



Environment & Climate Commission

AGENDA

REGULAR MEETING OF THE ENVIRONMENT AND CLIMATE COMMISSION

[Click here for the entire Agenda Packet](#)

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/84024211266>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 | Webinar ID: 840 2421 1266

PUBLIC ADVISORY: This meeting will be conducted exclusively through videoconference and teleconference.

Pursuant to Government Code Section 54953(e) and the state declared emergency, this meeting of the Energy Commission will be conducted exclusively through teleconference and Zoom videoconference. The COVID-19 state of emergency continues to directly impact the ability of the members to meet safely in person and presents imminent risks to the health of attendees. Therefore, no physical meeting location will be available.

To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device: Please use this URL

<https://us06web.zoom.us/j/84024211266>. If you do not wish for your name to appear on the screen, then use the drop-down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen. To join by phone: Dial +1 669 900 6833 and enter Meeting ID 840 2421 1266. If you wish to comment during the public comment portion of the agenda, Press *9 and wait to be recognized by the Chair.

Please be mindful that the teleconference will be recorded as any official meeting is recorded, and all other rules of procedure and decorum will apply for official meetings conducted by teleconference or videoconference.

Wednesday, May 25, 2022, 5:00 PM

PRELIMINARY MATTERS

1. Call to Order and Roll Call:

| | | |
|-----------------------|-----------|------------|
| Vacant | Mayor | Mayor |
| Ranney, Sarah | Kesarwani | District 1 |
| Vacant | Taplin | District 2 |
| Vacant | Bartlett | District 3 |
| Tahara, Daniel | Harrison | District 4 |
| Vacant | Hahn | District 5 |
| Guiliasi, Les | Wengraf | District 6 |
| Vacant | Robinson | District 7 |
| Gould, Ben | Droste | District 8 |

2. Introductions Commissioners and City Staff

3. Public Comment: Comments on subjects not included on the agenda (3-minute limit per individual)

DISCUSSION AND ACTION ITEMS

- 4. Discussion: Vision 2050 Revenue Measure
- 5. Discussion: Commissioner Overview
- 6. Action: Election of Officers - Chair and Vice Chair
- 7. [Action: 2022 Commission Meeting Schedule](#)
- 8. Discussion: Future Agenda Items

INFORMATION ITEMS

- 9. Communications
 - a. [Memo from Community Environmental Advisory Commission](#)
 - b. [Memo from Energy Commission](#)
 - c. [Fossil Free and Just Transition Overlay \(Ben Gould\)](#)
 - d. [Fossil Fuel Parcel Tax Recommendation \(Ben Gould\)](#)
 - e. [Gas Station Ban and EV Charging Expansion \(Ben Gould\)](#)
 - f. [Hazardous Waste Disposal in Berkeley \(David Learman\)](#)

ADJOURNMENT

~~~~~  
 This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Billi Romain, 510-981-7432, [bromain@cityofberkeley.info](mailto:bromain@cityofberkeley.info).

Communications to Berkeley boards, commissions or committees are public record and will become part of the City’s electronic records, which are accessible through the City’s website. Please note: E-mail addresses, names, addresses, and other contact information are not required but, if included in any communication to a City board, commission, or committee, will become part of the public record. If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission, or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission, or committee for further information.

Any writings or documents provided to a majority of the commission regarding any item on this agenda will be made available for public inspection at the Planning Department located at 1947 Center Street.



**COMMUNICATION ACCESS INFORMATION:**

This meeting is being held in a wheelchair-accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.

~~~~~  
 I hereby certify that the agenda for this regular/special meeting of the Berkeley City Commission on Commissions was posted at the display case located near the walkway in front of the Maudelle Shirek Building, 2134 Martin Luther King Jr. Way, as well as on the City’s website.

Billi Romain, Commission Secretary