



# DESIGN REVIEW COMMITTEE STAFF REPORT

**For Committee Decision**  
NOVEMBER 20, 2025

## 2614 Telegraph Avenue PRELIMINARY DESIGN REVIEW

**Design Review #DRCP2024-0002** to demolish a residential building (2614 Telegraph) and a commercial office (2417 Carleton), and construct a 5-story mixed-use building with 32 dwelling units (3 Very Low-Income, 2 Low-Income), and 605 sq. ft. of commercial space, using a State Density Bonus.

### I. Introduction

This four-story mixed use project is located on the West side of Telegraph Avenue between Derby and Ward, as well as on Carleton to the west of Telegraph. The project site is located in the C-C Commercial District.

A demolition referral for the existing structure facing Carleton was reviewed at the October 6, 2025 Landmarks Preservation Commission (LPC) Meeting where the LPC took no action. Demolition of the existing residential structure facing Telegraph will be reviewed at the Use Permit hearing.

This project is applying under the Housing Crisis Act, SB 330, which seeks to boost homebuilding throughout the State with a focus on urbanized zones by expediting the approval process for and suspending or eliminating restrictions on housing development and limiting the number of public meetings. Housing development is defined as a project that is: all residential; a mixed-use project with at least two-thirds of the square-footage residential; or for transitional or supportive housing.

The project is before the Design Review Committee this month for Preliminary Design Review.

### II. Background

The proposed project would demolish two existing structures and merge two lots to construct a 5-story mixed use building featuring:

- 32 dwelling units (8 one-bedroom units, 8 three-bedroom units, 10 four-bedroom units, and 6 five-bedroom units) including 3 very low-income units and 2 low-income units;
- 605 square feet of commercial space on the ground floor fronting onto Telegraph Avenue;
- Bike storage room with space for 34 bicycles located off the lobby;
- Residential lobby, including mail/ package area;
- 795 square feet for a common study room on the fifth floor; and
- 6 new short-term bicycle parking spaces.

### **III. Project Setting**

#### **A. Neighborhood/Area Description:**

The subject property is located on the West side of Telegraph Avenue between Parker and Carleton in the C-C Corridor Commercial District and abuts R-2 and R-2A districts to the West and North. A gas station is adjacent to the north, and a four-story mixed use structure is adjacent to the South. To the East, across Telegraph, are mixed-use and commercial structures.

#### **B. Site Conditions:**

The parcel facing Carleton, with a 35 foot frontage and 134.5 foot depth, is located on the north side of Carleton St. between Telegraph Avenue (east) and Dana Street (west). This parcel houses a former residential, now commercial, building. The parcel facing Telegraph, with a 64 foot frontage and 108.5 foot depth, is located on the west side of Telegraph between Parker Street (north) and Carleton Street (south). This parcel houses a residential structure.

DESIGN REVIEW COMMITTEE  
NOVEMBER 20, 2025

2614 TELEGRAPH AVENUE  
Page 3 of 7

**Figure 1: Vicinity and Zoning Districts Map**



**Table 1: Land Use Information**

| Comparison of Adjacent Properties |                                                |                                                                           |                                    |
|-----------------------------------|------------------------------------------------|---------------------------------------------------------------------------|------------------------------------|
| Vicinity                          | GP Land Use                                    | Zoning                                                                    | Current Use                        |
| North                             | Avenue Commercial / Medium Density Residential | Commercial Corridor / R2A Restricted Multiple-Family Residential District | Commercial / Residential           |
| South                             | Avenue Commercial                              | CC Commercial Corridor                                                    | Commercial / Mixed-Use Residential |
| East                              | Avenue Commercial                              | CC Commercial Corridor                                                    | Commercial / Mixed-Use Residential |
| West                              | Low Medium Density Residential                 | R2 Restricted Two-Family Residential District                             | Residential                        |

**Table 2: Development Standards**

| Standard<br>BMC Sections 23.204.050                                                                                                                                         |               | Existing                  | Proposed<br>Total | Permitted/<br>Required                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|-------------------|----------------------------------------------------------------------------------------------------------------|
| Lot Area (sq. ft.)                                                                                                                                                          |               | 9,793<br>(5,085+4,708)    | No change         | N/A                                                                                                            |
| Gross Floor Area (sq. ft.)                                                                                                                                                  |               | 4,320<br>(2,360+1,960)    | 38,151            | N/A                                                                                                            |
| Floor Area Ratio                                                                                                                                                            |               | 0.5, 0.4                  | 4                 | 3 max                                                                                                          |
| Dwelling Units                                                                                                                                                              | Total         | 1 (2614<br>Telegraph)     | 32                | N/A                                                                                                            |
|                                                                                                                                                                             | Affordable    | 0                         | 5                 | 0 min                                                                                                          |
| Building<br>Height                                                                                                                                                          | Maximum (ft.) | 30/32                     | 57                | 50 max (with approval of a Use<br>Permit)                                                                      |
|                                                                                                                                                                             | Stories       | 2                         | 5                 | 4 max (with approval of a Use<br>Permit)                                                                       |
| Building<br>Setbacks (ft.)                                                                                                                                                  | Front         | 21/7.25                   | 0                 | No min                                                                                                         |
|                                                                                                                                                                             | Rear          | 44.06/64.41               | 5                 | 10 min (may be reduced with a<br>Use Permit per BMC Section<br>23.304.030(C)(2)(b))                            |
|                                                                                                                                                                             | Left Side     | 15.3/9.21                 | 0                 | 0 min                                                                                                          |
|                                                                                                                                                                             | Right Side    | 2.9/3                     | 5                 | 0 min                                                                                                          |
| Lot Coverage (%)                                                                                                                                                            |               | 23/21                     | 79                | 100 max                                                                                                        |
| Usable Open Space (sq. ft.)                                                                                                                                                 |               | 1,000 (2614<br>Telegraph) | 0                 | 200 sq. ft. per dwelling min.,<br>(may be reduced with a Use<br>Permit per BMC Section<br>23.204.050(D)(3)(a)) |
| Parking                                                                                                                                                                     | Automobile    | 0                         | 0                 | 0                                                                                                              |
|                                                                                                                                                                             | Bicycle       | 0                         | 40                | 38 min                                                                                                         |
| = Waiver or Concession requested to modify the district standard<br>Abbreviations: sq. ft. = square feet; max. = maximum; min. = minimum; n/a = not applicable; % = percent |               |                           |                   |                                                                                                                |

## IV. Project Description

### A. Requested Use Permits

- **Use Permit** per Berkeley Municipal Code (BMC) Section 23.326.070(A) to demolish one non-residential building;
- **Use Permit** BMC Section 23.204.020 to establish a mixed-use residential building in the C-C District;
- **Use Permit** per BMC Section 23.204.020 to add a multi-family use in the C-

C District;

- **Use Permit** per BMC Section 23.204.030(A)(1) to add more than 5,000 square feet in the C-C District;
- **Use Permit** per BMC Section 23.204.050(D)(1) to increase the maximum height to 50 feet and four stories for a mixed-use project;
- **Use Permit** per BMC Section 23.204.050(D)(3) to reduce the minimum useable open space;
- **Use Permit** per BMC Section 23.326.070(A) to demolish a non-residential building; and
- **Zoning Certificate** per BMC Section 23.326.030(B)(2) to demolish a single-family dwelling without sitting tenants if the project would result in a net increase in residential density.

**B. CEQA Determination**

Staff's recommendation is that this project is eligible for a **Class 32 Infill Exemption** (CEQA Guidelines Section 15332). However, the final determination is made by the ZAB.

**C. Density Bonus Information**

- **Waiver** to increase the FAR to 4, where the maximum is 3 under BMC Section 23.204.050(D)(1);
- **Waiver** to increase the building height to 57 feet and 5 stories, where the maximum height is 50 feet and 4 stories for a mixed-use building under BMC Section 23.204.050(D)(1); and
- **Concession** for the public art fee.

**V. Design Review Guidelines**

The City's Design Guidelines are applicable for this project. Excerpts from the City-wide Design Review Guidelines are included below for your reference:

- **Setbacks:** The street façade of commercial streets should be respected, in order to create or maintain the sense of urban space.
- **Parking and Driveways:** Conflict with pedestrian circulation should be prevented by the proper location and design of auto entrances.
- **Harmony with Surroundings:** The proposed design should be in harmony with its surroundings through the coordination of such design elements as cornice lines, eaves, and setbacks with those of existing neighborhood buildings.
- **Articulation:** Street facades in general and the ground floor level in particular should include elements of pedestrian scale and three-dimensional interest.
- **Lighting:** Lighting for circulation, security, building/sign identification should be non-obtrusive, except for lighting fixtures which are themselves decorative additions to the streetscape.

- **Walls and Fences:** Large, unarticulated expanses of any particular wall material that deaden the pedestrian environment should be avoided. The use of clear windows for ground floor retail projects is encouraged. Walls designed to allow sitting areas for pedestrian or space for landscaping and artwork are encouraged, especially in areas of heavy pedestrian use. Landscaping and/or artwork should be maximized if large expanses of wall must be left devoid of openings.
- **Landscape and Open Space:** Sidewalk areas should include landscaping that is coordinated with the neighborhood design.
- **Building Entrances:** Entrance points should be clearly defined and easily identifiable by pedestrians by appropriate locations and by elements such as awnings, signage, artwork or changes in paving material to define the entry point.

## VI. Issues and Analysis

### A. Design Review Issues:

**Neighborhood Context** The subject parcel is located on the West side of Telegraph Avenue between Parker and Carleton in the C-C Corridor Commercial District and abuts the R-2A district to the North. A gas station is adjacent to the north, and a four-story mixed use structure is adjacent to the South. To the East, across Telegraph, are mixed-use and commercial structures.

**Massing/Building Design** This five-story project is designed as two segments connected with a bridge on each floor at the south interior face. The project has its main frontage on Telegraph Avenue with the lobby and commercial space, but also has a street presence on the Carleton frontage with a direct entrance to the street for one ground floor unit and a door to the main corridor as well.

**Setbacks** Upper stories are stepped back on Telegraph since the property line is angled. The exterior wall on Carleton at the ground floor entrance and residential units above do meet that property line. Although the project does meet the side property lines, there is also a significant amount of setback proposed for ground floor landscape areas.

**Encroachments** Some balcony and unit space encroach over the public right of way on Carleton. The applicant will work with Public Works for approval of an Encroachment permit for these elements.

**Landscape/ Open Space** Although there is no open space proposed that meets the minimum size requirements required, there are landscaped areas proposed on the ground floor. Refer to the Proposed Site Plan on Sheet A2.0 for more specific information about the proposed landscape.

**Colors and Materials** The project proposes high pressure laminate panels, as well as stucco, glazed brick, and natural wood siding. Refer to rendered exterior elevations on Sheets A3.1 and A3.2 for a legend of proposed materials.

**B. Issues for Discussion:**

- Neighborhood Context
- Building Design
- Ground floor Design
- Open Space

**VII. Recommendation**

Staff recommends that the DRC discuss the above issues and forward a favorable recommendation to ZAB with any conditions necessary and specific direction for Final Design Review.

**Attachments:**

1. Project Plans, received October 30, 2025

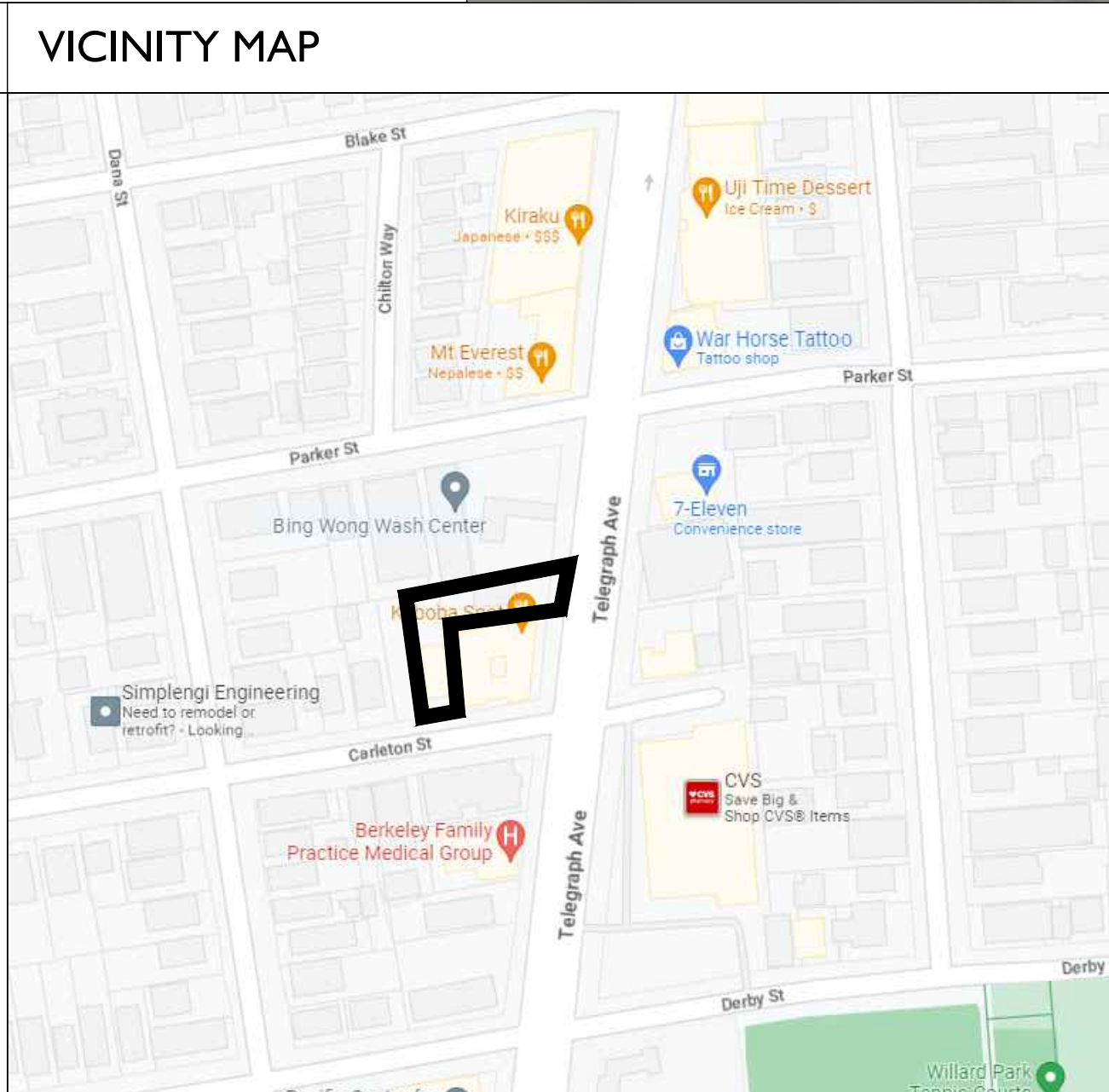
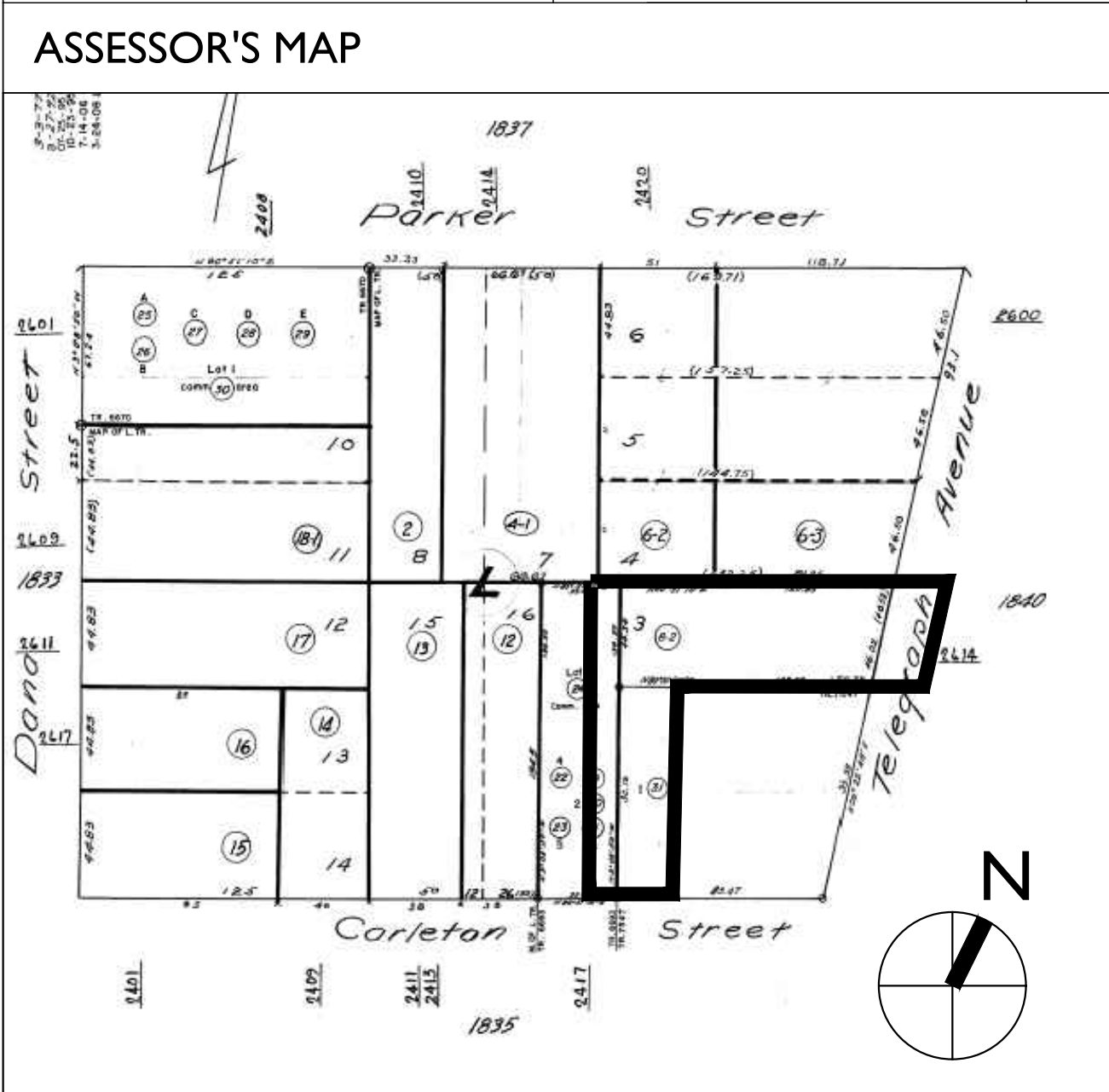
**Staff Planner:** Anne Burns, Aburns@Berkeleyca.gov, (510) 981-7410



| ZONING ANALYSIS                                                                  |                                                                                                       |                                                                                                  |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Proposed Program                                                                 | Commercial and Residential (32 units utilizing density bonus)                                         |                                                                                                  |
| Property Address                                                                 | 2614 Telegraph Ave, Berkeley, CA 94704<br>2417 Carleton St, Berkeley, CA 94704                        |                                                                                                  |
| Assessor's Parcel Number (APN) / Parcel Number                                   | 55-1836-8-2, 55-1836-19, 55-1836-20, 55-1836-21, 55-1836-22, 55-1836-23, 55-1836-24                   |                                                                                                  |
| Lot Size                                                                         | 5085 sf + 4708 sf = 9793 sf (0.22 acres)                                                              |                                                                                                  |
| Zoning District                                                                  | C-C Corridor Commercial District (23.204.050)                                                         |                                                                                                  |
| General Plan Land Area                                                           | Avenue Commercial                                                                                     |                                                                                                  |
| Earthquake Fault Rupture (Alquist-Priolo) Zone                                   | No                                                                                                    |                                                                                                  |
| Landslide (Seismic Hazards Mapping Act)                                          | No                                                                                                    |                                                                                                  |
| Liquefaction (Seismic Hazards Mapping Act)                                       | No                                                                                                    |                                                                                                  |
| Fire Zone                                                                        | 1                                                                                                     |                                                                                                  |
| Creek Buffer                                                                     | None                                                                                                  |                                                                                                  |
| Flood Zone (100-year or 1%)                                                      | No                                                                                                    |                                                                                                  |
| Residentila Net Area                                                             | 28,299 SF                                                                                             |                                                                                                  |
| Residential Floor Area                                                           | 6,809 + 7,918 x 4 (-1,332) = 37,149 GSF                                                               |                                                                                                  |
| Commercial Floor Area                                                            | 605 GSF                                                                                               |                                                                                                  |
| Bike Parking                                                                     | 397 GFS                                                                                               |                                                                                                  |
| Gross Floor Area                                                                 | 7,811 + 7,918 x 4 (-1,332 Stairs ) = 38,151 GSF                                                       |                                                                                                  |
|                                                                                  | ZONING REQUIRMENTS                                                                                    | PROPOSED                                                                                         |
| Floor Area Ratio, Max                                                            | 3                                                                                                     | 38,151/ 9,793 = 4*                                                                               |
| Main Building Height, Max                                                        | 50' / 4 Stories                                                                                       | 57" MAX / 5 Stories *                                                                            |
| Lot Line Setbacks, Min (Abutting/Confronting a Non-residential District)         | 0                                                                                                     | Front 0', Side 0'/5', Rear 0'/5'                                                                 |
| Lot Coverage, Maximum                                                            | 100%                                                                                                  | 79%                                                                                              |
| Usable Open Space Per Dwelling Unit, Min                                         | 200 sf (50% max may be satisfied by balconies)                                                        | 0 sf Minimum open space for mixed use projects can be reduced with a UP(PH). See 23.204.050.D.3. |
| Off-Street Parking Mixed-Use Residential (residential use only)                  | None required                                                                                         |                                                                                                  |
| Off-Street Parking All non-residential uses except uses listed on Table 23.322-2 | None required                                                                                         |                                                                                                  |
| Non-Residential Bicycle Parking All Commercial Districts except for C-E and C-T  | 1 per 2000 sf                                                                                         | 1 (537 sf commercial space)                                                                      |
| Residential Bicycle Parking Dwelling Units (5 units or more)                     | Long-term: 1 space per 3 bedrooms<br>Short-term: 2, or 1 space per 40 bedrooms, which ever is greater | (102 bedrooms) long-term: 34 / Short-term: 6                                                     |
| NOTES                                                                            |                                                                                                       |                                                                                                  |
| * Proposed Density Bonus Incentive.                                              |                                                                                                       |                                                                                                  |

PROJECT TEAM

| OWNER                                                                                            | ARCHITECT                                                                         | SURVEYOR                                                                                                                                             |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| AVENUE T PROPERTY, LLC<br>2804 GATEWAY OAKS DR STE 100<br>SACRAMENTO, CA 95833<br>(510)-898-1573 | GUNKEL ARCHITECTURE<br>1295 59TH STREET<br>EMERYVILLE, CA 94608<br>(510)-984-1112 | BLS MAPPING AND SURVEYING<br>BRIAN L. STOCKINGER<br>BOX 24 1531 GRANDVIEW AVE,<br>MARTINEZ, CA 94553<br>(925)228-4949<br>GOODSURVEYS6995@PACBELL.NET |



| 2614 TELEGRAPH AVENUE<br>AND 2417 CARLETON STREET<br>BERKELEY, CA 94704                                                                                   |                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| DESCRIPTION OF WORK                                                                                                                                       |                                                                                          |
| DEMOLITION OF COMMERCIAL BUILDINGS.<br>PROPOSED NEW MIXED-USE DEVELOPMENT WITH 4 STORIES<br>OF RESIDENTIAL OVER GROUND FLOOR COMMERCIAL &<br>RESIDENTIAL. |                                                                                          |
| PROJECT INFORMATION                                                                                                                                       |                                                                                          |
| APN:                                                                                                                                                      | 55-1836-8-2, 55-1836-19, 55-1836-20,<br>55-1836-21, 55-1836-22,55-1836-23,<br>55-1836-24 |
| LOT SIZE:                                                                                                                                                 | 5,085 SF + 4,708 SF = 9,793 SF (0.22 ACRES)                                              |
| BUILDING OCCUPANCY:                                                                                                                                       | R-2, B,<br>CONSTRUCTION TYPE: V-B OVER TYPE I                                            |

| SHEET INDEX  |                                          |               |       |
|--------------|------------------------------------------|---------------|-------|
| SHEET NUMBER | SHEET NAME                               | DESIGN REVIEW | REV 1 |
| A0.0         | COVER SHEET                              | •             | •     |
| A0.2         | TELEGRAPH RENDERING                      | •             | •     |
| A0.3         | CARLETON RENDERING                       | •             | •     |
| A0.4         | LOT COVERAGE & OPEN SPACE DIAGRAM        | •             | •     |
| A0.5         | STREET STRIP                             | •             | •     |
| A0.6         | STREET STRIP                             | •             | •     |
| A0.7a-b      | SHADOW STUDY                             | —             | •     |
| A0.8a-c      | DENSITY BONUS DIAGRAMS                   | —             | •     |
| A0.9a-b      | AFFORDABLE HOUSING COMPLIANCE PLAN       | —             | •     |
| I            | SURVEY                                   | •             | •     |
| A1.1         | EXISTING/DEMO FIRST FLOOR AND SITE PLANS | —             | •     |
| A1.2         | EXISTING/DEMO SECOND FLOOR PLANS         | —             | •     |
| A1.3         | EXISTING/DEMO ROOF PLAN                  | —             | •     |
| A2.0         | PROPOSED SITE PLAN                       | •             | •     |
| A2.1         | PROPOSED FIRST FLOOR PLAN                | •             | •     |
| A2.2         | PROPOSED SECOND FLOOR PLAN               | •             | •     |
| A2.3         | PROPOSED THIRD FLOOR PLAN                | •             | •     |
| A2.4         | PROPOSED FOURTH FLOOR PLAN               | —             | •     |
| A2.5         | PROPOSED FIFTH FLOOR PLAN                | —             | •     |
| A2.6         | PROPOSED ROOF PLAN                       | —             | •     |

| SHEET INDEX  |                       |               |       |
|--------------|-----------------------|---------------|-------|
| SHEET NUMBER | SHEET NAME            | DESIGN REVIEW | REV 1 |
| A3.1         | PROPOSED - ELEVATIONS | •             | •     |
| A3.2         | PROPOSED - ELEVATIONS | •             | •     |
| A4.1         | PROPOSED - SECTION    | •             | •     |
| A5.1         | DETAILS               | —             | •     |
| A5.2         | DETAILS               | —             | •     |

| SYMBOLS            |               |          |               |
|--------------------|---------------|----------|---------------|
| HEIGHT             | +0'-0" A.F.F. | DETAIL   | AXXX          |
| SECTION            | AXXX          | ROOM TAG | RoomName A101 |
| EXTERIOR ELEVATION | AXXX          |          |               |





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2614 Telegraph Avenue &  
2417 Carleton Street  
Berkeley, CA 94704

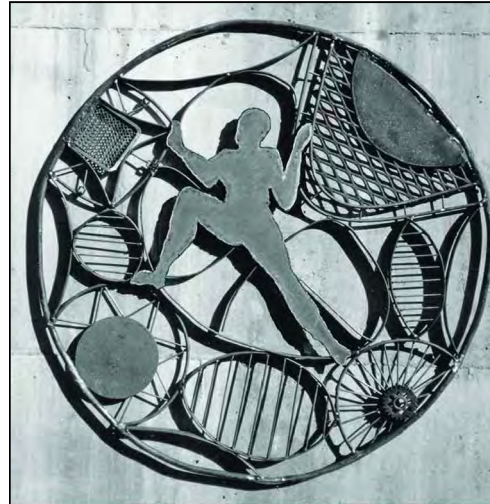
COVER SHEET

DESIGN REVIEW SUBMITTAL

DATE 11/08/2024

REV DATE 10/27/2025

**A0.0**



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TELEGRAPH  
RENDERING

DESIGN REVIEW SUBMITTAL

DATE 11/08/2024

REV A DATE 10/27/2025

**A0.2**



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Berkeley, CA 94704

CARLETON  
RENDERING

DESIGN REVIEW SUBMITTAL

DATE 11/08/2024

REV A DATE 10/27/2025

**A0.3**

2614 Telegraph Avenue &  
2417 Carleton Street  
Berkeley, CA 94704

## DESIGN REVIEW SUBMITTAL

DATE 11/08/2024

REV  DATE 10/27/2025

## AO.4





2 PROPOSED STREET STRIP - EAST ELEVATION (TELEGRAPH AVE)



I EXISTING STREET STRIP - EAST ELEVATION (TELEGRAPH AVE)



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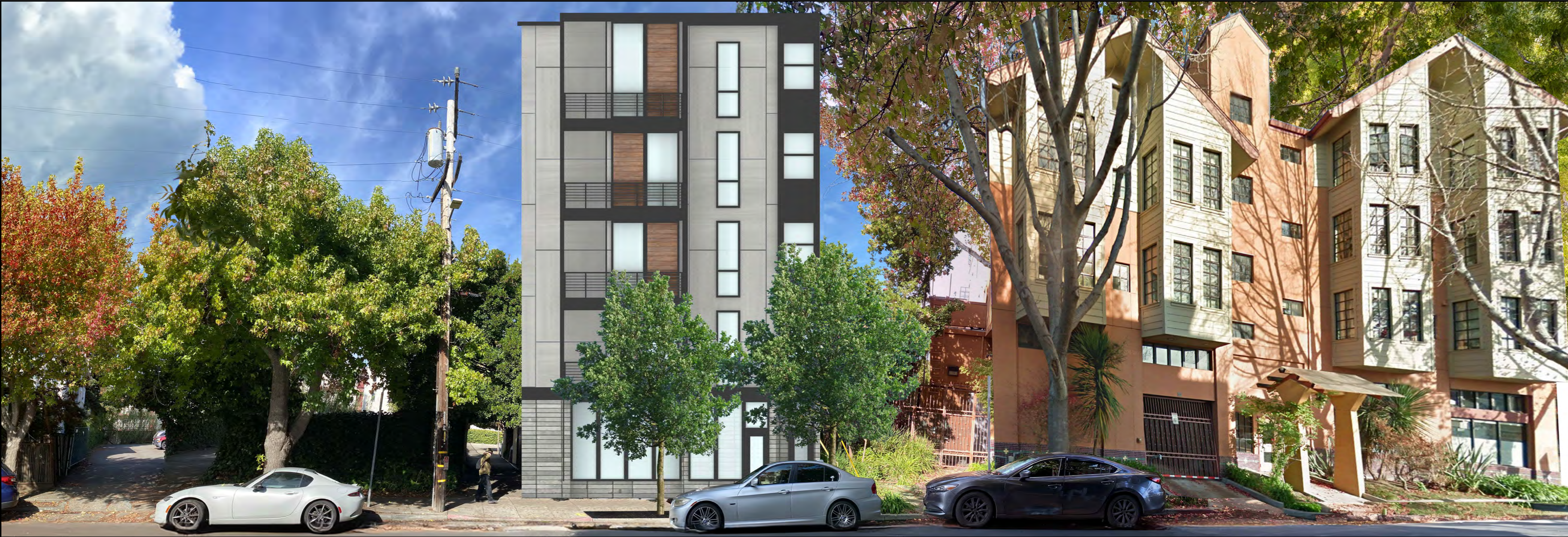
STREET STRIP

DESIGN REVIEW SUBMITTAL

DATE 11/08/2024

REV A DATE 10/27/2025

A0.5



2 | PROPOSED STREET STRIP - SOUTH ELEVATION (CARLETON ST)



1 | EXISTING STREET STRIP - SOUTH ELEVATION (CARLETON ST)



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STREET STRIP

DESIGN REVIEW SUBMITTAL

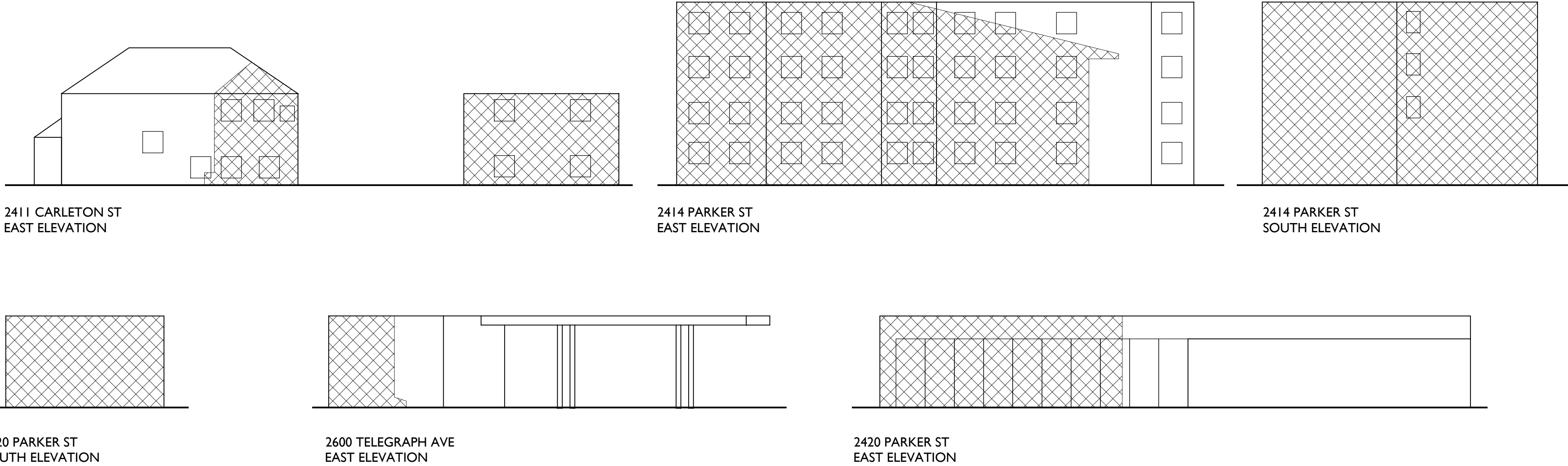
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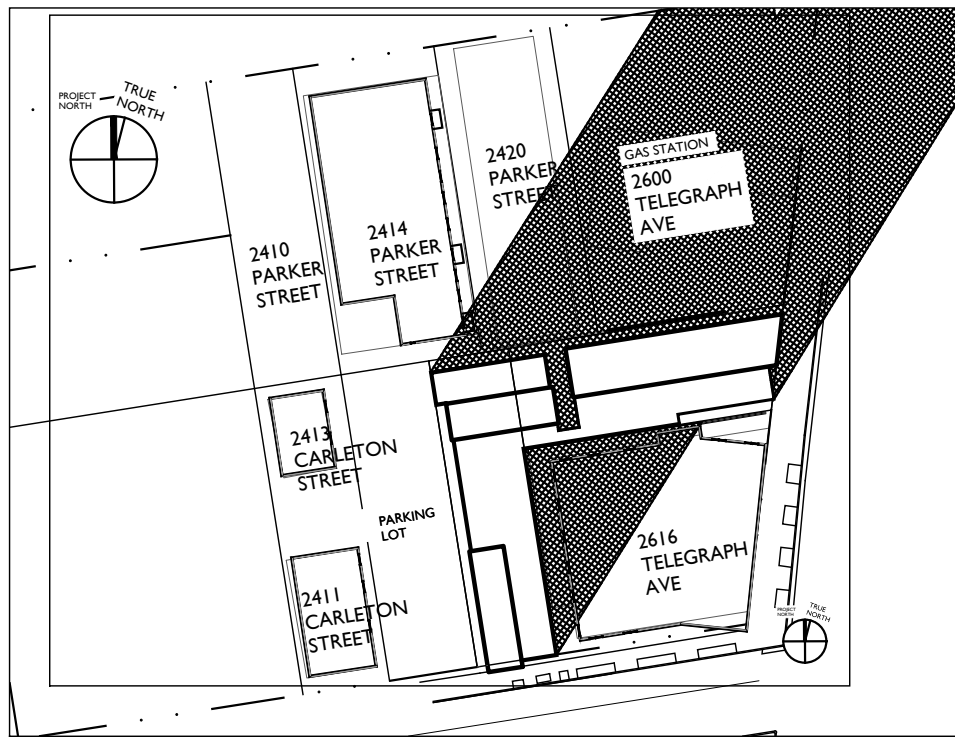
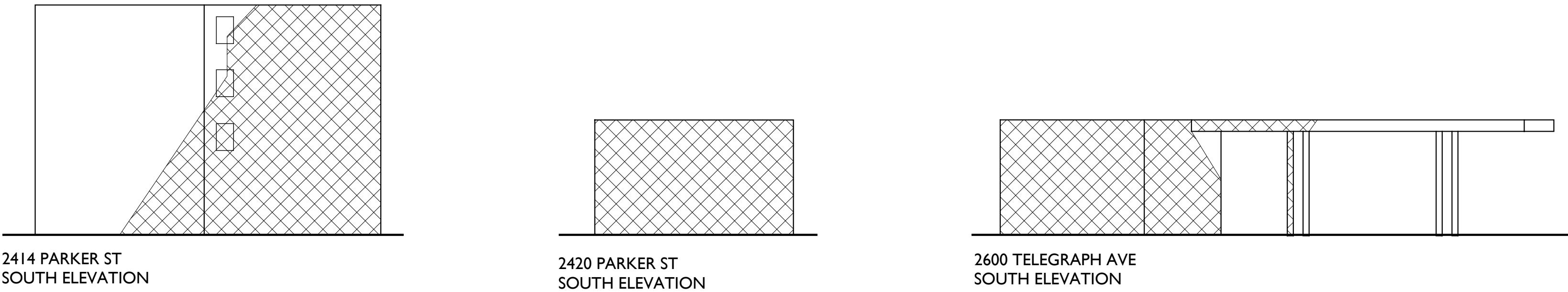
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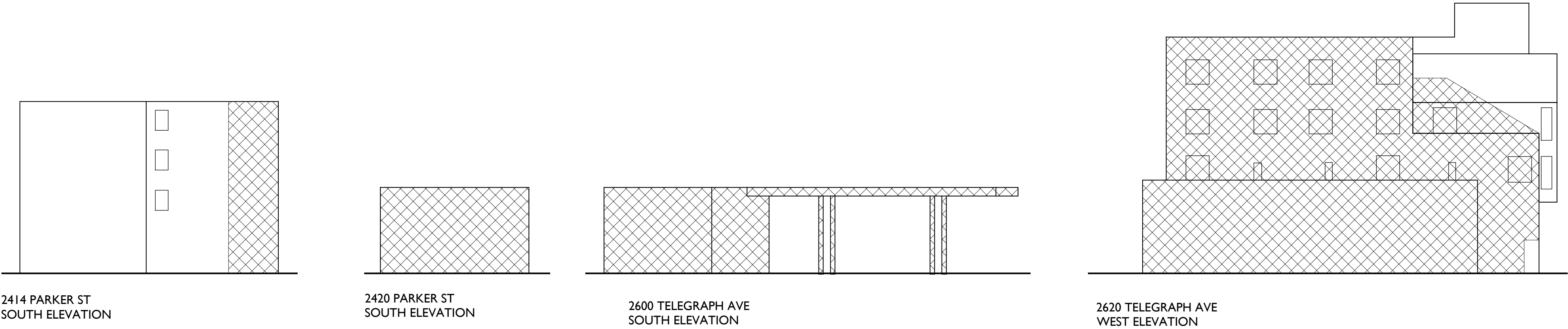
DECEMBER 21<sup>TH</sup> 2 HR AFTER  
SUNRISE (9:21 AM PST)



DECEMBER 21<sup>TH</sup> NOON (12:00  
PM PST)



DECEMBER 21<sup>TH</sup> 2 HR BEFORE  
SUNSET (2:54 PM PST)



I WINTER SOLSTICE



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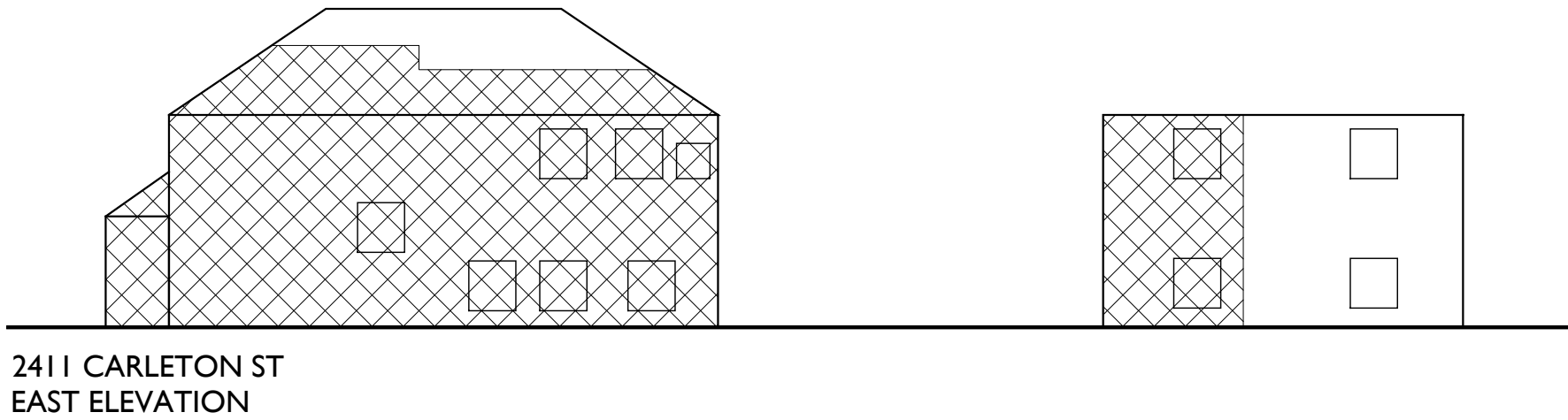
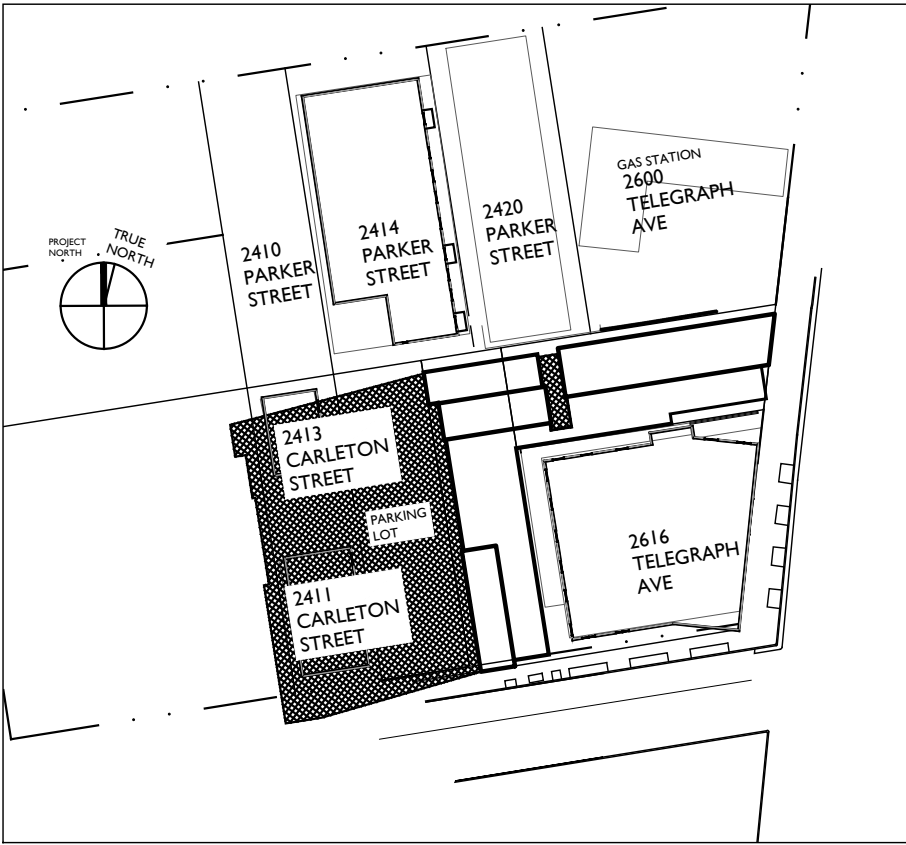
SHADOW  
STUDY

DESIGN REVIEW SUBMITTAL

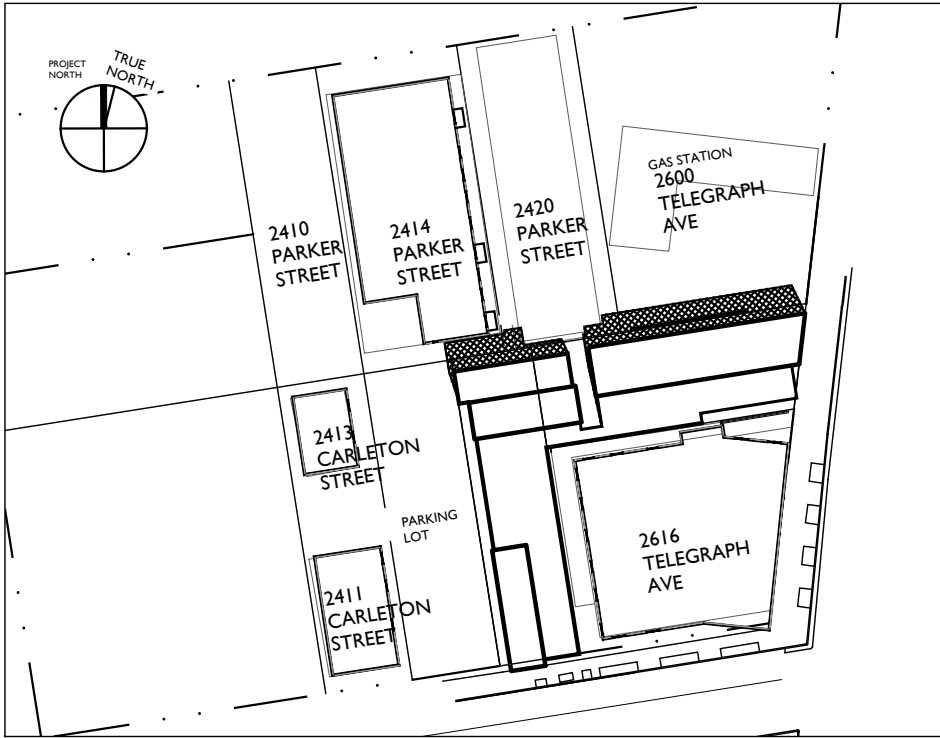
DATE 11/08/2024

REV DATE 10/27/2025

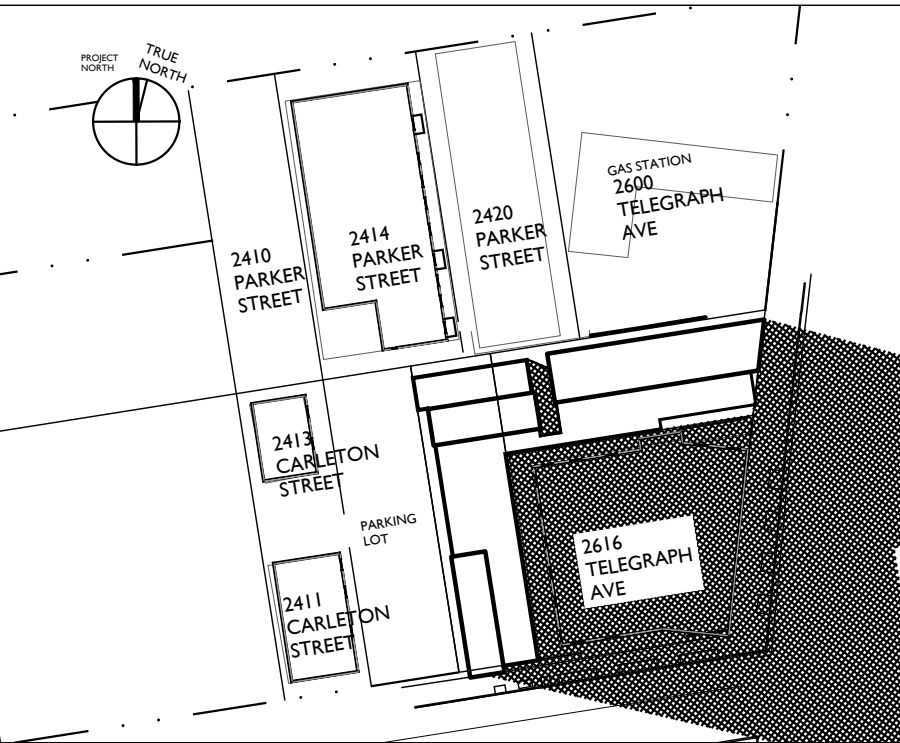
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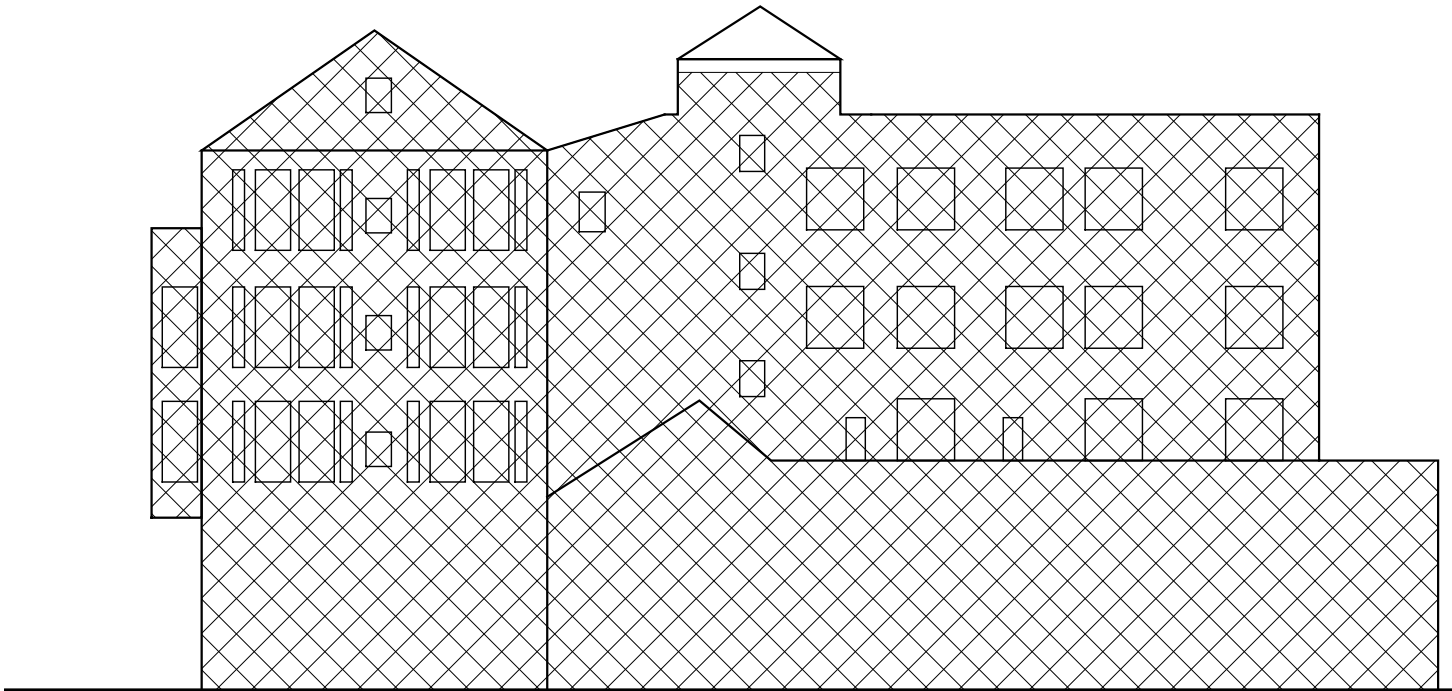
JUNE 20<sup>TH</sup> 2 HR AFTER SUNRISE (7:47 AM PDT)



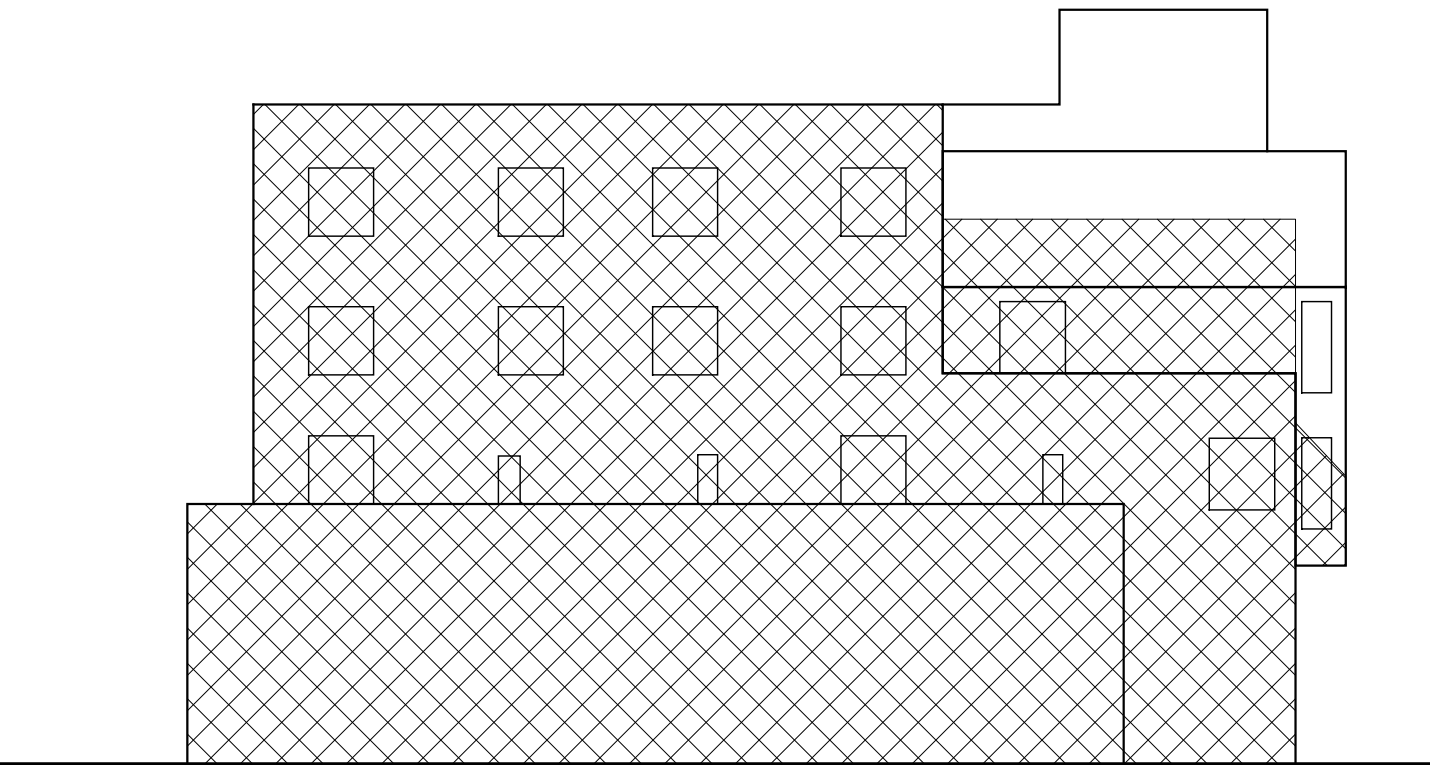
JUNE 20<sup>TH</sup> NOON (12:00 PM PDT)



JUNE 20<sup>TH</sup> 2 HR BEFORE SUNSET (6:34 PM PDT)



2620 TELEGRAPH AVE  
NORTH ELEVATION



2620 TELEGRAPH AVE  
WEST ELEVATION



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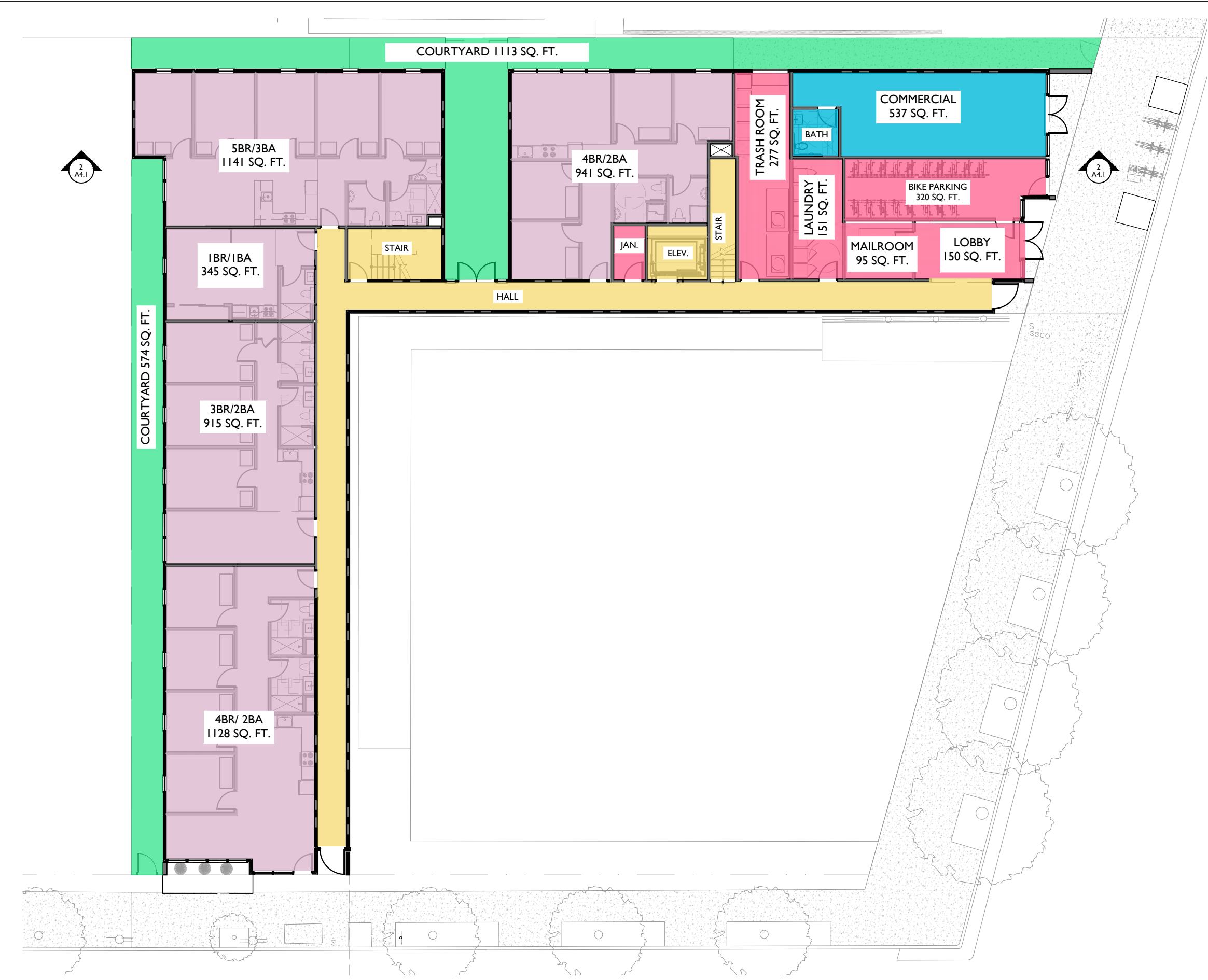
SHADOW  
STUDY

DESIGN REVIEW SUBMITTAL

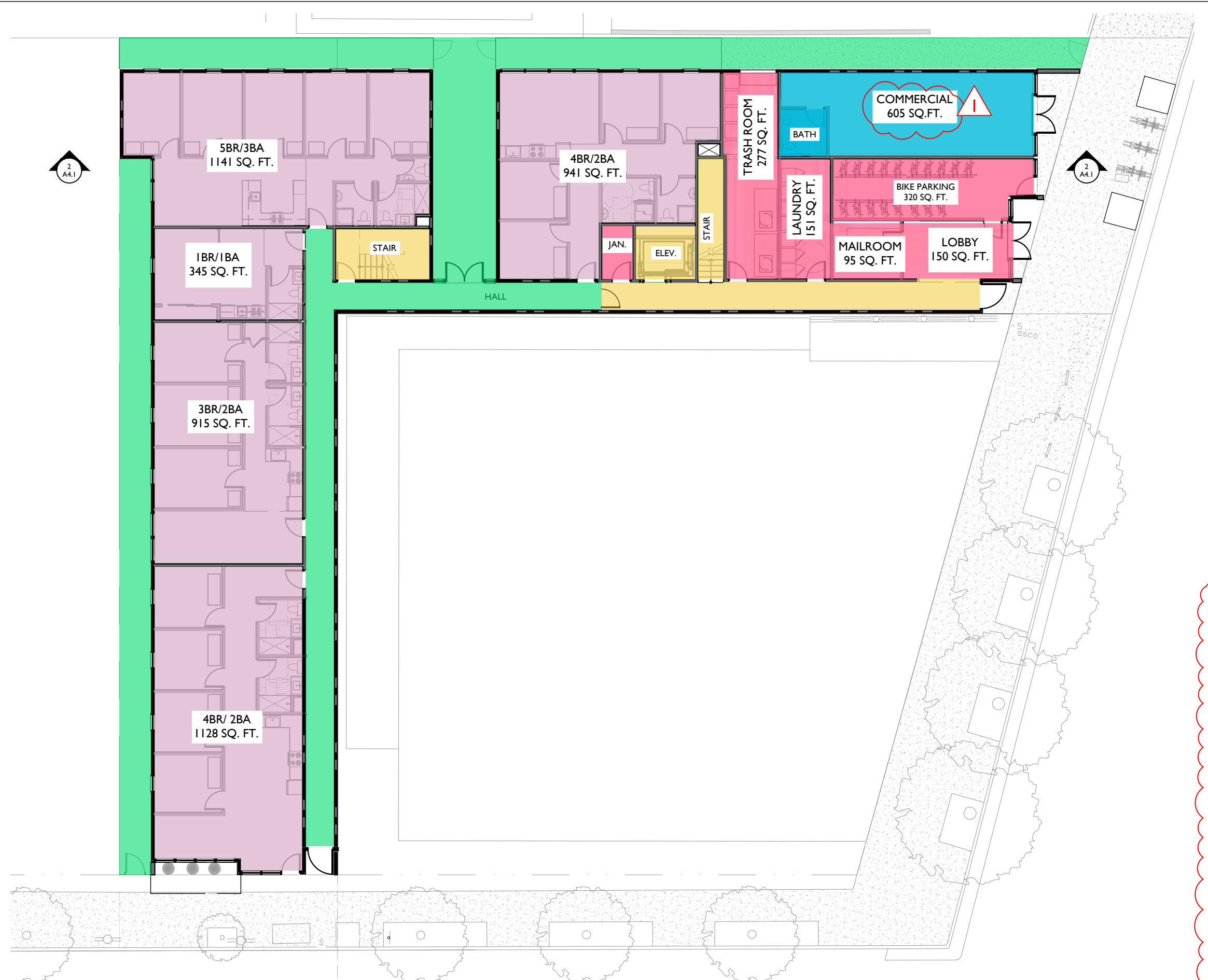
DATE 11/08/2024

REV DATE 10/27/2025

**A0.7b**



1 PROPOSED PROJECT - FIRST FLOOR PLAN SCALE 1/16" = 1'-0"



2 BASE PROJECT - FIRST FLOOR PLAN SCALE 1/16" = 1'-0"

KEY

RESIDENTIAL UNIT FLOOR AREA (RUFA) - BASE UNITS ONLY

DENSITY BONUS UNITS

AMENITIES, PARKING, UTILITIES

COMMERCIAL

CIRCULATION

OPEN SPACES (NON-COMPLIANT)

INCENTIVES

1. WAIVE PUBLIC ART IN-LIEU FEE

WAIVERS

1. WAIVE FLOOR AREA RATIO LIMIT – ALLOW FAR OF 4.0 WHERE 3.0 IS THE MAXIMUM.

2. WAIVE BUILDING HEIGHT LIMIT – ALLOW BUILDING HEIGHT OF 57'-0" / 5 STORIES WHERE 50'-0" / 4 STORIES IS THE MAXIMUM.



3 PROPOSED PROJECT - SECOND FLOOR PLAN SCALE 1/16" = 1'-0"



4 BASE PROJECT - SECOND FLOOR PLAN SCALE 1/16" = 1'-0"



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EMERYVILLE CA 94608  
GUNKELARCHITECTURE.COM  
PHONE: (510) 984 - 1112

2614 Telegraph Avenue &  
2417 Carleton Street  
Berkeley, CA 94704

DENSITY  
BONUS  
DIAGRAMS

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A0.8a



1 PROPOSED PROJECT - THIRD FLOOR PLAN SCALE 1/16" = 1'-0"



3 PROPOSED PROJECT - FOURTH FLOOR PLAN SCALE 1/16" = 1'-0"



2 BASE PROJECT - THIRD FLOOR PLAN SCALE 1/16" = 1'-0"



4 BASE PROJECT - FOURTH FLOOR PLAN SCALE 1/16" = 1'-0"

KEY

RESIDENTIAL UNIT FLOOR AREA (RUFA) - BASE UNITS ONLY

DENSITY BONUS UNITS

AMENITIES, PARKING, UTILITIES

COMMERCIAL

CIRCULATION

OPEN SPACES (NON-COMPLIANT)

INCENTIVES

1.

WAIVE PUBLIC ART IN-LIEU FEE

WAIVERS

1.

WAIVE FLOOR AREA RATIO LIMIT – ALLOW FAR OF 4.0 WHERE 3.0 IS THE MAXIMUM.

2.



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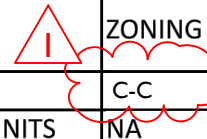
DENSITY  
BONUS  
DIAGRAMS

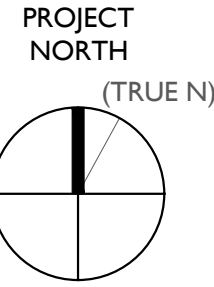
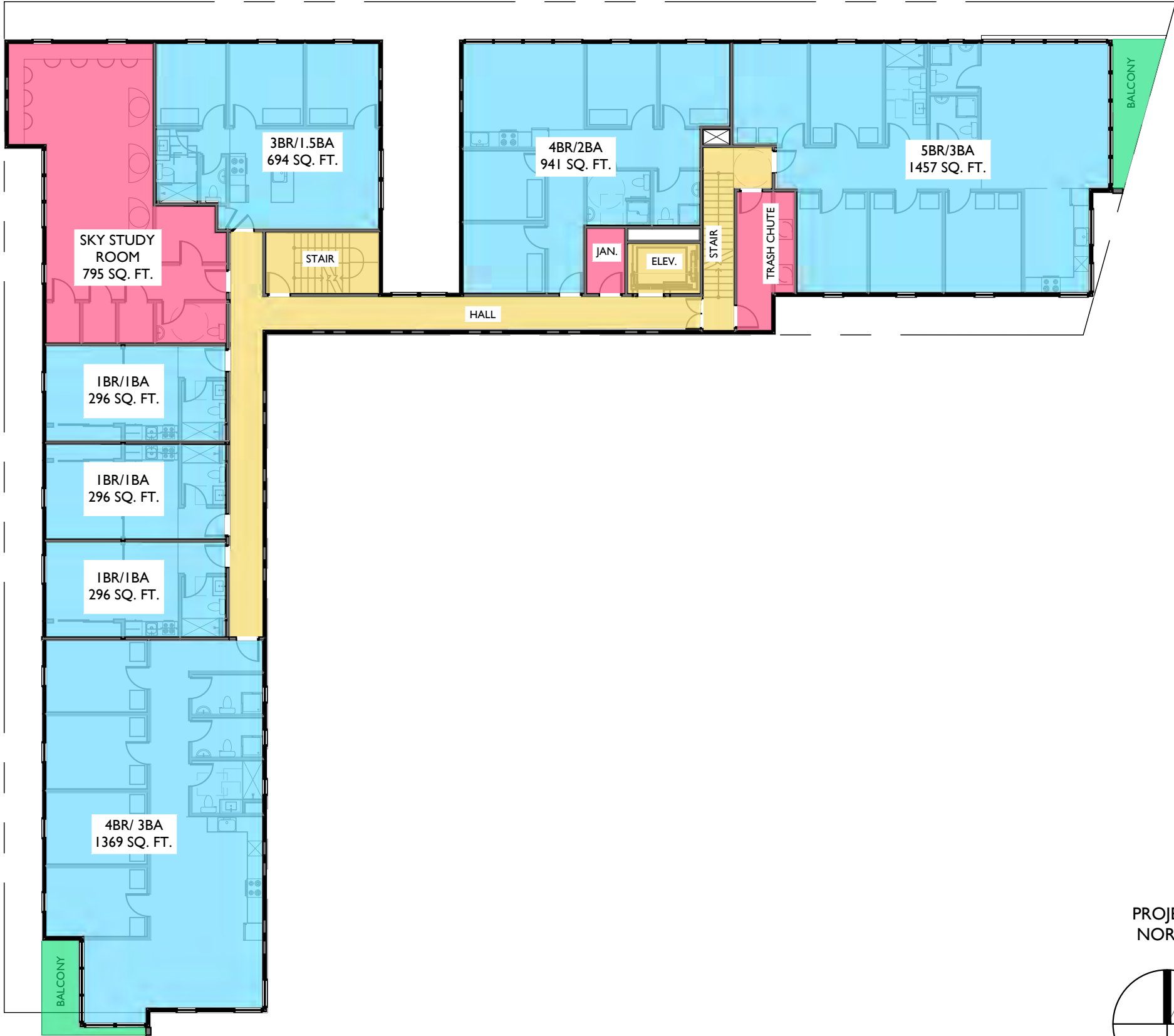
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| PLANNING & DEVELOPMENT SUMMARY TABLE                      |                                                                                   |                    |                                                     |                                                     |      |       |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|-----------------------------------------------------|------|-------|
| UNIT TABLE                                                |                                                                                   |                    |                                                     |                                                     |      |       |
|                                                           | 1 BR                                                                              | 2 BR               | 3 BR                                                | 4 BR                                                | 5 BR | TOTAL |
| LEVEL 5                                                   | 3                                                                                 | -                  | 1                                                   | 2                                                   | 1    | 7     |
| LEVEL 4                                                   | -                                                                                 | -                  | 3                                                   | 2                                                   | 1    | 6     |
| LEVEL 3                                                   | 1                                                                                 | -                  | 1                                                   | 2                                                   | 2    | 6     |
| LEVEL 2                                                   | 3                                                                                 | -                  | 2                                                   | 2                                                   | 1    | 8     |
| LEVEL 1                                                   | 1                                                                                 | -                  | 1                                                   | 2                                                   | 1    | 5     |
| TOTAL                                                     | 8                                                                                 | 0                  | 8                                                   | 10                                                  | 6    | 32    |
| UNIT MIX                                                  | 25%                                                                               | 0%                 | 25%                                                 | 31%                                                 | 19%  | 100%  |
| CITY OF BERKELY ZONING TABULATION                         |                                                                                   |                    |                                                     |                                                     |      |       |
|                                                           |  | ZONING REQUIREMENT | BASE PROJECT                                        | PROPOSED W/<br>DENSITY BONUS                        |      |       |
| ZONING                                                    |                                                                                   | C-C                |                                                     |                                                     |      |       |
| NUMBER OF DWELLING UNITS                                  | NA                                                                                |                    | 25                                                  | 32                                                  |      |       |
| PARKING (CALCULATIONS TABLE ON THE RIGHT)                 | 2 FOR EVERY 1000 SF COMMERCIAL SPACE                                              |                    | 0                                                   | 0                                                   |      |       |
| LONG TERM BIKE PARKING (CALCULATIONS TABLE ON THE         | 1 SPACE PER 3 BEDROOMS                                                            |                    | 34                                                  | 34                                                  |      |       |
| SHORT TERM BIKE PARKING (CALCULATIONS TABLE ON THE RIGHT) | 2, OR 1 SPACE PER 40 BEDROOMS, WHICH EVER IS GREATER                              |                    | TOTAL OF 6 (1 FOR COMMERCIAL AND 5 FOR RESIDENTIAL) | TOTAL OF 6 (1 FOR COMMERCIAL AND 5 FOR RESIDENTIAL) |      |       |
| FRONT, SIDE AND REAR YARD SETBACK                         | 0' / 5' ABUTTING R                                                                |                    | 0' / 5' ABUTTING R                                  | FRONT 0', SIDE 0'/5' REAR 0'/5'                     |      |       |
| BUILDING HEIGHT                                           | 50' MAX                                                                           |                    | 47'                                                 | 57'                                                 |      |       |
| BUILDING STORIES                                          | 4 MAX                                                                             |                    | 4                                                   | 5*                                                  |      |       |
| LOT AREA                                                  | 9,793 SF                                                                          |                    |                                                     |                                                     |      |       |
| RESIDENTIAL FLOOR AREA                                    | NA                                                                                |                    | 22,950                                              | 28,299                                              |      |       |
| BUILDING FOOTPRINT                                        | NA                                                                                |                    | 7,221 SF                                            | 7,811 SF                                            |      |       |
| OPEN SPACE (CALCULATIONS                                  | 0                                                                                 |                    | 0                                                   | 0                                                   |      |       |
| FAR                                                       | 3                                                                                 |                    | 2.94                                                | 3.9*                                                |      |       |
| *PROPOSED DENSITY BONUS INCENTIVE                         |                                                                                   |                    |                                                     |                                                     |      |       |
| **PROPOSED DENSITY BONUS CONCESSION                       |                                                                                   |                    |                                                     |                                                     |      |       |
| FLOOR AREA TABLE (PER UNITS)                              |                                                                                   |                    |                                                     |                                                     |      |       |
|                                                           | BASE PROJECT (SF)                                                                 |                    | PROPOSED W/ DENSITY BONUS (SF)                      |                                                     |      |       |
| LEVEL 5                                                   | -                                                                                 |                    | 5,349                                               |                                                     |      |       |
| LEVEL 4                                                   | 6,168                                                                             |                    | 6,168                                               |                                                     |      |       |
| LEVEL 3                                                   | 6,168                                                                             |                    | 6,168                                               |                                                     |      |       |
| LEVEL 2                                                   | 6,144                                                                             |                    | 6,144                                               |                                                     |      |       |
| LEVEL 1                                                   | 4,470                                                                             |                    | 4,470                                               |                                                     |      |       |
| TOTAL                                                     | 22,950                                                                            |                    | 28,299                                              |                                                     |      |       |



SCALE  
1/16" = 1'-0"

I PROPOSED PROJECT - FIFTH FLOOR PLAN

| DENSITY BONUS CALCULATIONS |                                    |                                       |                                                             |                           |             |                        |         |                        |                                     |                     |                     |
|----------------------------|------------------------------------|---------------------------------------|-------------------------------------------------------------|---------------------------|-------------|------------------------|---------|------------------------|-------------------------------------|---------------------|---------------------|
| BASE PROJECT               | BASE                               | BASE # UNITS                          | % VLI & LI UNITS                                            | # VLI & LI UNITS          | % VLI UNITS | # LI UNITS             | BONUS % | # LI UNITS             | MAXIMUM DB PROJECT                  | PROPOSED # DB UNITS | PROPOSED DB PROJECT |
| SQFT - SEE CALC. BELOW     | BASE PROJECT AREA / AVG. UNIT SIZE | BASE UNITS / MAX. RESIDENTIAL DENSITY | VLI = VERY LOW INCOME < 50% AMI<br>LI= LOW INCOME < 80% AMI | % VLI & LI X BASE # UNITS |             | % BONUS X BASE # UNITS |         | % BONUS X BASE # UNITS | % BONUS X BASE # UNITS (ROUNDED UP) |                     |                     |
| 29,564 SF                  | 837 SF                             | 25                                    | 20                                                          | 5*                        | 3           | 2                      | 35      | 2                      | 9                                   | 7                   | 32                  |

\* DENSITY BONUS CALC. BASED ON ALL LI UNITS. VLI UNITS PROVIDED TO AVOID IN-LIEU FEE.

| RESIDENTIAL FLOOR AREA                   |                      |                       |                   |
|------------------------------------------|----------------------|-----------------------|-------------------|
|                                          | BASE PROJECT         | DENSITY BONUS         | PROPOSED PROJECT  |
| LEVEL 5                                  | —                    | 7,585 SF              | 7,585 SF          |
| LEVEL 4                                  | 7,585 SF             | -                     | 6,168 SF          |
| LEVEL 3                                  | 7,585 SF             | -                     | 6,168 SF          |
| LEVEL 2                                  | 7,585 SF             | -                     | 6,144 SF          |
| LEVEL 1                                  | 6,809 SF             | -                     | 4,470 SF          |
| TOTAL                                    | 29,564 SF            | 7,585 SF              | 37,149 SF         |
| UNITS                                    |                      |                       |                   |
|                                          | BASE PROJECT         | DENSITY BONUS         | PROPOSED PROJECTS |
| LEVEL 5                                  | -                    | +7                    | 7                 |
| LEVEL 4                                  | 6                    | -                     | 6                 |
| LEVEL 3                                  | 6                    | -                     | 6                 |
| LEVEL 2                                  | 8                    | -                     | 8                 |
| LEVEL 1                                  | 5                    | -                     | 5                 |
| TOTAL                                    | 25                   | +7                    | 32                |
| OPEN SPACE                               |                      |                       |                   |
|                                          | BASE PROJECT         | PROPOSED PROJECTS     |                   |
| DWELLING UNITS #                         | 25                   | 32                    |                   |
| REQUIRED OPEN SPACE PER UNIT             | 0 SF                 | 0 SF                  |                   |
| TOTAL OPEN SPACE REQUIRED                | 0 SF                 | 0 SF                  |                   |
| TOTAL PROVIDED                           | 0 SF                 | 0 SF                  |                   |
| PARKING                                  |                      |                       |                   |
|                                          | BASE PROJECT         | PROPOSED PROJECTS     |                   |
| RESIDENTAIL SPACES REQUIRED              | 0                    | 0                     |                   |
| COMMERCIAL SPACES REQUIRED               | 0                    | 0                     |                   |
| TOTAL REQUIRED                           | 0                    | 0                     |                   |
| TOTAL PROVIDED                           | 0                    | 0                     |                   |
| BIKE PARKING                             |                      |                       |                   |
|                                          | BASE PROJECT         | PROPOSED PROJECTS     |                   |
| RESIDENTAIL SPACES REQUIRED - LONG TERM  | 83 BEDROOMS / 3 = 28 | 102 BEDROOMS / 3 = 34 |                   |
| RESIDENTAIL SPACES PROVIDED - LONG TERM  | 34                   | 34                    |                   |
| RESIDENTAIL SPACES REQUIRED - SHORT TERM | 83 BEDROOMS / 40 = 3 | 102 BEDROOMS / 40 = 3 |                   |
| RESIDENTAIL SPACES PROVIDED - SHORT TERM | 5                    | 5                     |                   |
| COMMERCIAL SPACES PROVIDED - SHORT TERM  | 1                    | 1                     |                   |

| KEY |                                                      |
|-----|------------------------------------------------------|
|     | RESIDENTIAL UNIT FLOOR AREA (RUFA) - BASE UNITS ONLY |
|     | DENSITY BONUS UNITS                                  |
|     | AMENITIES, PARKING, UTILITIES                        |
|     | COMMERCIAL                                           |
|     | CIRCULATION                                          |
|     | OPEN SPACES (NON-COMPLIANT)                          |

### INCENTIVES

- I. WAIVE PUBLIC ART IN-LIEU FEE

### WAIVERS

- I. WAIVE FLOOR AREA RATIO LIMIT – ALLOW FAR OF 4.0 WHERE 3.0 IS THE MAXIMUM.  
2. WAIVE BUILDING HEIGHT LIMIT – ALLOW BUILDING HEIGHT OF 57'-0" / 5 STORIES WHERE 50'-0" / 4 STORIES IS THE MAXIMUM.



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DENSITY  
BONUS  
DIAGRAMS

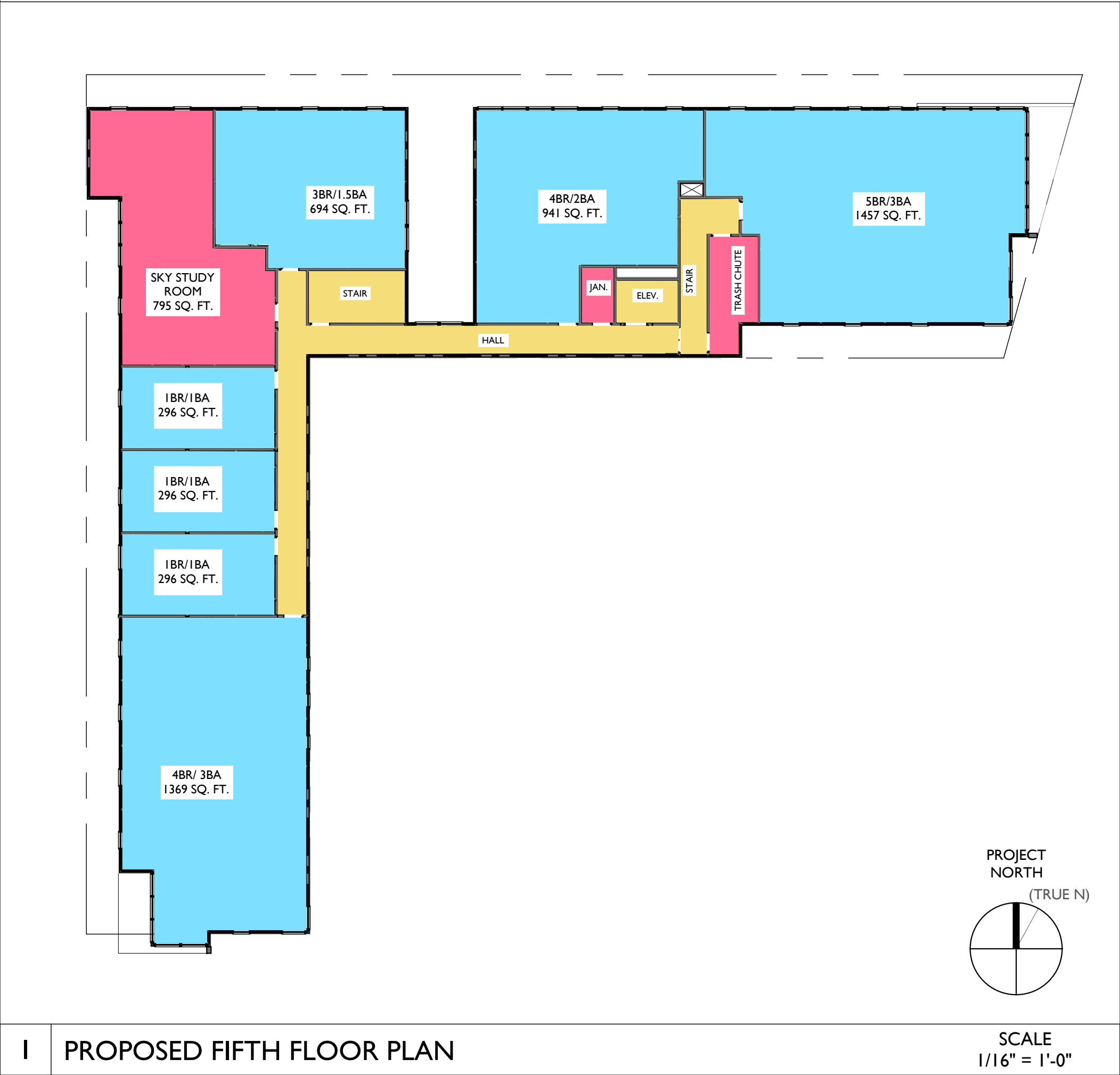
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A0.8c





I PROPOSED FIFTH FLOOR PLAN

SCALE  
1/16" = 1'-0"

LEGEND

- RESIDENTIAL UNIT FLOOR AREA (RUFA) - BASE UNITS ONLY
- DENSITY BONUS UNITS
- AMENITIES
- COMMERCIAL
- CIRCULATION/ UTILITIES

**IN-LIEU FEE CALCULATION (FOR REFERENCE ONLY)**  
• 100% IN-LIEU PAYMENT: 22,950 S.F. X \$ 56.25 = \$ 1,290,937.5  
NOTE: 20% OF THE UNITS WILL BE DESIGNATED AS INCLUSIONARY (AFFORDABLE) UNITS, WITH NO IN-LIEU FEE TO BE ASSESSED.

TOTAL RUFA

| FLOOR | NUMBER OF UNITS | RESIDENTIAL UNIT FLOOR AREA<br>(MEASURED TO THE INTERIOR WALLS OF EACH UNIT PER BMC DEFINITION 23.328.020.J) | TOTAL RESIDENTIAL |
|-------|-----------------|--------------------------------------------------------------------------------------------------------------|-------------------|
| 1ST   | 5               | 1128+915+345+1141+941                                                                                        | 4,470 SQ.FT.      |
| 2ND   | 8               | 1369+296+296+296+795+694+941+1457                                                                            | 6,144 SQ.FT.      |
| 3RD   | 6               | 1369+915+345+1141+941+1457                                                                                   | 6,168 SQ.FT.      |
| 4TH   | 6               | 1369+915+345+1141+941+1457                                                                                   | 6,168 SQ.FT.      |
| TOTAL | 25              |                                                                                                              | 22,950 SQ.FT.     |

NOTE: 20% IN-LIEU (ONLY UNITS) PROVIDED : 20% \* \$ 1,290,534.75= \$ 258,108.75  
• REQUIRED NUMBER OF BMR UNITS: 5 (MULTIPLIER = 1)  
TOTAL IN-LIEU FEE: \$ 258,108.75

DENSITY BONUS UNITS

| FLOOR | NUMBER OF UNITS | RESIDENTIAL FLOOR AREA<br>(MEASURED TO THE INTERIOR WALLS OF EACH UNIT) | TOTAL RESIDENTIAL |
|-------|-----------------|-------------------------------------------------------------------------|-------------------|
| 5TH   | 7               | 1369+296+296+296+694+941+1457                                           | 5,349 SQ.FT.      |

HALLWAYS AND STAIRS

(MEASURED TO THE INTERIOR WALLS OF EACH UNIT)

| 1ST TO 4TH FLOOR | STAIRS    | ELEVATOR | VERTICAL CIRCULATION | HALLWAYS | AMENITIES | TOTAL |
|------------------|-----------|----------|----------------------|----------|-----------|-------|
|                  | 271       | 62       | 333                  | 512      | 161       | 1,339 |
|                  | 5TH FLOOR |          | SKY STUDY ROOM       |          | 795       |       |

ON SITE UNITS (INCLUDING BMR)

| FLOOR | 1 BR      | 2 BR | 3 BR      | 4 BR | 5 BR |
|-------|-----------|------|-----------|------|------|
| 1ST   | 1 BMR     | -    | 1         | 2    | 1    |
| 2ND   | 2 + 1 BMR | -    | 1 + 1 BMR | 2    | 1    |
| 3RD   | 1 BMR     | -    | 1         | 2    | 2    |
| 4TH   | -         | -    | 2 + 1 BMR | 2    | 1    |
| 5TH   | 3         | -    | 1         | 2    | 1    |
| TOTAL | 8         | -    | 8         | 10   | 6    |



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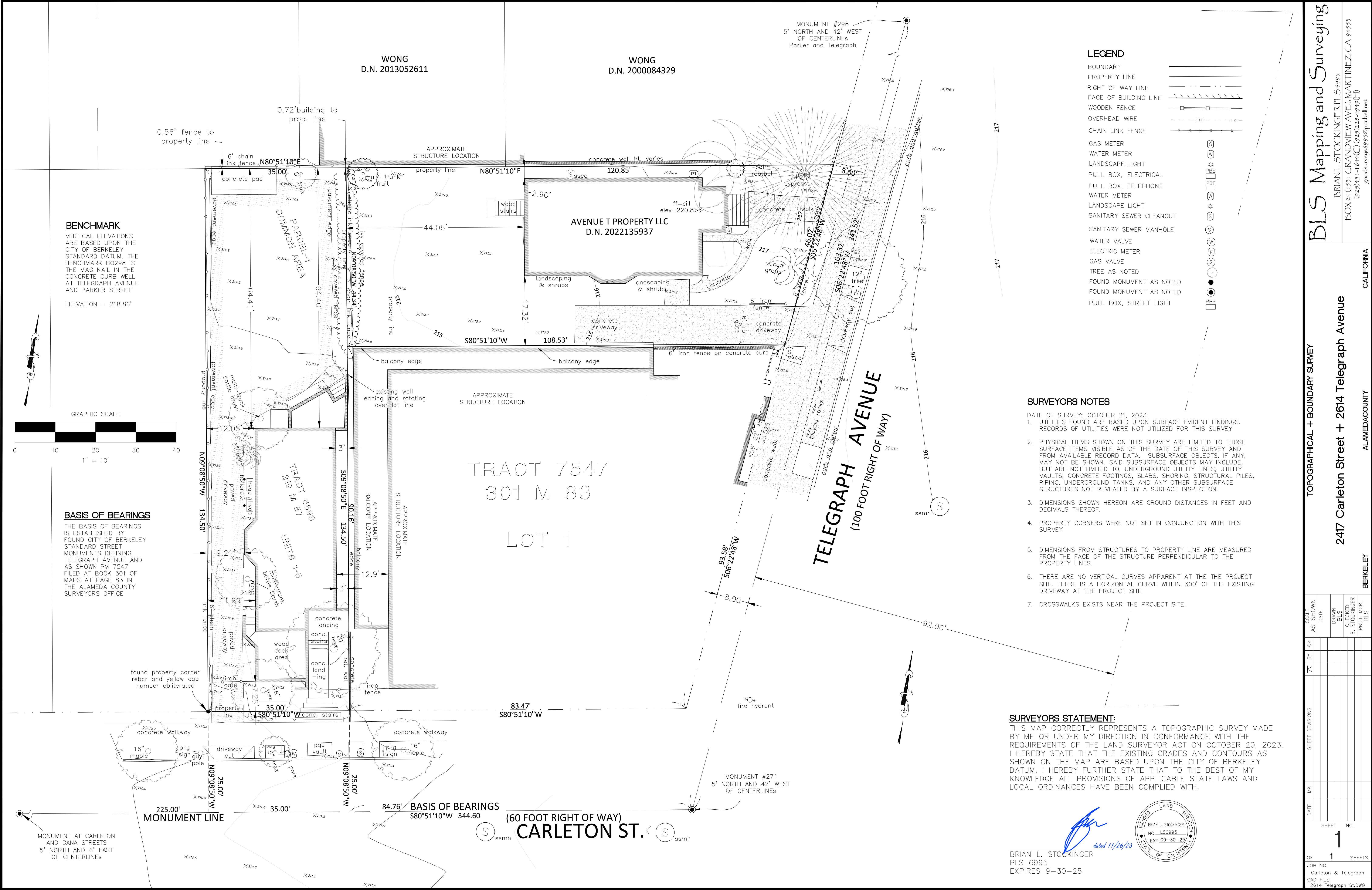
AFFORDABLE  
HOUSING  
COMPLIANCE  
PLAN

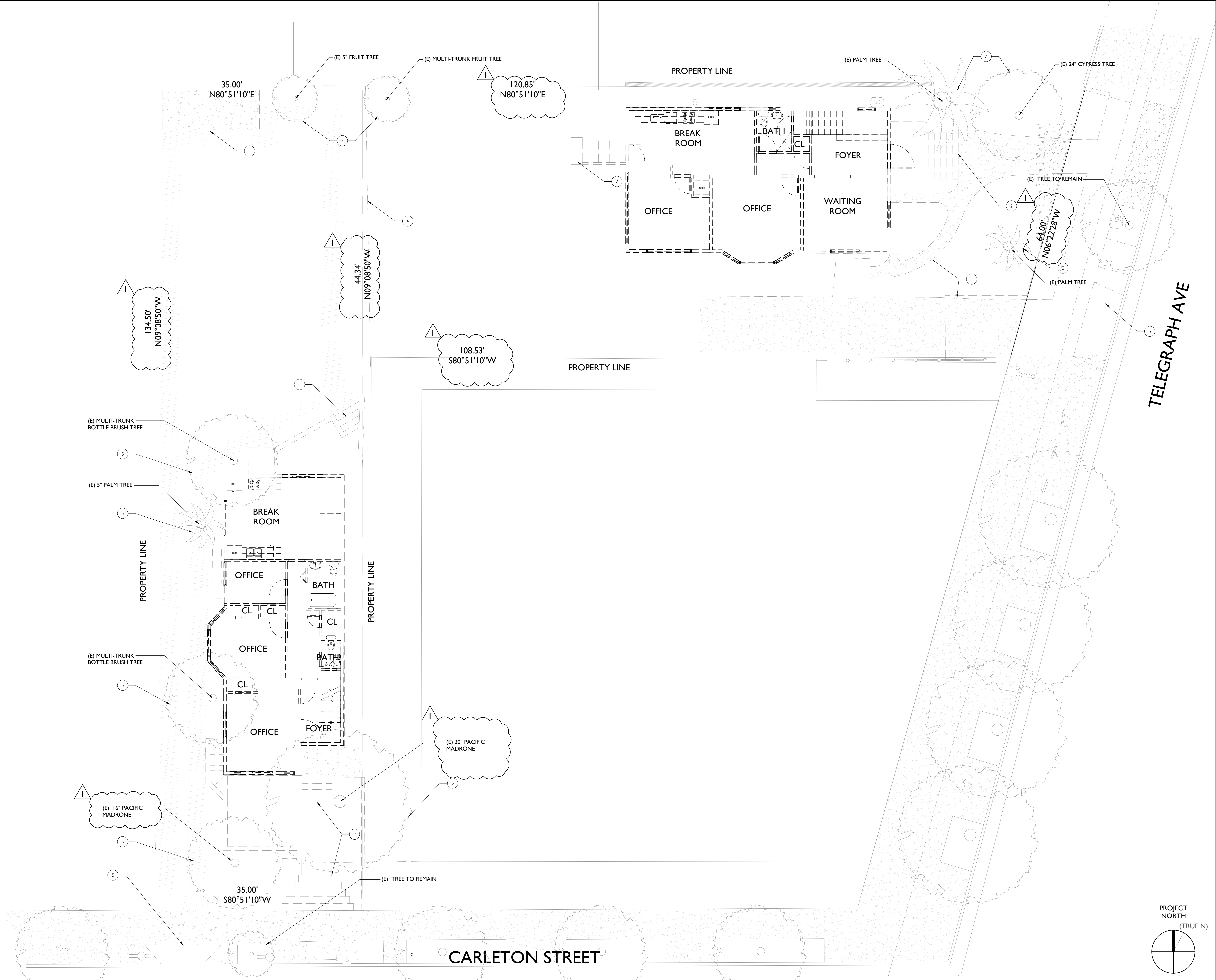
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A0.9b





LEGEND

- (E) WALL TO BE REMOVED
- (E) DOOR TO BE REMOVED
- (E) WINDOW TO BE REMOVED

KEY NOTES

1. REMOVE (E) PAVEMENT
2. REMOVE (E) STAIRS
3. REMOVE (E) TREE
4. REMOVE (E) FENCE
5. CURB CUT



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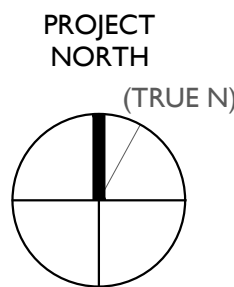
EXISTING/DEMO  
FIRST FLOOR  
AND SITE  
PLANS

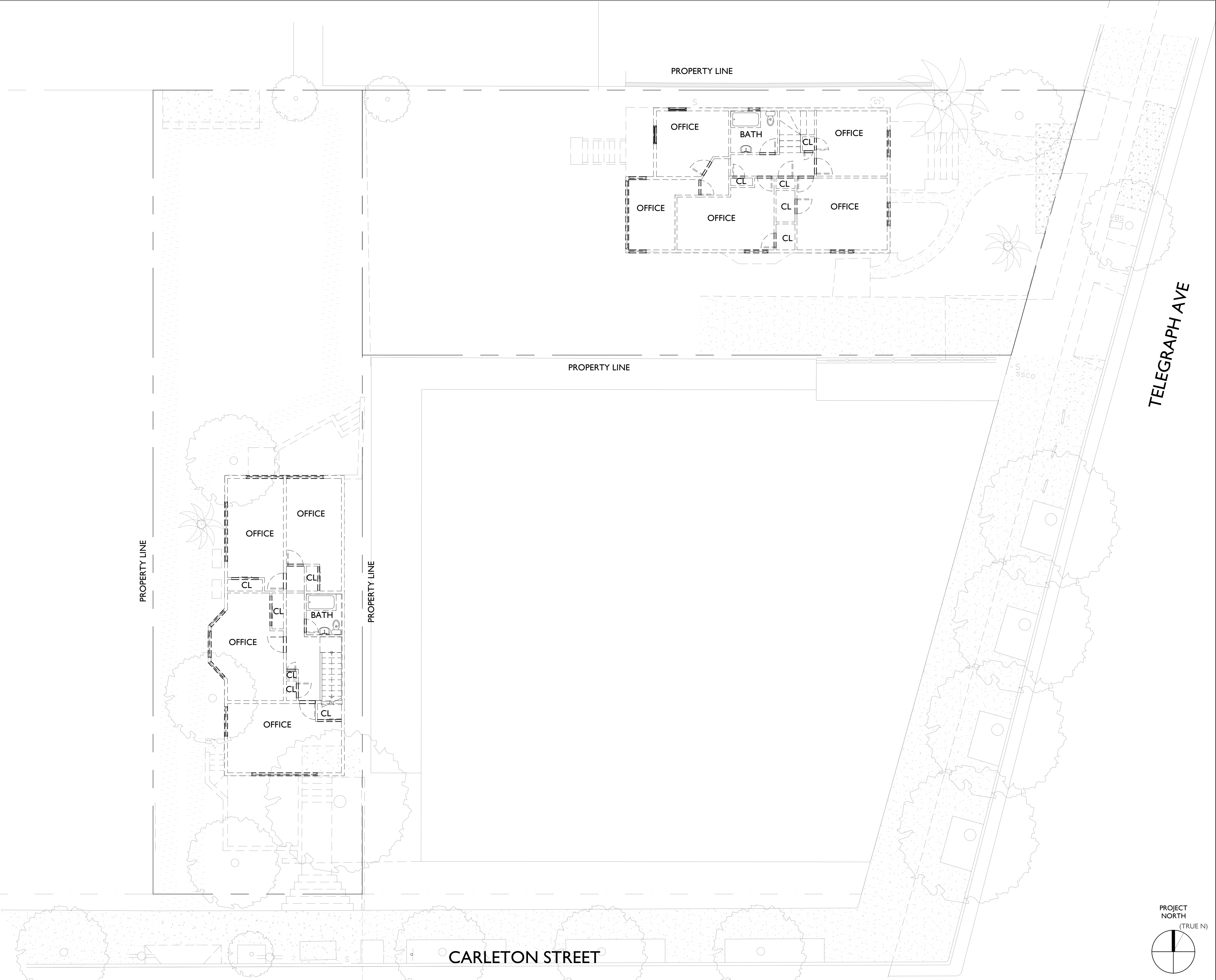
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A1.1





LEGEND

(E) WALL TO BE REMOVED

(E) DOOR TO BE REMOVED

(E) WINDOW TO BE REMOVED

KEY NOTES

#

1. REMOVE (E) PAVEMENT

2. REMOVE (E) STAIRS

3. REMOVE (E) TREE

4. REMOVE (E) FENCE

5. CURB CUT



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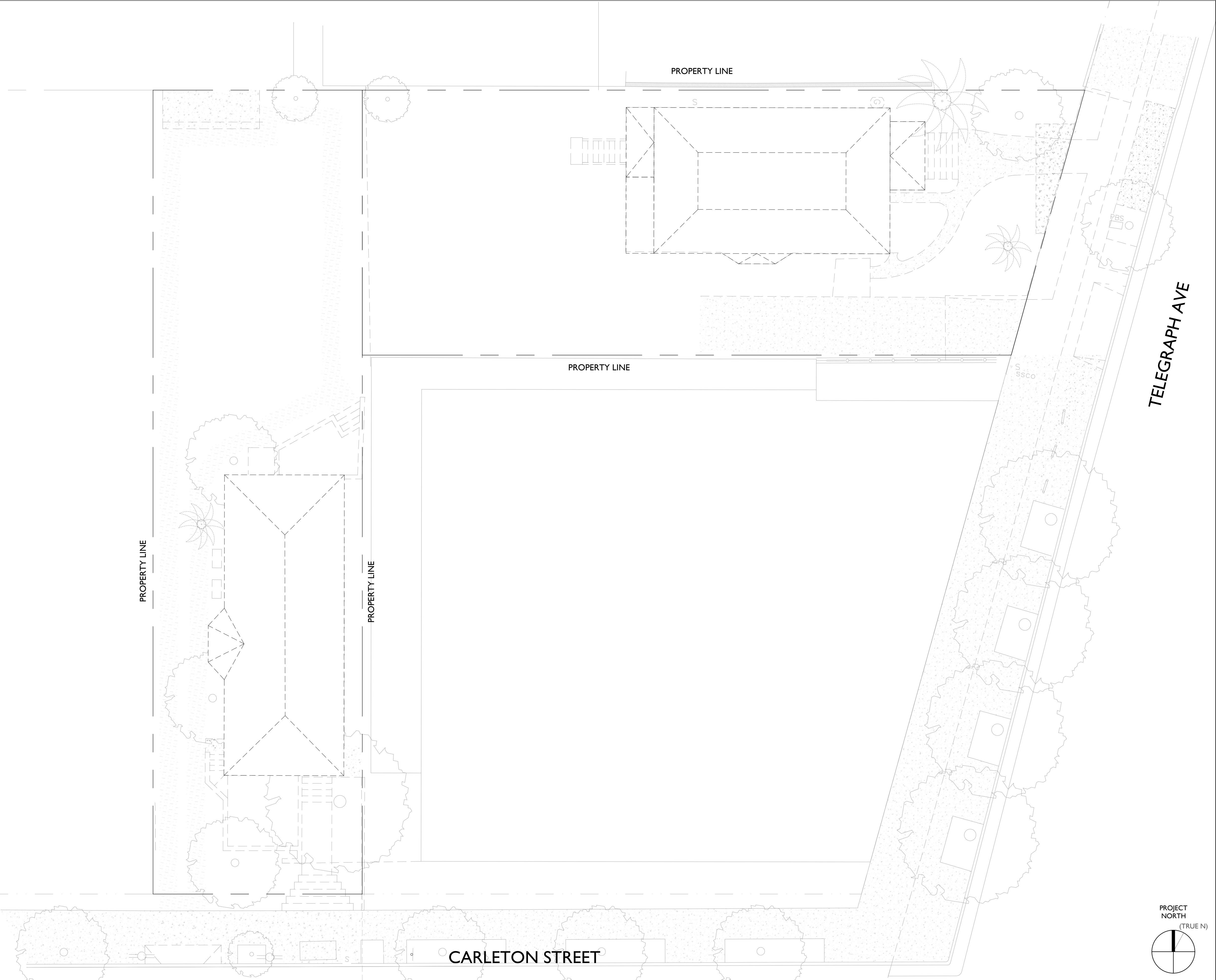
EXISTING/DEMO  
SECOND  
FLOOR PLANS

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A1.2



**LEGEND**

(E) WALL TO BE REMOVED

(E) DOOR TO BE REMOVED

(E) WINDOW TO BE REMOVED

**KEY NOTES**

1. REMOVE (E) PAVEMENT  
2. REMOVE (E) STAIRS  
3. REMOVE (E) TREE  
4. REMOVE (E) FENCE  
5. CURB CUT



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**EXISTING/DEMO  
ROOF & SITE  
PLAN**

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**A1.3**

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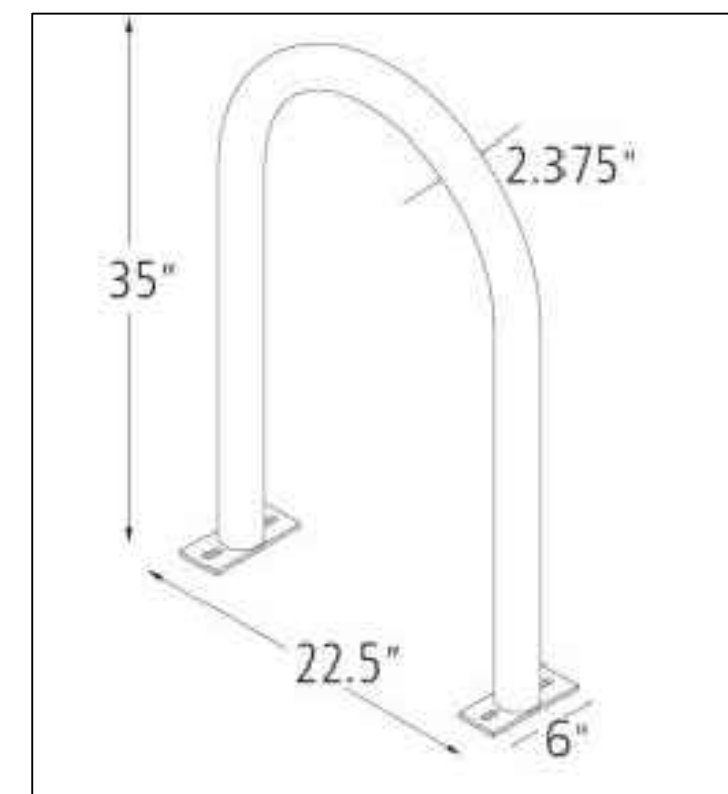
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## A2.0

TOTAL AREA: +/- 1,034 SQFT

## SHEET NOTES

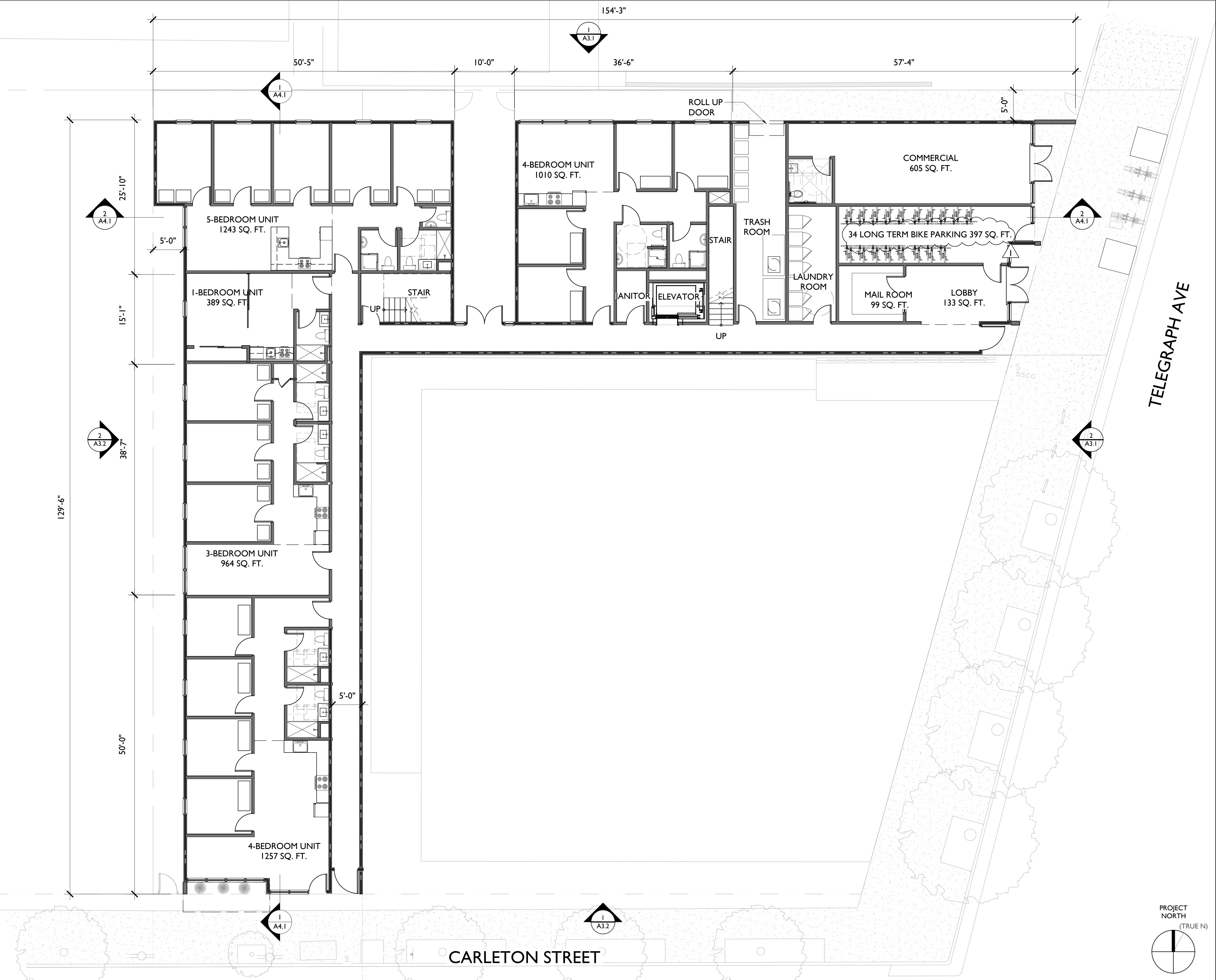
- AMERICAN BICYCLE SECURITY COMPANY ([www.ameribike.com](http://www.ameribike.com))  
- HOOP RACK HEAVY DUTY - INVERTED-U RACK



SCALE  
1/16" = 1'-0"

2 SHORT TERM BIKE RACK CUT SHEET

I SITE PLAN



I PROPOSED FIRST FLOOR PLAN



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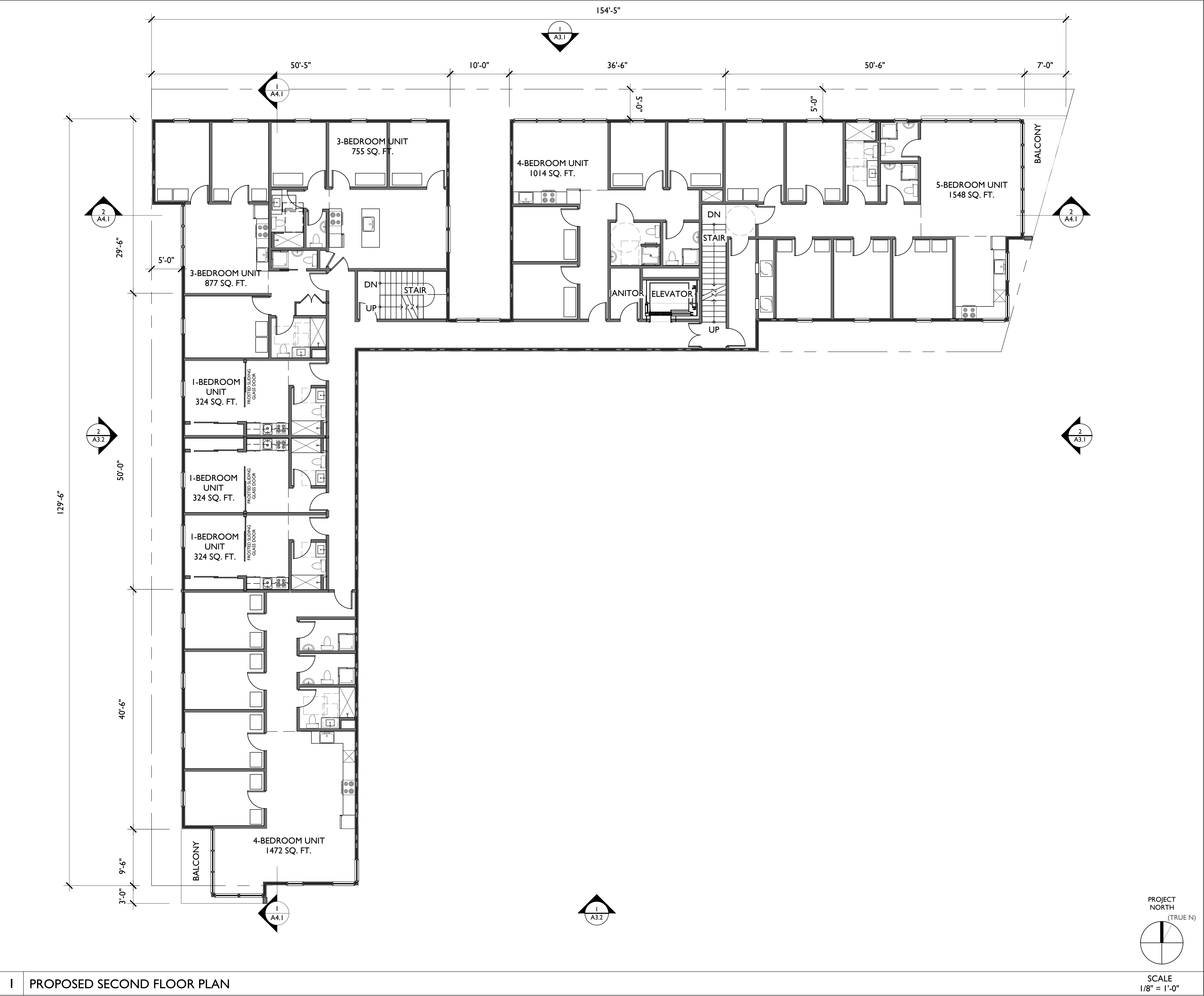
PROPOSED  
FIRST FLOOR  
PLAN

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**A2.1**



I PROPOSED SECOND FLOOR PLAN



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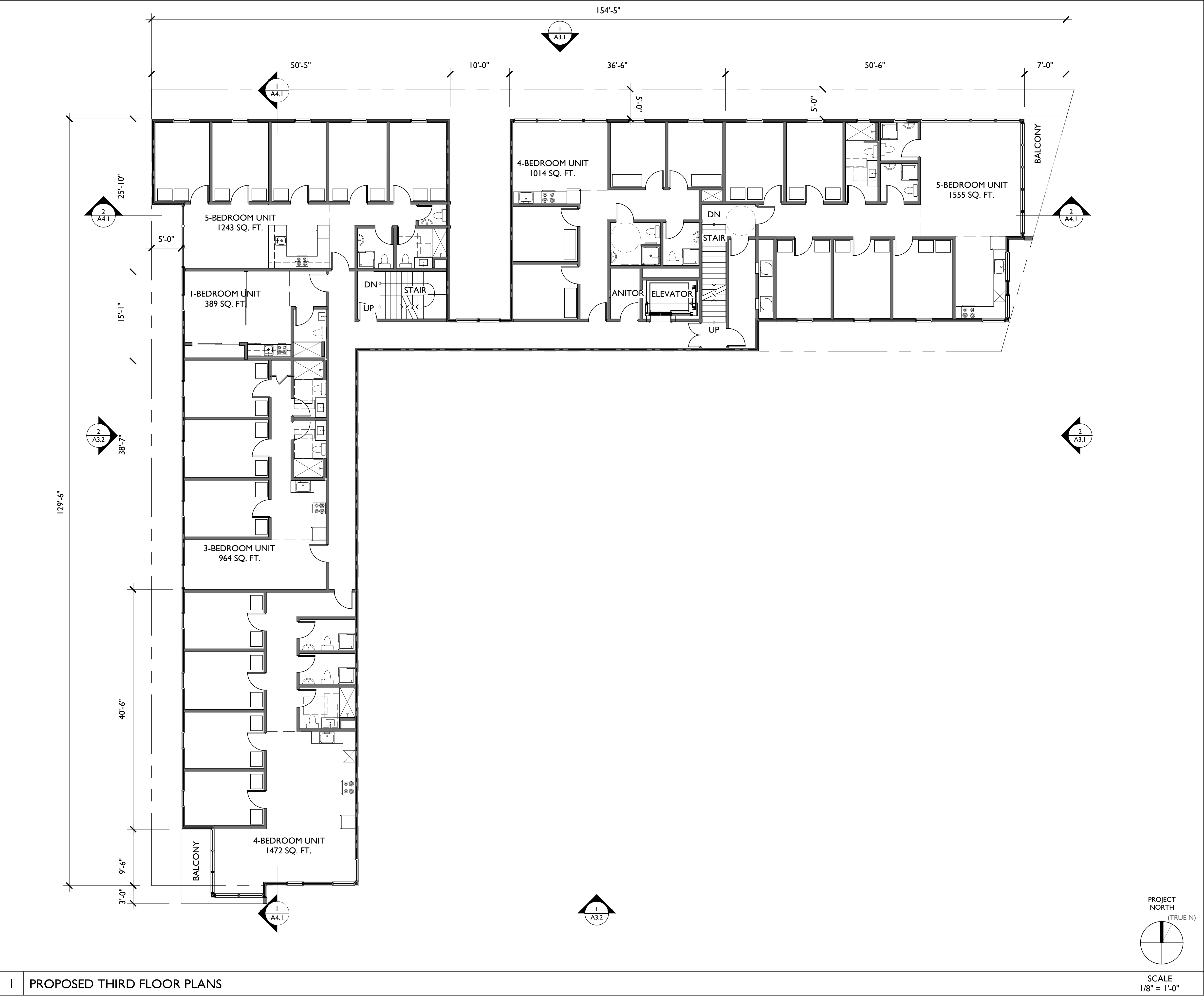
PROPOSED  
SECOND  
FLOOR PLAN

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A2.2



I PROPOSED THIRD FLOOR PLANS



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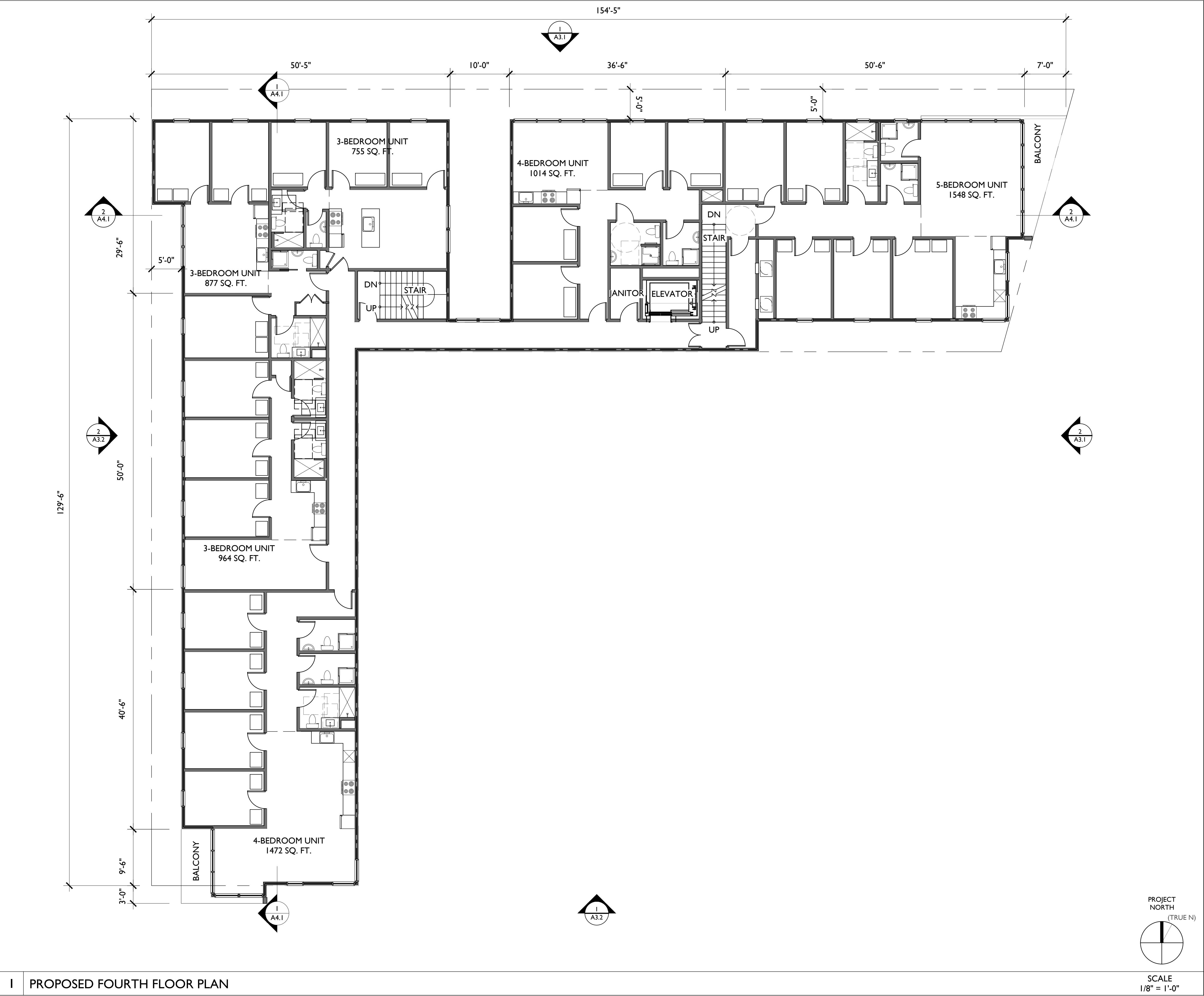
PROPOSED  
THIRD FLOOR  
PLAN

DESIGN REVIEW SUBMITTAL

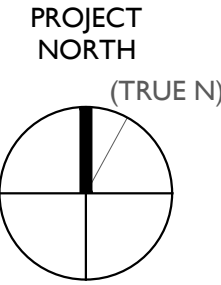
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**A2.3**



I PROPOSED FOURTH FLOOR PLAN



SCALE  
1/8" = 1'-0"



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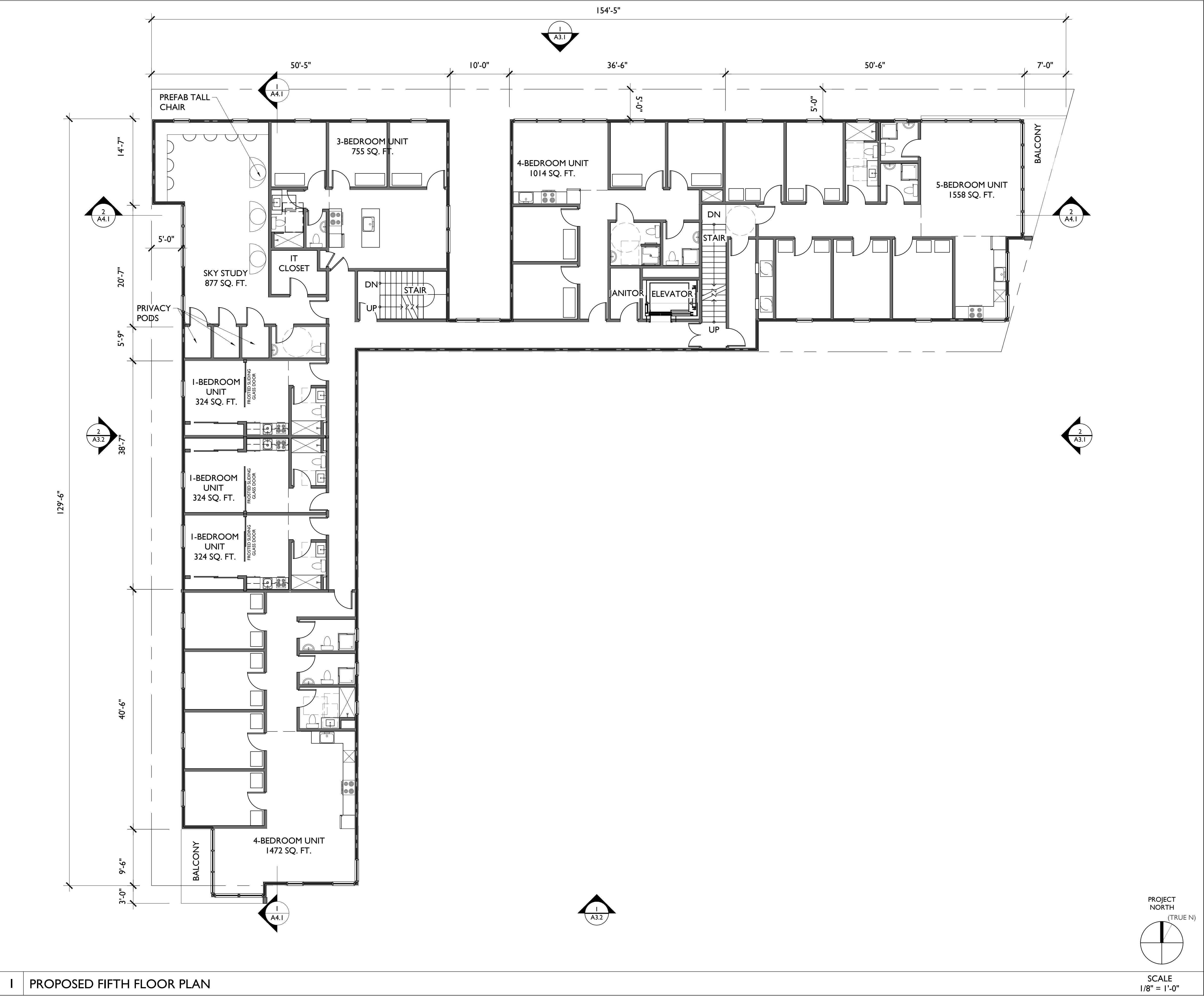
PROPOSED  
FOURTH FLOOR  
PLAN

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**A2.4**



I PROPOSED FIFTH FLOOR PLAN



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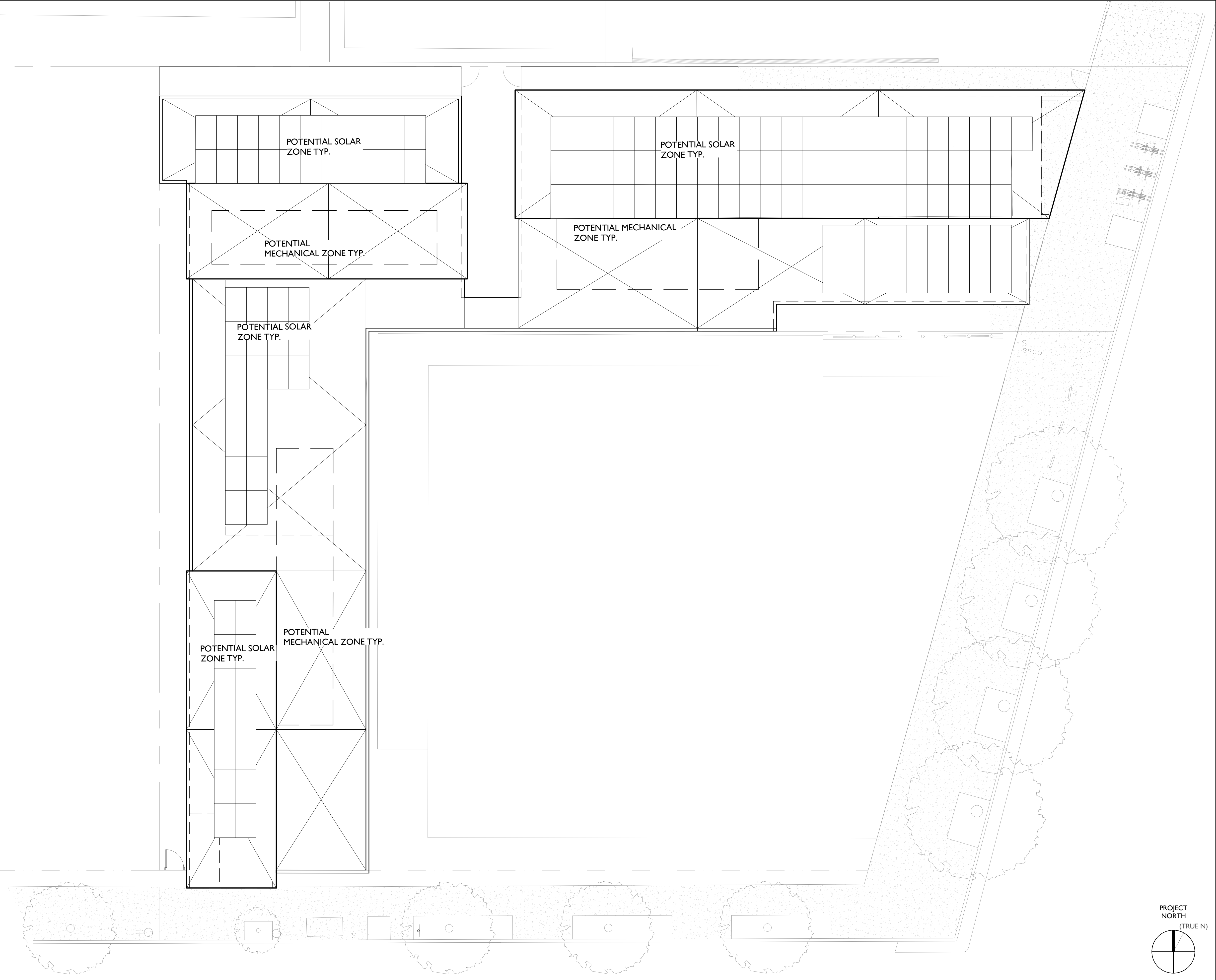
PROPOSED  
FIFTH FLOOR  
PLAN

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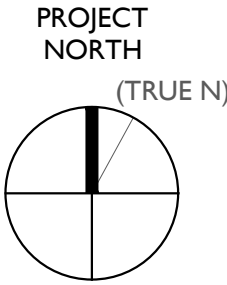
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**A2.5**



I PROPOSED ROOF PLAN



SCALE  
1/8" = 1'-0"



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PROPOSED  
ROOF PLAN

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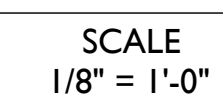
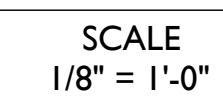
A2.6



11



NOTE: ALL EXTERIOR  
LIGHTING TO BE  
DOWN-LIGHTING (2700K)



NOTE: ALL EXTERIOR  
LIGHTING TO BE  
DOWN-LIGHTING (2700K)



2 WEST ELEVATION

SCALE  
1/8" = 1'-0"



1 SOUTH ELEVATION

SCALE  
1/8" = 1'-0"

**MATERIAL LEGEND**

1 BLACK ANODIZED ALUMINUM DOORS & WINDOWS, TRIM, RAILS TYP. U.O.N.

2 PHENOLIC PANELS (COLOR: OLYMPIC MOUNTAIN)

3 CHARCOAL GRAY STUCCO

4 STACK BOND GLAZED BRICK (COLOR: GRAY)

5 NATURAL WOOD SIDING

6 PHENOLIC PANELS (COLOR: BLACK)

NOTE: ALL EXTERIOR LIGHTING TO BE DOWN-LIGHTING (2700K)



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**ELEVATIONS**

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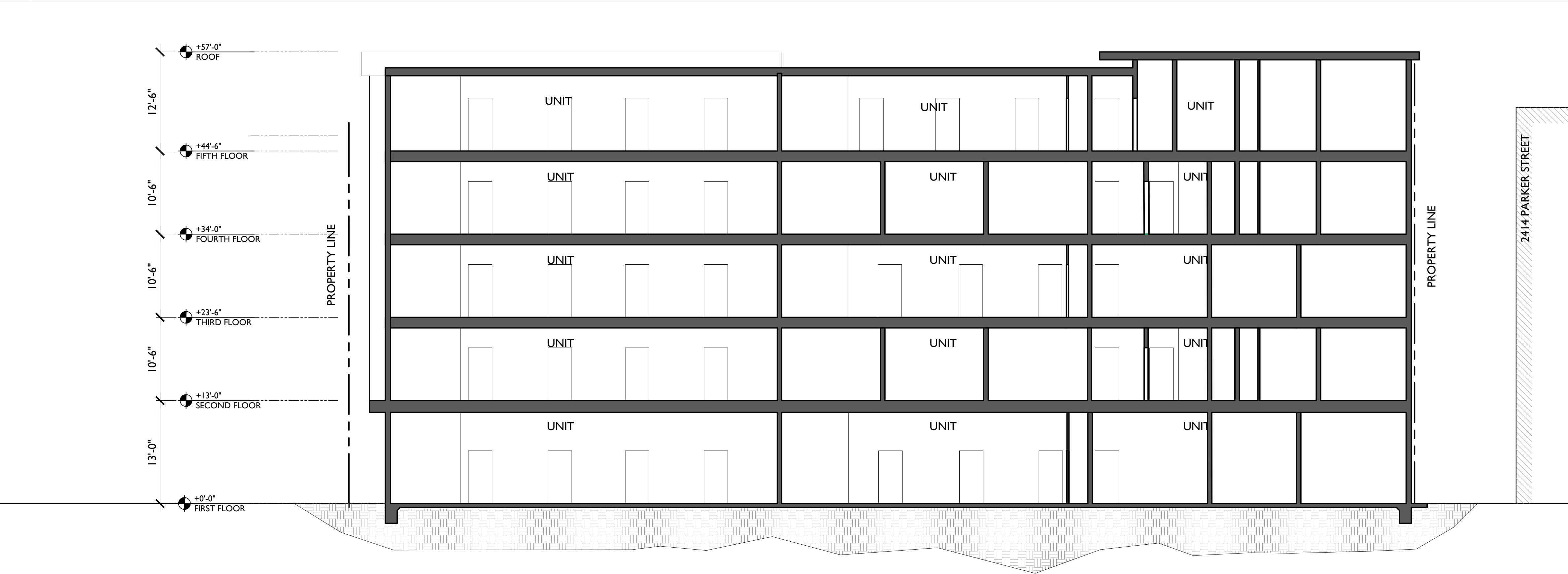
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**A3.2**



2 SECTION

SCALE  
1/8" = 1'-0"



1 SECTION

SCALE  
1/8" = 1'-0"



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SECTIONS

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**A4.1**



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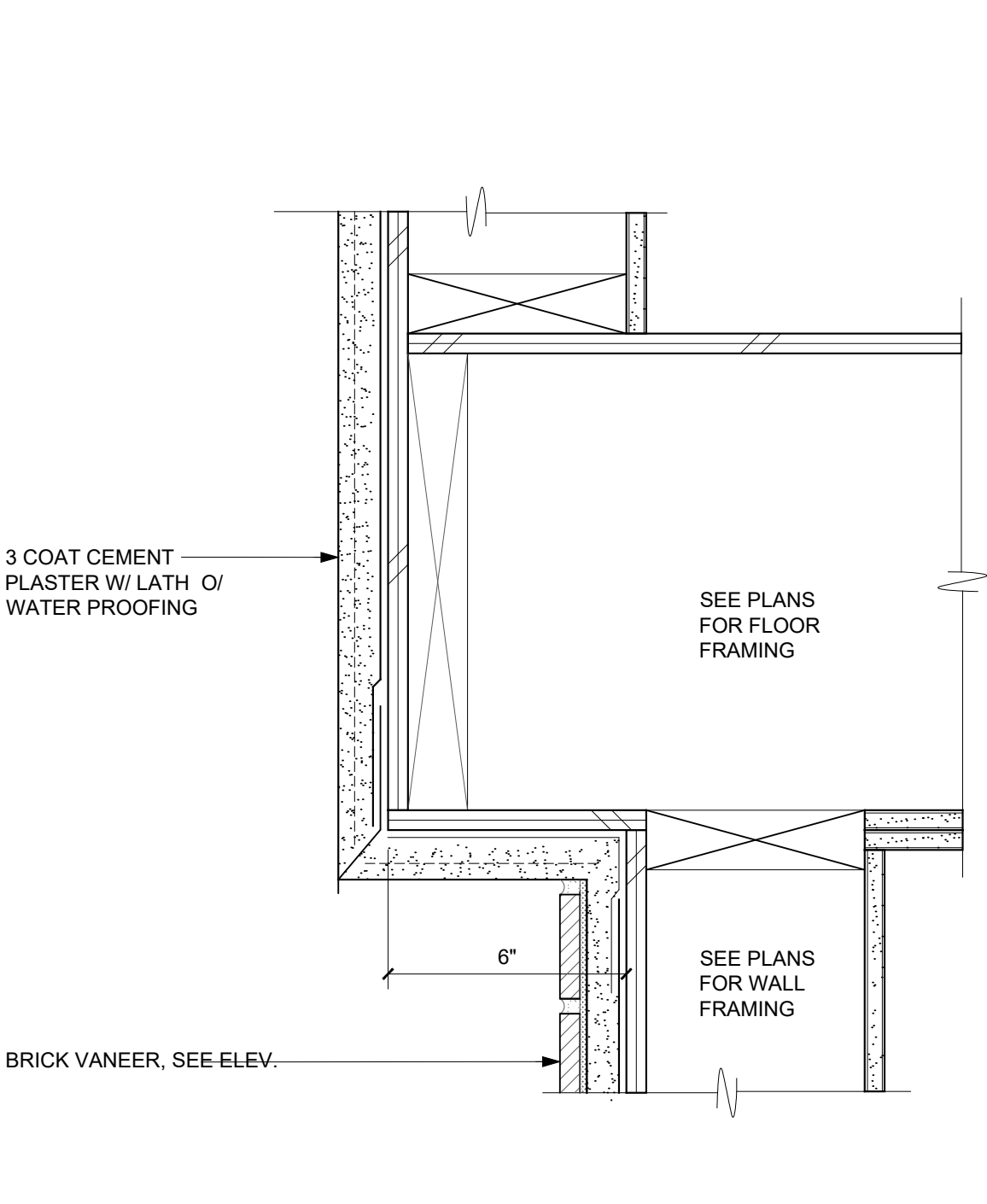
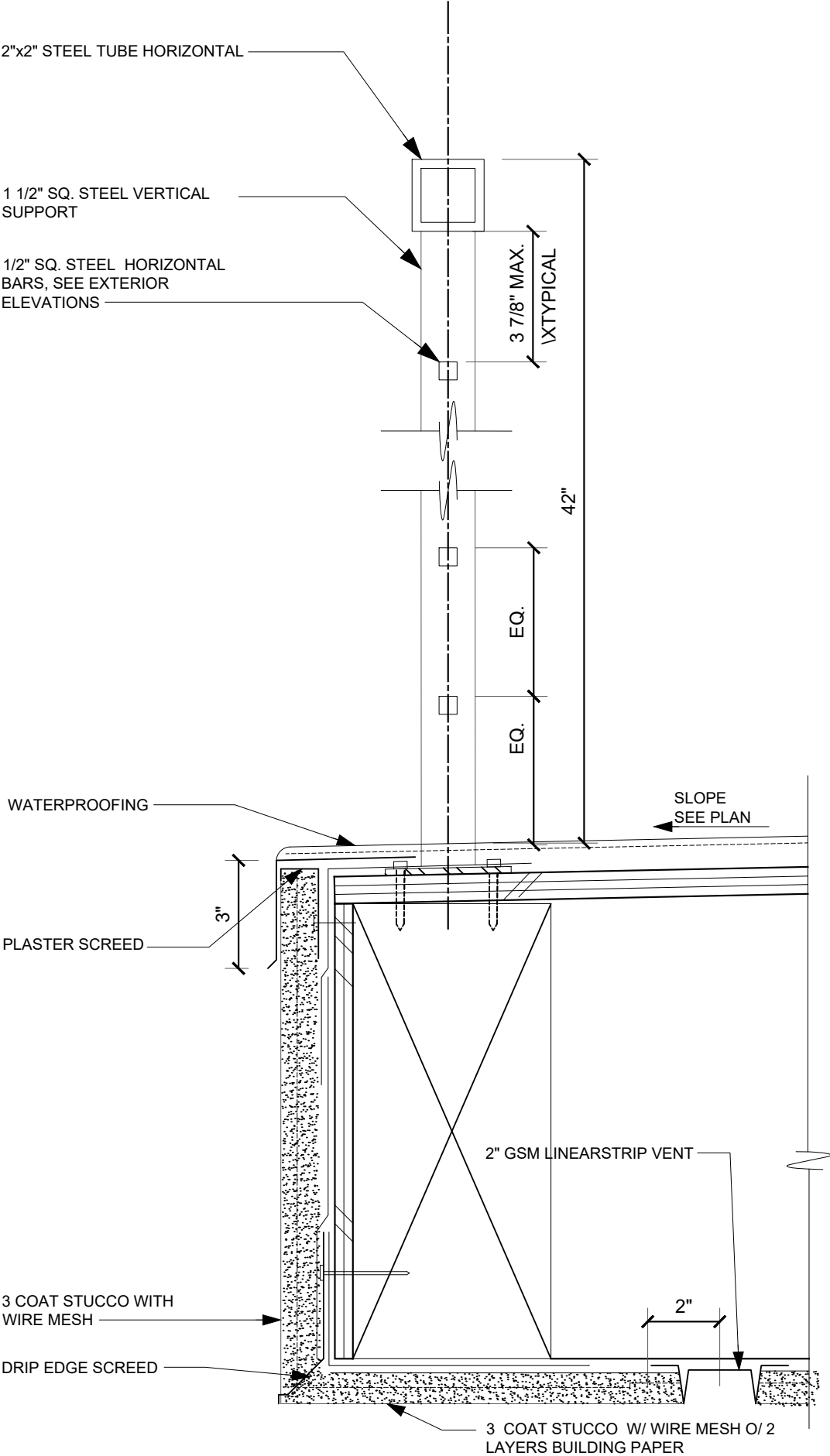
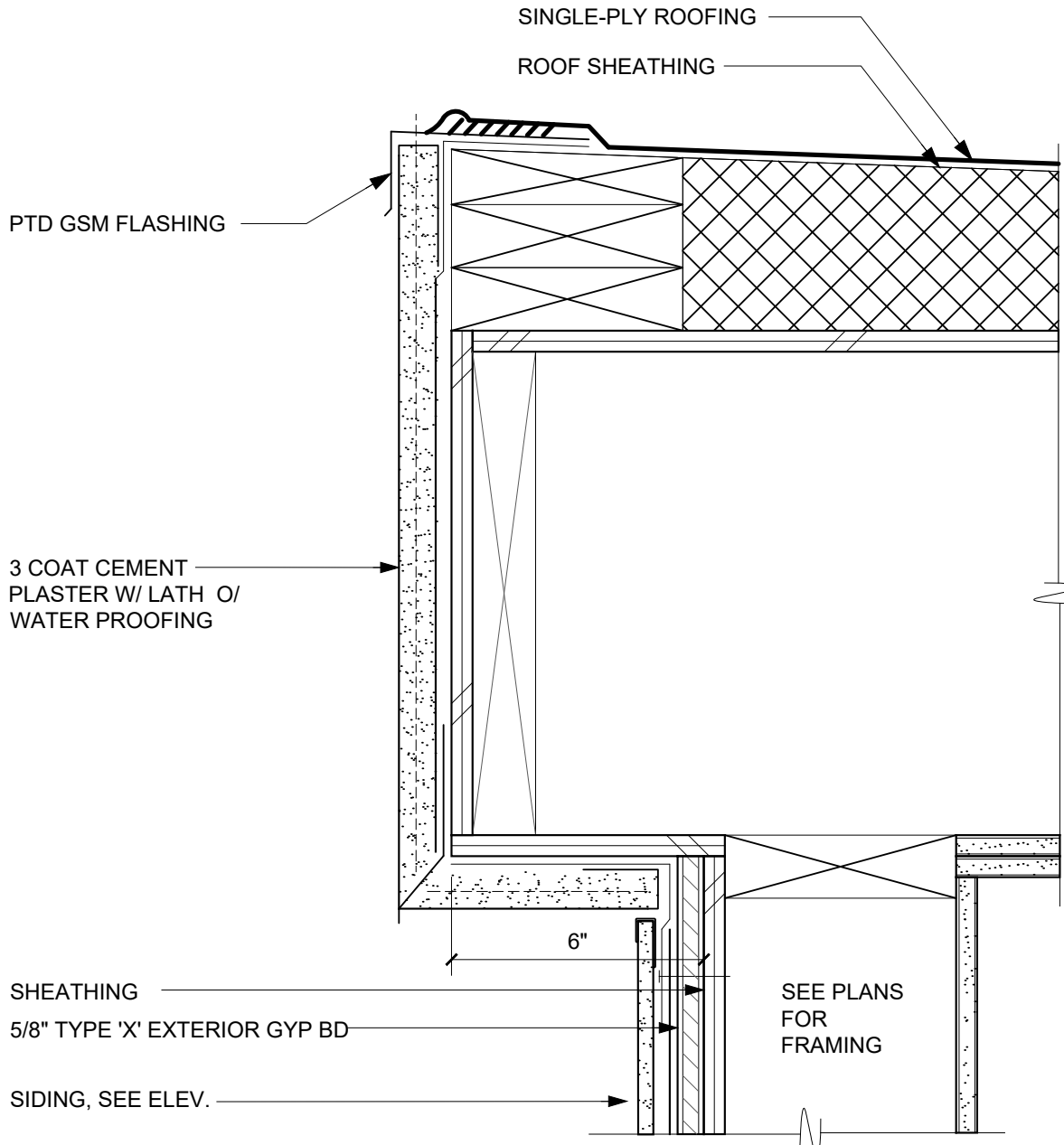
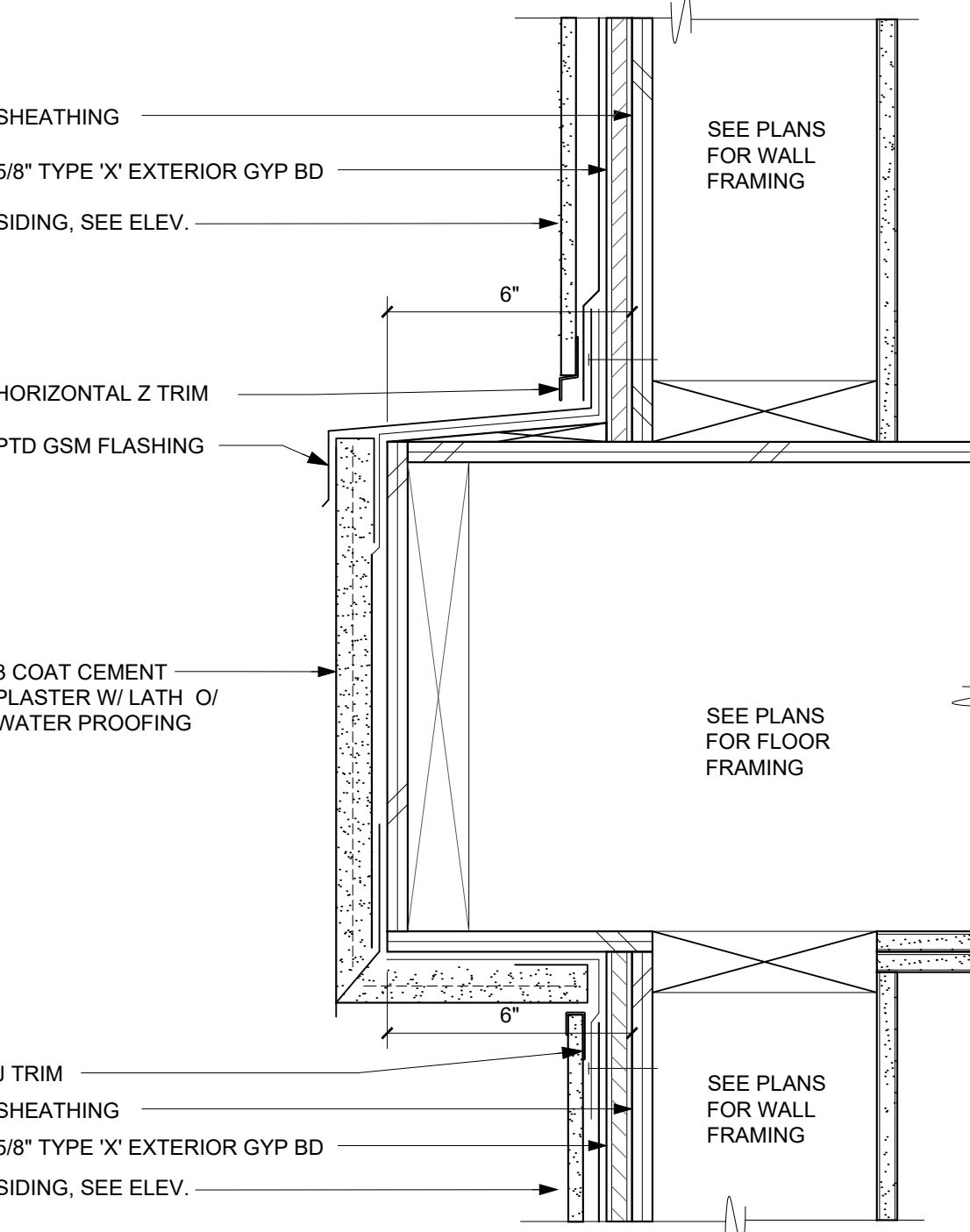
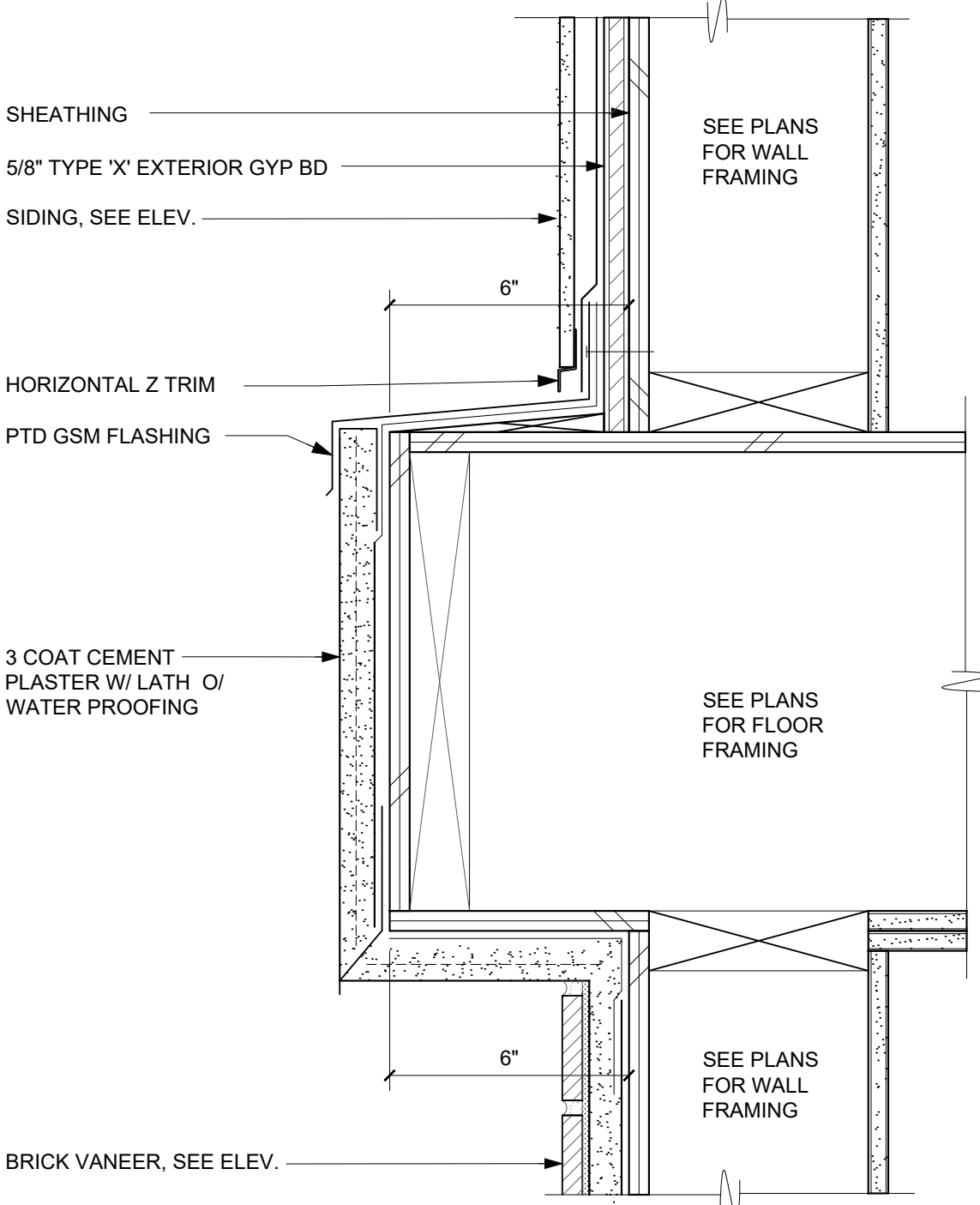
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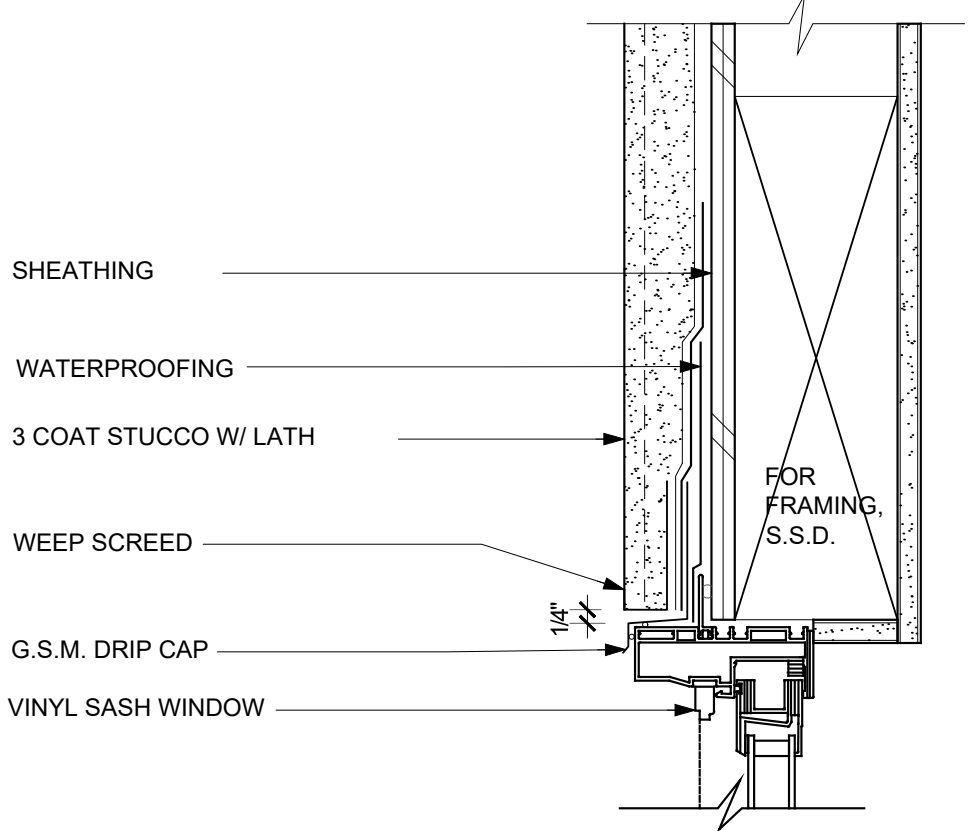
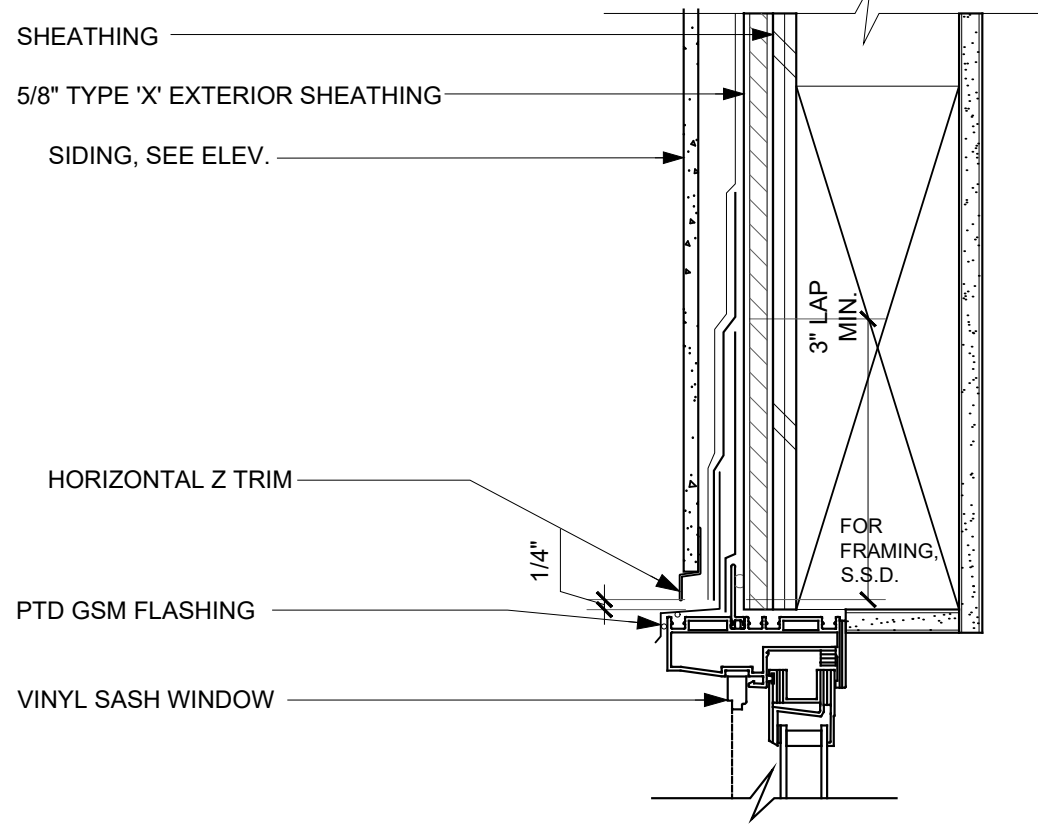
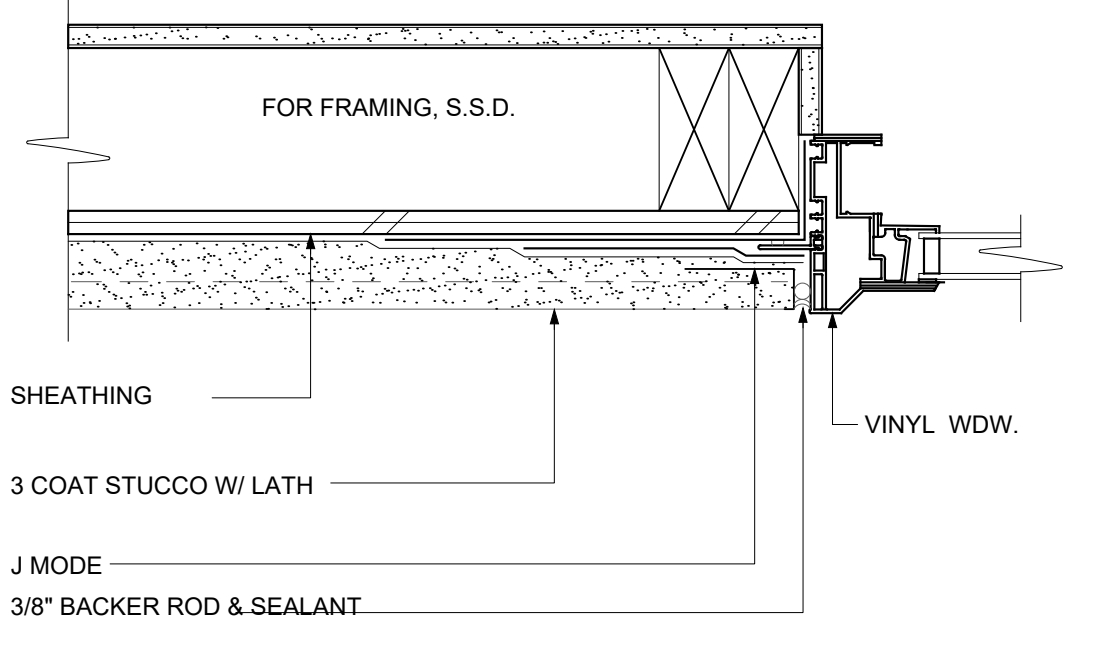
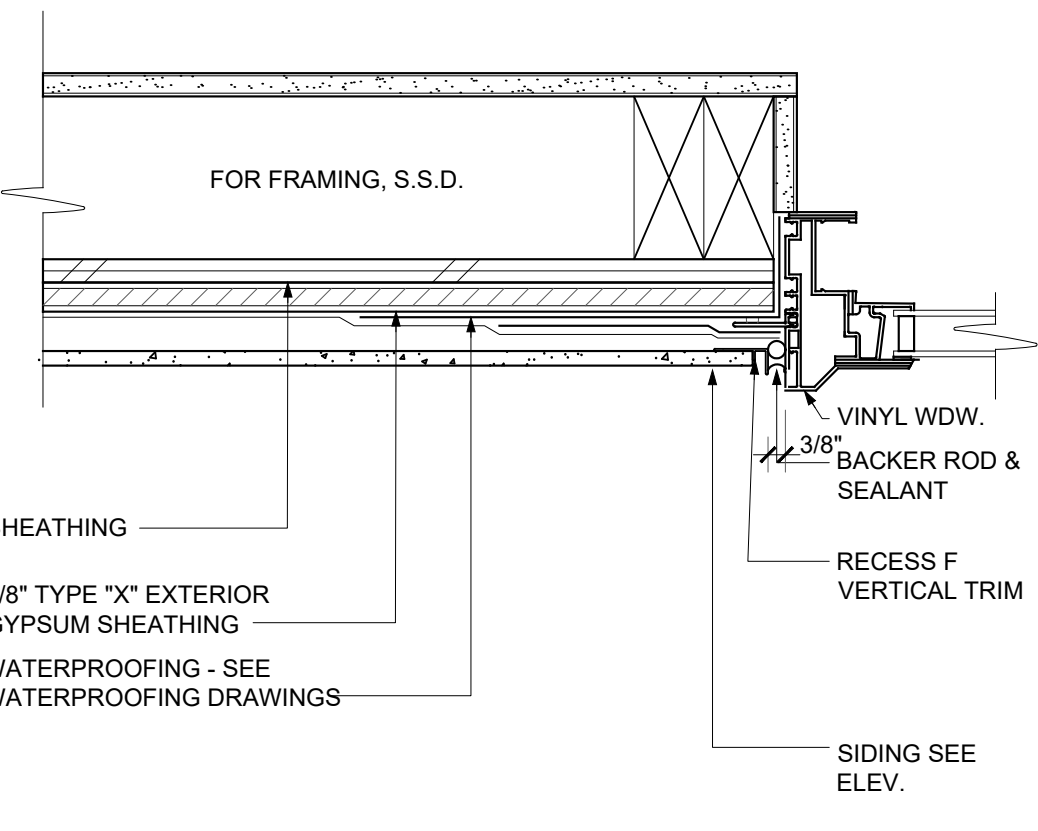
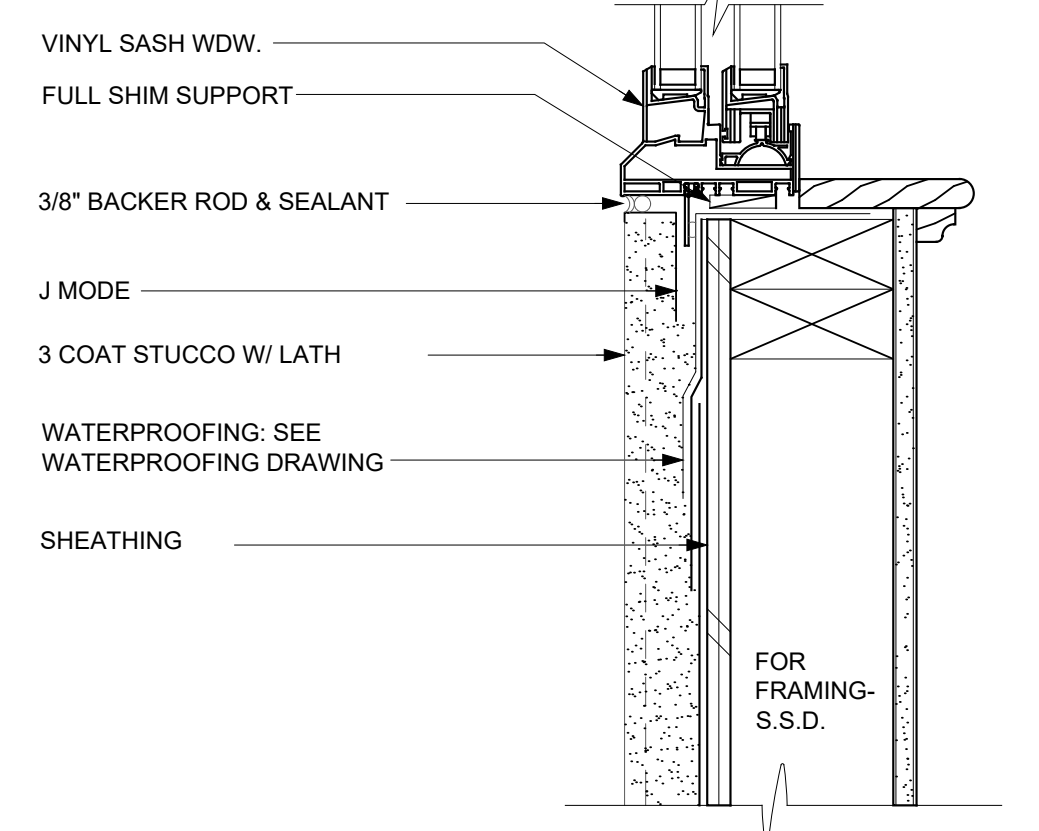
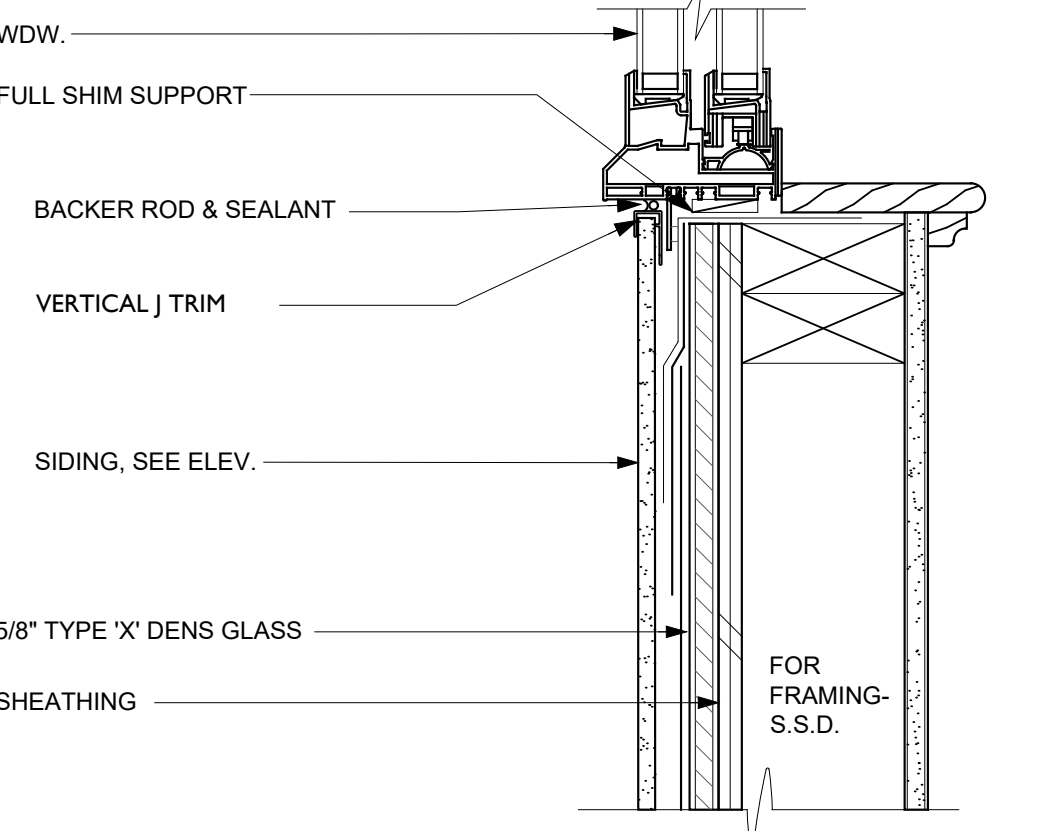
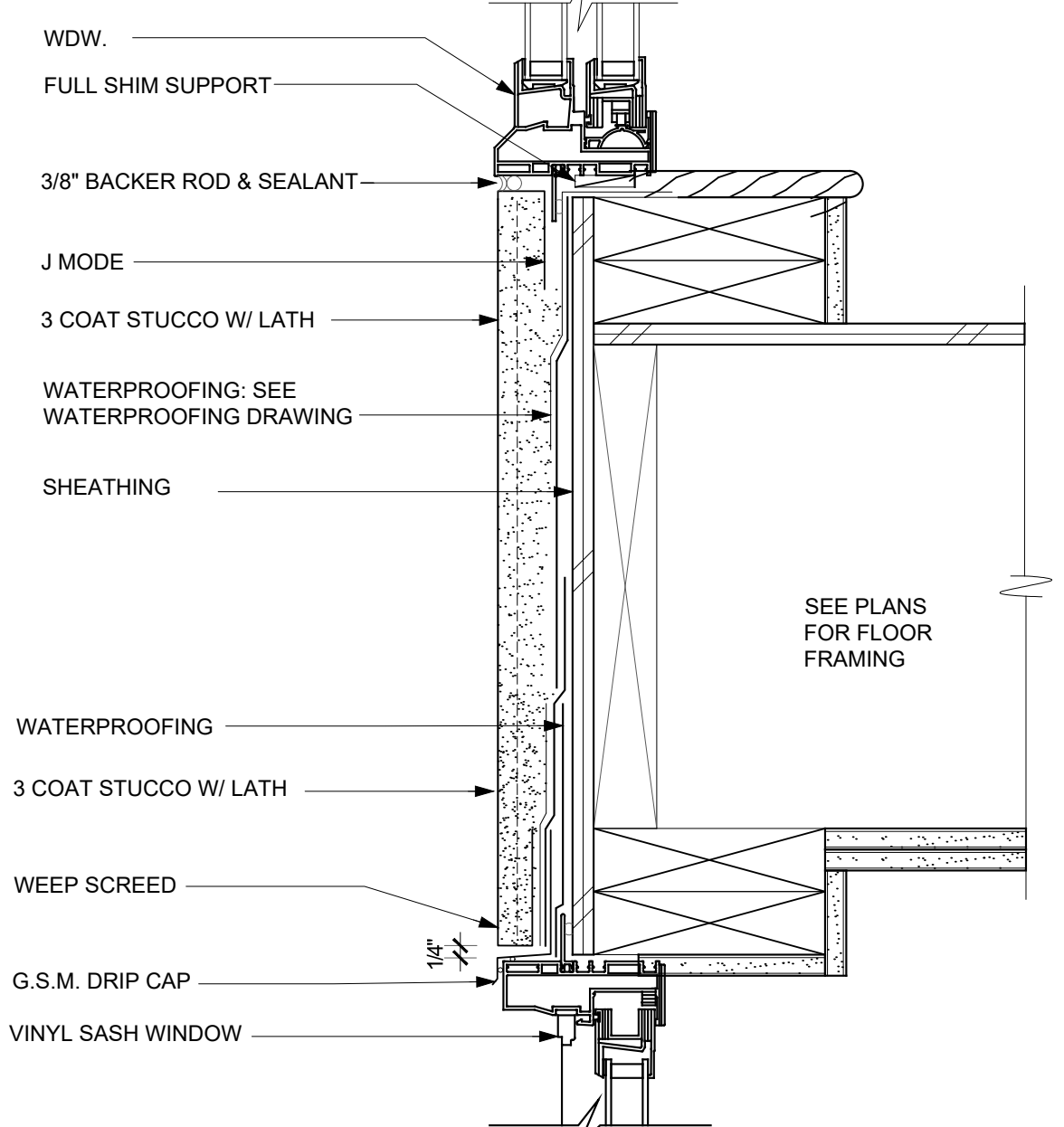
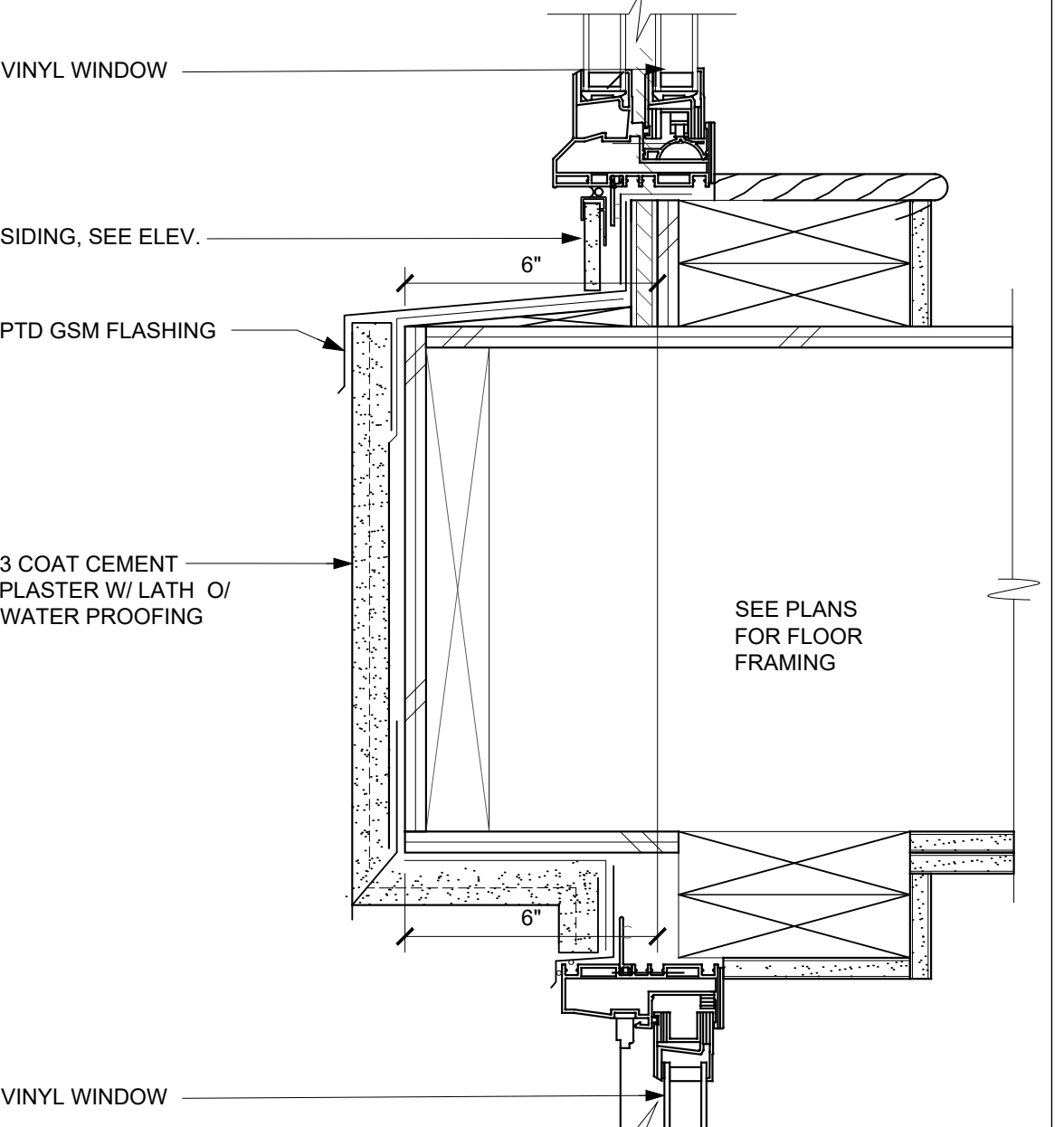
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A5.1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |                                                                                                                                                                                                                                                          |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  <p>3 COAT CEMENT PLASTER W/ LATH O/ WATER PROOFING</p> <p>SEE PLANS FOR FLOOR FRAMING</p> <p>6"</p> <p>BRICK VANEER, SEE ELEV.</p> <p>SEE PLANS FOR WALL FRAMING</p> |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 3  | WALL MATERIAL TRANSITION                                                                                                                                                                                                                                 | SCALE<br>3" = 1'-0" |
|  <p>2"x2" STEEL TUBE HORIZONTAL</p> <p>1 1/2" SQ. STEEL VERTICAL SUPPORT</p> <p>1/2" SQ. STEEL HORIZONTAL BARS, SEE EXTERIOR ELEVATIONS</p> <p>WATERPROOFING</p> <p>PLASTER SCREED</p> <p>2" GSM LINEARSTRIP VENT</p> <p>3 COAT STUCCO WITH WIRE MESH</p> <p>DRIP EDGE SCREED</p> <p>3 COAT STUCCO W/ WIRE MESH O/ 2 LAYERS BUILDING PAPER</p> <p>SLOPE SEE PLAN</p> <p>EQ.</p> <p>42"</p> <p>3 7/8" MAX. TYPICAL</p> <p>2"</p> |  | 10 | DECK EDGE                                                                                                                                                                                                                                                | SCALE<br>3" = 1'-0" |
|  <p>SINGLE-PLY ROOFING</p> <p>ROOF SHEATHING</p> <p>PTD GSM FLASHING</p> <p>3 COAT CEMENT PLASTER W/ LATH O/ WATER PROOFING</p> <p>SHEATHING</p> <p>5/8" TYPE 'X' EXTERIOR GYP BD</p> <p>SIDING, SEE ELEV.</p> <p>6"</p> <p>SEE PLANS FOR FRAMING</p>                                                                                                                                                                         |  | 7  | ROOF EAVE                                                                                                                                                                                                                                                | SCALE<br>3" = 1'-0" |
|  <p>SHEATHING</p> <p>5/8" TYPE 'X' EXTERIOR GYP BD</p> <p>SIDING, SEE ELEV.</p> <p>6"</p> <p>SEE PLANS FOR WALL FRAMING</p> <p>HORIZONTAL Z TRIM</p> <p>PTD GSM FLASHING</p> <p>3 COAT CEMENT PLASTER W/ LATH O/ WATER PROOFING</p> <p>J TRIM</p> <p>SHEATHING</p> <p>5/8" TYPE 'X' EXTERIOR GYP BD</p> <p>SIDING, SEE ELEV.</p> <p>6"</p> <p>SEE PLANS FOR WALL FRAMING</p>                                                 |  | 4  | WALL MATERIAL TRANSITION                                                                                                                                                                                                                                 | SCALE<br>3" = 1'-0" |
|  <p>SHEATHING</p> <p>5/8" TYPE 'X' EXTERIOR GYP BD</p> <p>SIDING, SEE ELEV.</p> <p>6"</p> <p>SEE PLANS FOR WALL FRAMING</p> <p>HORIZONTAL Z TRIM</p> <p>PTD GSM FLASHING</p> <p>3 COAT CEMENT PLASTER W/ LATH O/ WATER PROOFING</p> <p>BRICK VANEER, SEE ELEV.</p> <p>6"</p> <p>SEE PLANS FOR WALL FRAMING</p>                                                                                                               |  | I  | WALL MATERIAL TRANSITION                                                                                                                                                                                                                                 | SCALE<br>3" = 1'-0" |

|  |                                                                                      |                                                                                       |                                                                                     |  |
|--|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
|  |    |                                                                                       |  |  |
|  | 9 WINDOW HEAD @ STUCCO<br>SCALE<br>3" = 1'-0"                                        | 6 WINDOW HEAD @ SIDING<br>SCALE<br>3" = 1'-0"                                         |                                                                                     |  |
|  |   |   |                                                                                     |  |
|  | 8 WINDOW JAMB @ STUCCO<br>SCALE<br>3" = 1'-0"                                        | 5 WINDOW JAMB @ SIDING<br>SCALE<br>3" = 1'-0"                                         |                                                                                     |  |
|  |  |  |                                                                                     |  |
|  | 7 WINDOW SILL @ STUCCO<br>SCALE<br>3" = 1'-0"                                        | 4 WINDOW SILL @ SIDING<br>SCALE<br>3" = 1'-0"                                         |                                                                                     |  |
|  |                                                                                      |   |                                                                                     |  |
|  |                                                                                      | 2 WINDOW SILL & HEADER @ STUCCO<br>SCALE<br>3" = 1'-0"                                |                                                                                     |  |
|  |                                                                                      |  |                                                                                     |  |
|  |                                                                                      | I WINDOW SILL AND HEAD<br>SCALE<br>3" = 1'-0"                                         |                                                                                     |  |



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