



## AGENDA

### BERKELEY CITY COUNCIL MEETING

**Tuesday, June 6, 2023**

**6:00 PM**

SCHOOL DISTRICT BOARD ROOM - 1231 ADDISON STREET, BERKELEY, CA 94702

TELECONFERENCE LOCATION - 1404 LE ROY AVE, BERKELEY 94708

JESSE ARREGUIN, MAYOR

Councilmembers:

DISTRICT 1 – RASHI KESARWANI

DISTRICT 2 – TERRY TAPLIN

DISTRICT 3 – BEN BARTLETT

DISTRICT 4 – KATE HARRISON

DISTRICT 5 – SOPHIE HAHN

DISTRICT 6 – SUSAN WENGRAF

DISTRICT 7 – RIGEL ROBINSON

DISTRICT 8 – MARK HUMBERT

*This meeting will be conducted in a hybrid model with both in-person attendance and virtual participation. For in-person attendees, face coverings or masks that cover both the nose and the mouth are encouraged. If you are feeling sick, please do not attend the meeting in person.*

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*Remote participation by the public is available through Zoom. To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device: Please use this URL: <https://cityofberkeley-info.zoomgov.com/j/1605182859>. If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen. To join by phone: Dial **1-669-254-5252** or **1-833-568-8864 (Toll Free)** and enter Meeting ID: **160 518 2859**. If you wish to comment during the public comment portion of the agenda, Press \*9 and wait to be recognized by the Chair.*

*Please be mindful that the meeting will be recorded and all rules of procedure and decorum apply for in-person attendees and those participating by teleconference or videoconference.*

*To submit a written communication for the City Council's consideration and inclusion in the public record, email [council@cityofberkeley.info](mailto:council@cityofberkeley.info).*

*This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953 and applicable Executive Orders as issued by the Governor that are currently in effect. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Mark Numainville, City Clerk, (510) 981-6900. The City Council may take action related to any subject listed on the Agenda. Meetings will adjourn at 11:00 p.m. - any items outstanding at that time will be carried over to a date/time to be specified.*

## Preliminary Matters

### Roll Call:

**Land Acknowledgement Statement:** *The City of Berkeley recognizes that the community we live in was built on the territory of xučyun (Huchiun (Hooch-yoon)), the ancestral and unceded land of the Chochenyo (Cho-chen-yo)-speaking Ohlone (Oh-low-nee) people, the ancestors and descendants of the sovereign Verona Band of Alameda County. This land was and continues to be of great importance to all of the Ohlone Tribes and descendants of the Verona Band. As we begin our meeting tonight, we acknowledge and honor the original inhabitants of Berkeley, the documented 5,000-year history of a vibrant community at the West Berkeley Shellmound, and the Ohlone people who continue to reside in the East Bay. We recognize that Berkeley's residents have and continue to benefit from the use and occupation of this unceded stolen land since the City of Berkeley's incorporation in 1878. As stewards of the laws regulating the City of Berkeley, it is not only vital that we recognize the history of this land, but also recognize that the Ohlone people are present members of Berkeley and other East Bay communities today. The City of Berkeley will continue to build relationships with the Lisjan Tribe and to create meaningful actions that uphold the intention of this land acknowledgement.*

**Ceremonial Matters:** *In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.*

**City Manager Comments:** *The City Manager may make announcements or provide information to the City Council in the form of an oral report. The Council will not take action on such items but may request the City Manager place a report on a future agenda for discussion.*

**Public Comment on Non-Agenda Matters:** *Persons will be selected to address matters not on the Council agenda. If five or fewer persons wish to speak, each person selected will be allotted two minutes each. If more than five persons wish to speak, up to ten persons will be selected to address matters not on the Council agenda and each person selected will be allotted one minute each. Persons attending the meeting in-person and wishing to address the Council on matters not on the Council agenda during the initial ten-minute period for such comment, must submit a speaker card to the City Clerk in person at the meeting location and prior to commencement of that meeting. The remainder of the speakers wishing to address the Council on non-agenda items will be heard at the end of the agenda.*

## Consent Calendar

*The Council will first determine whether to move items on the agenda for "Action" or "Information" to the "Consent Calendar", or move "Consent Calendar" items to "Action." Three members of the City Council must agree to pull an item from the Consent Calendar or Information Calendar for it to move to Action. Items that remain on the "Consent Calendar" are voted on in one motion as a group. "Information" items are not discussed or acted upon at the Council meeting unless they are moved to "Action" or "Consent".*

*No additional items can be moved onto the Consent Calendar once public comment has commenced. At any time during, or immediately after, public comment on Information and Consent items, any Councilmember may move any Information or Consent item to "Action." Following this, the Council will vote on the items remaining on the Consent Calendar in one motion.*

*For items moved to the Action Calendar from the Consent Calendar or Information Calendar, persons who spoke on the item during the Consent Calendar public comment period may speak again at the time the matter is taken up during the Action Calendar.*

**Public Comment on Consent Calendar and Information Items Only:** *The Council will take public comment on any items that are either on the amended Consent Calendar or the Information Calendar. Speakers will be entitled to two minutes each to speak in opposition to or support of Consent Calendar and Information Items. A speaker may only speak once during the period for public comment on Consent Calendar and Information items.*

*Additional information regarding public comment by City of Berkeley employees and interns: Employees and interns of the City of Berkeley, although not required, are encouraged to identify themselves as such, the department in which they work and state whether they are speaking as an individual or in their official capacity when addressing the Council in open session or workshops.*

## **Consent Calendar**

**1. Formal Bid Solicitations and Request for Proposals Scheduled for Possible Issuance After Council Approval on June 6, 2023**

**From: City Manager**

**Recommendation:** Approve the request for proposals or invitation for bids (attached to staff report) that will be, or are planned to be, issued upon final approval by the requesting department or division. All contracts over the City Manager's threshold will be returned to Council for final approval.

**Financial Implications:** Various Funds - \$1,061,394

Contact: Henry Oyekanmi, Finance, (510) 981-7300

**2. Shelter Plus Care Program Renewal Grants**

**From: City Manager**

**Recommendation:** Adopt a Resolution authorizing the City Manager or her designee to receive funds and execute any agreements and amendments resulting from the renewal of the following grants: 1. Two Shelter Plus Care grants from U.S. Department of Housing and Urban Development (HUD): a) \$3,949,021 for Supportive Housing Collaborative Project (SHC) for the period June 1, 2023 through May 31, 2024; b) \$2,327,914 for COACH Project (COACH) for the period of January 1, 2023 through December 31, 2023. 2. One federal Shelter Plus Care grant received via Alameda County in a not-to-exceed amount of \$881,045 to provide tenant-based rental assistance to individuals who are chronically homeless and disabled from March 1, 2023 through February 28, 2024.

**Financial Implications:** See report

Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400

## Consent Calendar

- 3. Request for Proposal for Martin Luther King, Junior (MLK) House**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution authorizing the City Manager to: 1. Release a Request for Proposals (RFP) seeking a new owner/operator for Martin Luther King, Junior (MLK) House currently owned by Resources for Community Development (RCD); and 2. Consider the reallocation of \$1,178,974 in 2021 Housing Trust Fund (HTF) Rehabilitation Funding initially awarded to RCD to the new owner/operator of MLK House as part of the transfer of property to help support rehabilitation of the existing housing.  
**Financial Implications:** See report  
Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400
- 4. Grant Application: The Surrendered and Abandoned Vessel Exchange (SAVE) Grant Program of the California Division of Boating & Waterways**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution authorizing the City Manager or her designee to 1) Apply for and accept a grant in the amount of \$60,000 from the California Division of Boating & Waterways (“DBW”) Surrendered and Abandoned Vessel Exchange (SAVE) grant program for the removal and disposal of anticipated abandoned vessels located at the Berkeley Marina; 2) Execute any amendments; and 3) Authorize a local match contribution of \$6,000.  
**Financial Implications:** Grant - \$60,000  
Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700
- 5. Contract Amendments for As-needed Trees Services with Bay Area Tree, Hamilton Tree, Professional Tree, and West Coast Arborist**  
**From: City Manager**  
**Recommendation:** Adopt four Resolutions authorizing the City Manager to amend contracts with Bay Area Tree Specialists (31900202), Hamilton Tree Service (31900193), Professional Tree Care (31900212), and West Coast Arborists (31900218), for as-needed tree services, increasing the amount by \$250,000 each.  
**Financial Implications:** See report.  
Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700
- 6. Donation from the Bessemer Trust for Tree Planting**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution accepting a cash donation in the amount of \$7,105 for tree planting at Indian Rock Park and John Hinkel Park from the Bessemer Trust.  
**Financial Implications:** \$7,105 (Donation)  
Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700

## Consent Calendar

- 7. Contract: Rebuilding Together East Bay North for Just Transition Pilot Program**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution authorizing the City Manager or their designee to award a contract and execute any amendments, extensions, or change orders with Rebuilding Together East Bay North (RTEBN) in an amount not to exceed \$1,500,000 to develop and implement a Just Transition Pilot Program over a two-year period.  
**Financial Implications:** See report  
Contact: Jordan Klein, Planning and Development, (510) 981-7400
- 8. Contract No. 32000020 Amendment: Rincon Consultants, Inc. for On-Call Planning and Environmental Services**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution authorizing the City Manager to execute an amendment to Contract No. 32000020 with Rincon Consultants, Inc. to prepare an addendum to the 2023-2031 Housing Element Update Environmental Impact Report (EIR) for the Southside Zoning Implementation Program, increasing the contract amount by \$61,000 to a new total not-to-exceed contract amount of \$2,061,000.  
**Financial Implications:** See report.  
Contact: Jordan Klein, Planning and Development, (510) 981-7400
- 9. Berkeley City Auditor Whistleblower Program**  
**From: Auditor, Mayor Arreguin (Co-Sponsor), Councilmember Kesarwani (Co-Sponsor), Councilmember Harrison (Co-Sponsor), Councilmember Hahn (Co-Sponsor)**  
**Recommendation:** Adopt a Resolution to support and endorse the City Auditor's plan to implement a Whistleblower Program. Consistent with the implementation plan, the City Auditor is currently requesting authorization to hire one additional Audit Manager.  
**Financial Implications:** See report  
Contact: Jenny Wong, Auditor, (510) 981-6750

## Council Consent Items

10. **Referral to City Manager and City Attorney: Tenant Habitability Plan and Amendments to Relocation Ordinance** *(Reviewed by the Land Use, Housing, & Economic Development Committee)*

**From: Mayor Arreguin (Author)**

**Recommendation:**

1. Refer to the City Manager and City Attorney to review and develop proposed amendments to the Berkeley Municipal Code to require a Tenant Habitability Plan for major construction or renovation at tenant occupied properties. Proposed language modeled after the City of Los Angeles' Tenant Habitability Plan requirements is attached for consideration. The City Manager should also return with information on the costs and staffing needs for implementation for future budget discussions.
2. Refer to the City Manager and City Attorney recommendations from the 4x4 City Council/Rent Board Joint Committee on Housing for amendments to the City's Relocation Ordinance, BMC Chapter 13.84 to strengthen and improve enforcement of the ordinance.

*Policy Committee Recommendation: Forward the item to Council with a positive recommendation that the City Council approve the item with the Author's updated recommendations as follows:*

1. *Refer to the City Manager and City Attorney to review and develop proposed amendments to the Berkeley Municipal Code to require a Tenant Habitability Plan for major construction or renovation at tenant occupied properties. Proposed language modeled after the City of Los Angeles' Tenant Habitability Plan requirements is attached for consideration. The City Manager should also return with information on the costs and staffing needs for implementation for future budget discussions. The committee further recommends that the City Manager establish an interdepartmental working group, including staff from Planning, HHCS, and the Rent Board.*
2. *Refer to the City Manager and City Attorney recommendations from the 4x4 City Council/Rent Board Joint Committee on Housing for amendments to the City's Relocation Ordinance, BMC Chapter 13.84 to strengthen and improve enforcement of the ordinance.*

**Financial Implications:** See report

Contact: Jesse Arreguin, Mayor, (510) 981-7100

11. **Amendments to the COVID-19 Emergency Response Ordinance**

**From: Mayor Arreguin (Author), Councilmember Harrison (Author), Councilmember Hahn (Author), Councilmember Robinson (Author)**

**Recommendation:** Adopt first reading of an Ordinance amending Berkeley Municipal Code (BMC) Chapter 13.110, the COVID-19 Emergency Response Ordinance to adjust the required timeline to provide documentation proving that non-payment of rent was for a Covered Reason for Delayed Payment if an Unlawful Detainer is served.

**Financial Implications:** None

Contact: Jesse Arreguin, Mayor, (510) 981-7100

## Council Consent Items

12. **Budget Referral: Additional Street Maintenance Funding to Improve Pavement Condition, Saving Tax Dollars and Our Streets** *(Reviewed by the Facilities, Infrastructure, Transportation, Environment & Sustainability Committee)*  
**From: Councilmember Kesarwani (Author), Councilmember Humbert (Co-Sponsor), Councilmember Taplin (Co-Sponsor), Councilmember Wengraf (Co-Sponsor)**  
**Recommendation:** Refer to the FY 2023-25 biennial budget process to further increase the street paving budget by \$4.7 million General Fund in FY 2024-25 for a total street paving budget of approximately \$20 million in FY 2024-25.  
*Policy Committee Recommendation: To send the item to Council with a positive recommendation.*  
**Financial Implications:** See report  
Contact: Rashi Kesarwani, Councilmember, District 1, (510) 981-7110
13. **Bench Donation: Relinquishment of Council Office Budget Funds to General Fund and Grant of Such Funds**  
**From: Councilmember Bartlett (Author)**  
**Recommendation:** Adopt a Resolution approving the expenditure of funds, including \$3500 from Vice Mayor Bartlett for creating a community bench in memory of the efforts of community members made in 2020 on the Black Lives Matter movement, with funds relinquished to the City's General Fund for this purpose from the discretionary council office budget of Vice Mayor Bartlett and any other Councilmembers who would like to contribute.  
**Financial Implications:** Councilmember's Discretionary Funds - \$3,500  
Contact: Ben Bartlett, Councilmember, District 3, (510) 981-7130
14. **Berkeley Juneteenth Festival: Relinquishment of Council Office Budget Funds to General Fund and Grant of Such Funds**  
**From: Councilmember Bartlett (Author), Councilmember Hahn (Co-Sponsor)**  
**Recommendation:** Adopt a Resolution approving the expenditure of funds, including \$1000 from Vice Mayor Bartlett for pre-planning of the Berkeley Juneteenth Festival (organized by Berkeley Juneteenth Association, Inc. 501(c)3), with funds relinquished to the City's General Fund for this purpose from the discretionary council office budget of Vice Mayor Bartlett and any other Councilmembers who would like to contribute.  
**Financial Implications:** Councilmember's Discretionary Funds - \$1,000  
Contact: Ben Bartlett, Councilmember, District 3, (510) 981-7130
15. **Refer \$7,000 to the June 2023 Budget Process to Purchase Marking Equipment to Engrave Identification Numbers onto Catalytic Converters**  
**From: Councilmember Harrison (Author), Councilmember Hahn (Co-Sponsor)**  
**Recommendation:** Referral to the June 2023 Budget Process for \$7,000 to purchase marking equipment to engrave identification numbers onto catalytic converters to deter theft and assist with investigations and recovery efforts.  
**Financial Implications:** \$7,000  
Contact: Kate Harrison, Councilmember, District 4, (510) 981-7140

## Council Consent Items

**16. Referring \$15,000 to the June 2023 Budget Process for a City Recreational Vehicle Pump-Out Station**

**From: Councilmember Harrison (Author)**

**Recommendation:** Refer \$15,000 to the June 2023 Budget Process in Measure P funds for City recreational vehicle pump-out station, including minimal staffing costs, liability, maintenance, and replacement costs to allow individuals to discharge effluent waste directly into the City's sewer system.

**Financial Implications:** \$15,000

Contact: Kate Harrison, Councilmember, District 4, (510) 981-7140

**17. Support for SB-233 (Skinner)**

**From: Councilmember Wengraf (Author), Councilmember Harrison (Co-Sponsor), Councilmember Hahn (Co-Sponsor), Councilmember Bartlett (Co-Sponsor)**

**Recommendation:** Approve a letter to Senator Skinner in support of SB-233 (Skinner) Electric vehicles and electric vehicle supply equipment: bidirectional capability, and send copies to Assemblymember Wicks and Governor Newsom.

**Financial Implications:** None

Contact: Susan Wengraf, Councilmember, District 6, (510) 981-7160

## Action Calendar

*The public may comment on each item listed on the agenda for action. For items moved to the Action Calendar from the Consent Calendar or Information Calendar, persons who spoke on the item during the Consent Calendar public comment period may speak again during one of the Action Calendar public comment periods on the item. Public comment will occur for each Action item (excluding public hearings, appeals, and/or quasi-judicial matters) in one of two comment periods, either 1) before the Action Calendar is discussed; or 2) when the item is taken up by the Council.*

*A member of the public may only speak at one of the two public comment periods for any single Action item.*

*The Presiding Officer will request that persons wishing to speak line up at the podium, or use the "raise hand" function in Zoom, to determine the number of persons interested in speaking at that time. Up to ten (10) speakers may speak for two minutes. If there are more than ten persons interested in speaking, the Presiding Officer may limit the public comment for all speakers to one minute per speaker. Speakers are permitted to yield their time to one other speaker, however no one speaker shall have more than four minutes. The Presiding Officer may, with the consent of persons representing both sides of an issue, allocate a block of time to each side to present their issue.*

*Action items may be reordered at the discretion of the Chair with the consent of Council.*

## Action Calendar – Scheduled Public Comment Period

*During this public comment period, the Presiding Officer will open and close a comment period for each Action item on this agenda (excluding any public hearings, appeals, and/or quasi-judicial matters). The public may speak on each item. Those who speak on an item during this comment period may not speak a second time when the item is taken up by Council.*

## Action Calendar – Public Hearings

*Staff shall introduce the public hearing item and present their comments. For certain hearings, this is followed by five-minute presentations each by the appellant and applicant. The Presiding Officer will request that persons wishing to speak line up at the podium, or use the "raise hand" function in Zoom, to be recognized and to determine the number of persons interested in speaking at that time.*

*Up to ten (10) speakers may speak for two minutes. If there are more than ten persons interested in speaking, the Presiding Officer may limit the public comment for all speakers to one minute per speaker. Speakers are permitted to yield their time to one other speaker, however no one speaker shall have more than four minutes. The Presiding Officer may with the consent of persons representing both sides of an issue allocate a block of time to each side to present their issue.*

*When applicable, each member of the City Council shall verbally disclose all ex parte contacts concerning the subject of the hearing. Councilmembers shall also submit a report of such contacts in writing prior to the commencement of the hearing. Written reports shall be available for public review in the office of the City Clerk.*

- 18. Bird Safe Building Requirements; Adding Berkeley Municipal Code Section 23.304.150**  
**From: City Manager**  
**Recommendation:** Conduct a public hearing and, upon conclusion, adopt first reading of an ordinance adding Berkeley Municipal Code Section 23.304.150 establishing Bird Safe Building requirements ("bird safe requirements") for projects that require a building permit.  
**Financial Implications:** See report  
Contact: Jordan Klein, Planning and Development, (510) 981-7400

## Action Calendar – New Business

- 19. 2022 Police Equipment & Community Safety Ordinance Annual Report**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution approving the 2022 Equipment Ordinance Annual Report.  
**Financial Implications:** See report  
Contact: Jennifer Louis, Police, (510) 981-5900

## Information Reports

- 20. Police Overtime Audit Report Wins National Recognition**  
**From: Auditor**  
Contact: Jenny Wong, Auditor, (510) 981-6750

## Public Comment – Items Not Listed on the Agenda

## Adjournment

**NOTICE CONCERNING YOUR LEGAL RIGHTS:** *If you object to a decision by the City Council to approve or deny a use permit or variance for a project the following requirements and restrictions apply: 1) No lawsuit challenging a City decision to deny (Code Civ. Proc. §1094.6(b)) or approve (Gov. Code 65009(c)(5)) a use permit or variance may be filed more than 90 days after the date the Notice of Decision of the action of the City Council is mailed. Any lawsuit not filed within that 90-day period will be barred. 2) In any lawsuit that may be filed against a City Council decision to approve or deny a use permit or variance, the issues and evidence will be limited to those raised by you or someone else, orally or in writing, at a public hearing or prior to the close of the last public hearing on the project.*

Archived indexed video streams are available at:

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Channel 33 rebroadcasts the following Wednesday at 9:00 a.m. and Sunday at 9:00 a.m.

Communications to the City Council are public record and will become part of the City's electronic records, which are accessible through the City's website. **Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to the City Council, will become part of the public record.** If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service to the City Clerk Department at 2180 Milvia Street. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the City Clerk Department for further information.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the public counter at the City Clerk Department located on the first floor of City Hall located at 2180 Milvia Street as well as posted on the City's website at <https://berkeleyca.gov/>.

Agendas and agenda reports may be accessed via the Internet at:

<https://berkeleyca.gov/your-government/city-council/city-council-agendas>

and may be read at reference desks at the following locations:

City Clerk Department - 2180 Milvia Street, First Floor  
Tel: 510-981-6900, TDD: 510-981-6903, Fax: 510-981-6901  
Email: [clerk@cityofberkeley.info](mailto:clerk@cityofberkeley.info)

Libraries: Main – 2090 Kittredge Street,  
Claremont Branch – 2940 Benvenue, West Branch – 1125 University,  
North Branch – 1170 The Alameda, Tarea Hall Pittman South Branch – 1901 Russell

#### COMMUNICATION ACCESS INFORMATION:

This meeting is being held in a wheelchair accessible location.

To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at (510) 981-6418 (V) or (510) 981-6347 (TDD) at least three business days before the meeting date.

Attendees at public meetings are reminded that other attendees may be sensitive to various scents, whether natural or manufactured, in products and materials. Please help the City respect these needs.



Captioning services are provided at the meeting, on B-TV, and on the Internet. In addition, assisted listening devices for the hearing impaired are available from the City Clerk prior to the meeting, and are to be returned before the end of the meeting.

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***I hereby certify that the agenda for this meeting of the Berkeley City Council was posted at the display case located near the walkway in front of the Maudelle Shirek Building, 2134 Martin Luther King Jr. Way, as well as on the City's website, on May 25, 2023.***



Mark Numainville, City Clerk

## Communications

*Council rules limit action on Communications to referral to the City Manager and/or Boards and Commissions for investigation and/or recommendations. All communications submitted to Council are public record. Copies of individual communications are available for viewing at the City Clerk Department and through [Records Online](#).*

### **Item # 18: Bird Safe Building Requirements; Adding Berkeley Municipal Code Section 23.304.150**

1. Teresa Ely, on behalf of the Golden Gate National Parks Conservancy
2. Bonnie Lewkowicz
3. Lucy Kenyon
4. Jeannette Kortz
5. Marie Mika
6. Janet Johnson
7. Tom Kelly
8. Victor Ichioka
9. Cathy Condon
10. Marista Jarvis
11. Deborah Crooks
12. Amanda Noguera
13. Margo Schueler
14. Hilla Abel
15. Lucas Tobin
16. Emma Cox
17. Karen Rothblatt (2)
18. Birgit Graeve
19. Keith Johnson
20. O'Brien Thiele
21. Katrina Lundstedt
22. Mary Lynn Morales
23. Charlene Woodcock
24. Sheila Metcalf Tobin
25. Jan and Steven
26. Robert Keller
27. Kim Thompson

28. Isabelle Gaston
29. Miriam Fabbri
30. Kathleen Clancy
31. Wendy Bloom
32. Eric Friedman
33. Peggy Scott
34. Linda Burden
35. Patricia Long
36. Bobbi Sloan
37. Melina Howard-Herrarte, on behalf of the Sierra Club
38. Mary Frank
39. Janice Murota
40. Lois Cantor
41. Elizabeth McAnally
42. Merle Norman
43. Andrew Chan
44. Deborah Green
45. Basak Altan
46. Jenny White
47. Juli Dickey
48. Richard Peterson
49. Cheryl Fippen
50. Pamela Nudel
51. Russ Greene
52. Irene Rice
53. Alex Stec
54. Amy Dunn
55. Brenda Wallace
56. Nancy Yates
57. Michelle Squitieri
58. Kelsey Seymour
59. Alicia Telford
60. Andrea Aidells
61. Sherry Reson
62. Sheila Goldmacher
63. Sylvia Soriano
64. Donald Goldmacher
65. Miranda Ewell
66. Ariel Smith-iyer
67. Linda Zagula
68. Jeff White
69. Melissa Quilter
70. Natalie Nussbaum
71. Roberta Wyn, on behalf of Citizens for East Shore Parks
72. Allison Kidder
73. Scott Loss

74. Joshua Bradt
75. Analicia Hawkins
76. Noreen Weeden, Golden Gate Audubon Conservation Committee
77. Eva Shu
78. Beverly Tharp
79. Lovell Jarvis
80. Gianna Ranuzzi
81. Bonnie Borucki, on behalf of We Bee Gardner's
82. Kelly Hammargren
83. Linda Currie
84. Erin Diehm
85. Sally Nelson
86. Carla Woodworth
87. Pam Stello
88. Pierre Thiry
89. Selma Danskin
90. Glenn Phillips, on behalf of Golden Gate Audubon
91. Helen Morgan
92. Janet Carpinelli
93. Laura Watkins

#### **Unhoused Becoming Unhinged**

94. Jeff Morgan, on behalf of Covenant Wines
95. Farley Gwazda
96. Councilmember Kesarwani

#### **Berkeley Police Chief**

97. Karen Libby
98. Diana Andreeva
99. Josh Buswell-Charkow
100. Tom Attar
101. Janice Schroeder
102. Margot Smith

#### **Ambulance Service in North Berkeley**

103. Varya Simpson
104. Stefanie and William Gynn
105. Peggy Mendelson
106. Tom Burns
107. Rhyena Halpern
108. Hubert von Marschall
109. Susan Matisoff
110. Barbara Lanier

#### **Housing**

111. Melinda Howard-Herrarte, Chair, Northern Alameda County Sierra Club

**Commission Vacancies at Human Welfare and Community Action**

112. David Knight, CalCAPA

**3000 Shattuck Project**

113. Larisa Cummings

**Chess Club**

114. Jeffery Mitchell

**Decriminalize Psychedelics**

115. Esther Lerman

**Domestic Violence**

116. Linda Xyz

**African American Holistic Resource Center**

117. Walter Wood

118. Moni Law

**Mental Health Crisis**

119. Fred Dodsworth

**Sidewalk Safety**

120. John Cooke

**Keep California Public Transit Moving**

121. Dulanya Cooray

**Neighborhood Watch**

122. Vivian Warkentin

**2023 Dilemma**

123. Carolyn E. Moore

**Tax/Fee Freeze**

124. Barbara Gilbert (2)

**Senior Artists' Colony**

125. Joann Sullivan

**Crosswalk at 6<sup>th</sup> and Addison**

126. Rebecca Herman

**Police Accountability Board Budget Recommendations**

127. Hansel Aguilar

### **Invitation to Attend Police Accountability Board Meeting**

128. Hansel Aguilar

### **Hopkins Corridor**

129. Carol Hirth

130. Kathleen Davis

131. Josie Gerst

132. Kay Englund

133. Leni Siegel

134. Stephen Wood

135. Susan Taylor

136. Cindi Goldberg

137. Verna Winters

138. Howard Goldberg

139. Pamela Zelnik

140. Lee Bishop

141. John Parman

142. Dorothea Dorenz

143. Karen Gordon

144. Melinda Howard-Herrarte, on behalf of Sierra Club

### **Pavement Smoothness and Fuel Efficiency**

145. David Lerman

### **UA Theatre**

146. Arlene Owseichik

### **Cesar Chavez and Dolores Huerta Tribute Site**

147. Beatriz Leyva-Cutler

### **Offices to Housing**

148. Merry Selk

### **Bayer - Amended and Restated Development Agreement Year One Reporting**

149. Jennifer Cogley, Bayer Community Relations

### **Gas Leaf Blowers**

150. Gary VanderPol

### **Vietnam Era Veteran**

151. Will Elliott

### **Help Rachida To Find Housing**

152. Birgit Graeve

### **Lithium Ion Battery Information**

153. David Sprague, Berkeley Fire Chief

### **Asking Assistance with Criminal Justice and Accountability for Injury**

154. Benjamin Stein

### **Keep Masks in Health Care + COVID Safety**

155. Sophie

### **Wednesday Threat Alert at Urban Adamah**

156. Adam Weisberg

157. Councilmember Harrison

### **URL's Only**

158. Vivian Warkentin

159. Kevin Burke

### **Supplemental Communications and Reports**

*Items received by the deadlines for submission will be compiled and distributed as follows. If no items are received by the deadline, no supplemental packet will be compiled for said deadline.*

- **Supplemental Communications and Reports 1**  
Available by 5:00 p.m. five days prior to the meeting.
- **Supplemental Communications and Reports 2**  
Available by 5:00 p.m. the day before the meeting.
- **Supplemental Communications and Reports 3**  
Available by 5:00 p.m. two days following the meeting.