund - \$120,000 Contact: Savita Chaudhary, Information Technology, (510) 981-6500 **Action:** Adopted Resolution No. 69,775–N.S.

# 10. Contract No. 100547-1 Amendment: Tyler Technologies, Inc. for the Open Data Portal's (ODP) Hosting Services

#### From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to execute an amendment to Contract No. 100547-1 with Tyler Technologies, Inc., for the purposes of hosting the City's Open Data Portal, increasing the amount by \$147,991 for a total contract amount not to exceed \$402,961 and extending the term through June 30, 2024.

**Financial Implications:** IT Cost Allocation Fund - \$147,991 Contact: Savita Chaudhary, Information Technology, (510) 981-6500 **Action:** Adopted Resolution No. 69,776–N.S.

## 11. Contract No. 105921-1 Amendment: TruePoint Solutions, LLC for Accela Professional Services

## From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to amend Contract No. 105921-1 with TruePoint Solutions, LLC for professional services, increasing the amount by \$235,000, for a total not-to-exceed amount of \$852,200, and extending the term by two years for the term beginning June 1, 2015 to June 30, 2023.

**Financial Implications:** Various Funds - \$235,000 Contact: Savita Chaudhary, Information Technology, (510) 981-6500 **Action:** Adopted Resolution No. 69,777–N.S.

#### 12. Contract No. 107364-1 Amendment: Verint Systems Inc. for Customer Relationship Management (CRM) Software Maintenance From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to amend Contract No. 107364-1 with Verint Systems, Inc. for CRM software licensing, maintenance, and support, increasing the amount by \$68,440 for a total contract amount not-to-exceed \$1,054,187 from March 23, 2007 through June 30, 2023. **Financial Implications:** IT Cost Allocation Fund - \$68,440 Contact: Savita Chaudhary, Information Technology, (510) 981-6500 **Action:** Adopted Resolution No. 69,778–N.S.

## 13. Contract No. 32000177 Amendment: NextRequest for Public Records Act (PRA) Response Software

## From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to amend Contract No. 32000177 with NextRequest for software hosting, implementation, maintenance and related services for a Public Records Act Response Software System, for an additional amount not to exceed \$76,906, for a total not to exceed value of \$141,906, for the period commencing on July 1, 2019 through June 30, 2023.

**Financial Implications:** IT Cost Allocation Fund - \$76,906 Contact: Savita Chaudhary, Information Technology, (510) 981-6500 **Action:** Adopted Resolution No. 69,779–N.S.

## 14. Contract No. 32000004 Amendment: CBF Electric & Data for Wi-Fi Installation in City Facilities

#### From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to amend Contract No. 32000004 (FUND\$ Contract No. 10934) with CBF Electric & Data (CBF) for Wi-Fi installation in City facilities, increasing the contract amount by \$25,000 for a total not-to-exceed amount of \$100,014 and extending the term from July 2, 2018 to June 30, 2022.

**Financial Implications:** IT Cost Allocation Fund - \$25,000 Contact: Savita Chaudhary, Information Technology, (510) 981-6500 **Action:** Adopted Resolution No. 69,780–N.S.

## 15. Contract No. 32000223 Amendment: Gray Quarter, Inc. for Accela Professional Services

#### From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to amend Contract No. 32000223 with Gray Quarter, Inc. for professional services, increasing the amount by \$200,000, for a total not-to-exceed amount of \$249,500 and extending the term by one year to June 30, 2023.

**Financial Implications:** Various Funds - \$200,000 Contact: Savita Chaudhary, Information Technology, (510) 981-6500 **Action:** Adopted Resolution No. 69,781–N.S.

16. Protiviti Government Services: Using General Services Administration (GSA) Vehicle for Professional Services Purchase Orders From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to issue purchase orders with Protiviti Government Services for the purchase of professional services using the General Services Agency's (GSA) purchasing vehicle no. GS-35F-0280X for an amount not to exceed \$512,000 through June 30, 2022. **Financial Implications:** General Fund - \$512,000 Contact: Savita Chaudhary, Information Technology, (510) 981-6500

Action: Adopted Resolution No. 69,782–N.S.

17. Contract No. 32000219 Amendment: Lind Marine for Removal of Derelict and Abandoned Vessels at the Berkeley Marina From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to amend Contract No. 32000219 with Lind Marine to remove and dispose derelict and abandoned vessels at the Berkeley Marina by increasing the contract amount by \$42,000; and authorizing additional contingency of \$4,200 for a total not-to-exceed amount of \$146,400; and contingency of \$42,800.

#### Financial Implications: See report

Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700 **Action:** Adopted Resolution No. 69,783–N.S.

#### 18. Utility Agreement: Construction of Gilman Street Sanitary Sewer Line Extension as part of the I-80 Gilman Street Interchange Improvements Project From: City Manager

**Recommendation:** Adopt a Resolution: 1. Authorizing the City Manager to execute a Utility Agreement (UA) with the Alameda County Transportation Commission (Alameda CTC) for the construction of a sanitary sewer line on Gilman Street (Project) to serve the future fieldhouse restroom at the Tom Bates Regional Sports Complex; and 2. Authorizing the City Manager to issue City funding to Alameda County Transportation Commission (Alameda CTC) in accordance with the UA in amount not to exceed \$720,000.

#### Financial Implications: See report

Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700 **Action:** Adopted Resolution No. 69,784–N.S.

## 19. Contract No. 10874D Amendment: Street Level Advisors for Development Fee Feasibility Analysis

## From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to execute an amendment to Contract No. 10874D with Street Level Advisors, to analyze the impact of fees and other variables on development project feasibility and to gather additional stakeholder input, increasing the contract amount by \$70,000 to a new total not-to-exceed contract amount of \$295,400, and extending the contract period to December 31, 2023.

#### Financial Implications: See report

Contact: Jordan Klein, Planning and Development, (510) 981-7400 **Action:** Adopted Resolution No. 69,785–N.S.

## **Council Consent Items**

20. Budget Referral – Police Foot/Bike Patrol in West and South Berkeley From: Councilmember Taplin (Author), Councilmember Bartlett (Co-Sponsor), Mayor Arreguin (Co-Sponsor)

**Recommendation:** Refer to the FY 2021-22 Budget Process to establish funding for police foot patrol or bicycle officers to cover West Berkeley as defined in the West Berkeley Plan, which includes portions of Berkeley Police Department Beats 11-16; plus in South Berkeley, cover Berkeley Police Department Beats 9, 10 and 11. In addition, consider the possibility of a deputized Community Service Officer, who can issue citations and make arrests, and explore the inclusion of Specialized Care Unit currently under consideration in the City Manager's Reimagining Public Safety initiative.

#### Financial Implications: See report

Contact: Terry Taplin, Councilmember, District 2, (510) 981-7120 **Action:** Approved recommendation as revised in Supplemental Communications Packet #3 from Councilmember Taplin to include Berkeley Police Department Beat 8.

21. Budget Referral: Funding STOP Signs at Dwight Way and California Street From: Councilmember Taplin (Author)

**Recommendation:** That the City Council refers to the budget process the funding of two (2) STOP signs at the west and east ends of the intersection of Dwight Way and California Street and refers the City Manager to oversee the expedited installation of these STOP signs.

#### Financial Implications: See report

Contact: Terry Taplin, Councilmember, District 2, (510) 981-7120 **Action:** Councilmembers Harrison and Bartlett added as co-sponsors. Approved recommendation.

22. Letter to Google Requesting Commercial Truck Routes on Google Maps From: Councilmember Taplin (Author), Councilmember Hahn (Co-Sponsor) Recommendation: Send a letter to Google headquarters in Mountain View, CA, to request the inclusion of commercial truck routes on the Google Maps platform. Financial Implications: None

Contact: Terry Taplin, Councilmember, District 2, (510) 981-7120 **Action:** Approved recommendation as revised in Supplemental Communications Packet #3 from Councilmember Taplin to include bicycle boulevards to the request for inclusion on maps, and include the Waze navigation app to the request.

## **Council Consent Items**

23. Discussion on East Bay Paratransit and the Transportation Needs of Berkeleyans with Disabilities

From: Councilmember Taplin (Author), Councilmember Bartlett (Co-Sponsor), Councilmember Harrison (Co-Sponsor), Councilmember Hahn (Co-Sponsor) Recommendation: Refer the Disability Commission and the Transportation Commission to hold a joint public discussion on the use, effectiveness, and accessibility of East Bay Paratransit as well as the transportation needs of the members of our community with disabilities and seniors, and return recommendations to Council.

Financial Implications: See report

Contact: Terry Taplin, Councilmember, District 2, (510) 981-7120 **Action:** Approved recommendation as revised in Supplemental Communications Packet #3 from Councilmember Taplin to include the Commission on Aging as a cohost of the public discussion.

24. Providing our Unhoused Community with Fire Extinguishers (Reviewed by the Public Safety Committee)

#### From: Councilmember Davila (Author)

**Recommendation:** Direct the City Manager to use existing homeless services funding to develop a program to pro-vide fire extinguishers, fire prevention tools and deploy them through the community based home-less services providers to distribute to our unhoused community. Short term referral to additionally, require some elements of this program be deployed immediately, with a full program deployment within six months.

Policy Committee Recommendation: Send the item to City Council with a qualified positive recommendation to refer the item to the City Manager and the Disaster and Fire Safety Commission to consider fire extinguishers and other fire prevention tools such as wool blankets.

#### Financial Implications: See report

Contact: Cheryl Davila, Councilmember, District 2, (510) 981-7120 Action: Approved the recommendation of the Public Safety Committee.

25. Budget Referral: Allocate Funding for a New Project Coordinator Position Within the Public Works Department to Help Implement the Electric Mobility Roadmap and Other Climate Initiatives

#### From: Councilmember Harrison (Author)

**Recommendation:** Refer to the June 2021 budget process: 1. Approximately \$198,386 from the General Fund for a new Community Development Project Coordinator position (1.0 FTE) within Public Works.

#### Financial Implications: See report

Contact: Kate Harrison, Councilmember, District 4, (510) 981-7140 **Action:** Approved recommendation.

## **Council Consent Items**

#### 26. Support for AB 20: Corporate-Free Elections Act

**From: Councilmember Robinson (Author), Councilmember Hahn (Co-Sponsor) Recommendation:** Send a letter to Assemblymember Alex Lee, Assemblymember Buffy Wicks, and Senator Nancy Skinner in support of Assembly Bill 20, which would prohibit business entities from making campaign contributions to candidates running for elective office.

**Financial Implications:** None Contact: Rigel Robinson, Councilmember, District 7, (510) 981-7170 **Action:** Approved recommendation.

#### 27. Support of AB 37: Vote-by-Mail Ballots

From: Councilmember Robinson (Author), Councilmember Hahn (Co-Sponsor) Recommendation: Send a letter to Assemblymember Marc Berman, Senator Nancy Skinner, and Assemblymember Buffy Wicks in support of Assembly Bill 37, which would require counties to send vote-by-mail ballots to all voters for every election. Financial Implications: None

Contact: Rigel Robinson, Councilmember, District 7, (510) 981-7170 **Action:** Councilmember Kesarwani added as a co-sponsor. Approved recommendation.

## 28. Support for AB 854: Ellis Act Reform

#### From: Councilmember Robinson (Author)

**Recommendation:** Send a letter to Assemblymember Alex Lee, Senator Nancy Skinner, and Assemblymember Buffy Wicks in support of Assembly Bill 854, which would make nonsubstantive changes to the Ellis Act.

#### Financial Implications: None

Contact: Rigel Robinson, Councilmember, District 7, (510) 981-7170 Action: Councilmembers Harrison and Taplin, and Mayor Arreguin added as cosponsors. Approved recommendation as revised in Supplemental Communications Packet #1 from Councilmember Robinson to reflect amended state legislation language.

## **Action Calendar – Public Hearings**

29. California Municipal Finance Authority Bond Financing for 2870 Adeline Street, Berkeley, CA (Harriet Tubman Terrace Apartments) From: City Manager

**Recommendation:** Conduct a public hearing under the requirements of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and the Internal Revenue Code of 1986, and upon conclusion, adopt a Resolution approving the issuance of the bonds by the California Statewide Communities Development Authority (CSCDA) for the benefit of the 2870 Adeline Street rental housing development. **Financial Implications:** See report

Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400

**Public Testimony:** The Mayor opened the public hearing. 4 speakers. M/S/C (Arreguin/Wengraf) to close the public hearing. **Vote:** All Ayes.

Action: M/S/C (Bartlett/Hahn) to adopt Resolution No. 69,786–N.S., including revised material in Supplemental Communications Packet #2 from the Health, Housing, and Community Services Department to clarify that the bond issuer is the California Statewide Communities Development Authority (CSCDA). Vote: All Ayes.

## **Council Action Items**

30. Introduce an Ordinance permanently banning the use of less lethal weaponry, chemical irritants, smoke projectiles, acoustic weapons, directed energy weapons, water cannons, disorientation devices and ultrasonic cannons used by the police on civilians (*Reviewed by the Public Safety Committee*) From: Councilmember Davila (Author)

**Recommendation:** Direct the City Manager and City Attorney to prepare the attached ordinance: "Prohibition On The Use Of Certain Munitions Ordinance" for first reading for the October 27, 2020 Regular City Council Meeting. *Policy Committee Recommendation: Send the item to City Council with a negative recommendation and recommend that Council take no action.* 

#### Financial Implications: See report

Contact: Cheryl Davila, Councilmember, District 2, (510) 981-7120 **Action:** Moved to Consent Calendar. Approved the recommendation of the Public Safety Committee to take no action on the item.

## **Council Action Items**

**31. Recognize the Rights of Nature** (*Reviewed by Facilities, Infrastructure, Transportation, Environment & Sustainability Committee*)

From: Councilmember Davila (Author)

**Recommendation:** Adopt a resolution to recognize that the natural living world has a right to exist, thrive, regenerate and evolve its life cycles; to protect the ecosystems upon which our own vitality depends; and to transform our human relationship with nature from a property-based to a legal rights-bearing entity.

Policy Committee Recommendation: Send the item to City Council with the qualified positive recommendation revising the final resolved clause of the draft resolution to place obligation on the City and not the residents.

Financial Implications: See report

Contact: Cheryl Davila, Councilmember, District 2, (510) 981-7120 **Action:** Moved to Consent Calendar. Referred Item 31 to the Peace and Justice Commission for further analysis, and that the Commission is to return to Council with the results of its analysis.

## **Information Reports**

- 32. FY 2020 Fourth Quarter Investment Report: Ended June 30, 2020 From: City Manager Contact: Henry Oyekanmi, Finance, (510) 981-7300 Action: Received and filed.
- FY 2021 First Quarter Investment Report: Ended September 30, 2020
   From: City Manager
   Contact: Henry Oyekanmi, Finance, (510) 981-7300
   Action: Received and filed.
- 34. Referral Response: Second Dwelling Unit/Accessory Dwelling Unit Pilot Program to House the Homeless From: City Manager Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400 Action: Received and filed.
- 35. Report on Workers' Compensation Annual Program Review FY 2019-2020 From: City Manager Contact: LaTanya Bellow, Human Resources, (510) 981-6800 Action: Received and filed.

### Public Comment – Items Not Listed on the Agenda - None.

## Adjournment

Action: M/S/C (Arreguin/Wengraf) to adjourn the meeting. Vote: Ayes – Kesarwani, Taplin, Bartlett, Harrison, Wengraf, Robinson, Droste, Arreguin; Noes – None; Abstain – None; Absent – Hahn.

Councilmember Hahn absent 8:38 – 8:39 p.m.

Adjourned at 8:39 p.m.

## Communications

#### Zoning Revisions

- 1. Stephanie Wade, on behalf of the Park Hills Association
- 2. Allen Romano
- 3. Avram Gury Arye (2)
- 4. Gail Nankin
- 5. Livable California

#### Affordable Housing Overlay and Housing as a Human Right

- 6. Gabriel McAdams
- 7. Gerard Ramm

#### **Tax Disparities Due to Square Footage**

8. Bob Flash

#### **Hopkins Corridor Study and Street Conditions**

Todd Andrew (2)
 Councilmember Hahn

#### **Crime at People's Park**

11. Kristen Barneich 12. Michele Shafroth

#### **DAWN Native Plants at Cesar Chavez Park**

13. Carol Denney

#### **Berkeley Asphalt Company**

14. Mike Perlmutter, on behalf of Clean Air Berkeley

URL's Only

15. Russbumper (2)

### **Supplemental Communications and Reports 1**

#### Item #28: Support for AB 854: Ellis Act Reform 16. Revised material, submitted by Councilmember Robinson

## **Supplemental Communications and Reports 2**

Item #29: California Municipal Finance Authority Bond Financing for 2870 Adeline Street, Berkeley, CA (Harriet Tubman Terrace Apartments) 17. Supplemental material, submitted by HHCS

#### Item #31: Recognize the Rights of Nature

- 18. Kelly Hammargren
- 19. Donald Goldmacher
- 20. Madeleine Shearer (2)
- 21. Sally Nelson
- 22. Cindy Shamban
- 23. Karl Knobler
- 24. Lisa Bruce

#### **Supplemental Communications and Reports 3**

#### Item #20: Budget Referral: Police Foot/Bike Patrol in West and South Berkeley

- 16. Supplemental material, submitted by Councilmember Taplin
- 17. Elisa Mikiten
- 18. Chimey Lee
- Item #22: Letter to Google Requeting Commercial Truk Routes on Google Maps 19. Supplemental material, submitted by Councilmember Taplin

## Item #23: Discussion on East Bay Paratransit and the Transportation Needs of Berkeleyans with Disabilities

20. Supplemental materials, submitted by Councilmember Taplin 21. George Porter

## Item #26: Support for AB 20: Corporate-Free Elections Act

22. Barbara Gilbert

Item #30: Introduce an Ordinance permanently banning the use of less lethal weaponry, chemical irritants, smoke projectiles, acoustic weapons, directed energy weapons, water cannons, disorientation devices and ultrasonic cannons used by the police on civilians

23. Elisa Mikiten

#### Item #31: Recognize the Rights of Nature

24. Erin Diehm (2)
25. Margaretta Mitchell
26. Daniella Thompson
27. Cathleen Quandt
28. Patrick Sheahan
29. Summer Brenner
30. Ruth Morgan

#### 31. Anne-Lise Francois

#### Miscellaneous Communications Proclamation

32. Colin Arnold 33. Mayor's Office