

TRANSPORTATION COMMISSION

REGULAR MEETING AGENDA

February 21, 2019

City Corporation Yard, Building A Willow Room 1326 Allston Way Berkeley, CA 94702 Thursday February 21, 2019 7:00 PM

A. PRELIMINARY BUSINESS

- 1. Call to Order by Vice Chair Humbert
- 2. Roll Call
- 3. Public Comment on items not on the Agenda
- 4. Approval of Minutes of January 17, 2019*
- 5. Approval and Order of Agenda
- 6. Update on Administration/Staff
- 7. Announcements

B. DISCUSSION/ACTION ITEMS

- * Written material included in packet
- ** Written material to be delivered at meeting
- *** Written material previously mailed

The public may speak at the beginning of any item.

- 1. University Avenue Interchange Project Update
 - Discussion; Q & A
 - Caltrans speaker (to be confirmed)
- 2. Stop Sign Warrants (Council Referral, Carried over from 1/17/19)
 Subcommittee Report (Greene, Oxley, Parolek)
- 3. Work Plan Review and Prioritization* (Carried over from 1/17/19)
 Discussion and possible action to revise FY 2019 Work Plan,
 considering
 - Addition of Council referrals e.g. Traffic Circles (12/11/18, Item 20), Fossil Fuel Free Berkeley (6/12/18, Item 30) [note: City Manager report to Council is pending] and Ordinance Restricting Number of Vehicles Parked on the street (2/27/18, Item 9), Create Incentives for sustainable transportation (11/27/18 Item 30), Research equitable exchange with TNCs (11/27 Item 33)
 - Priorities and limits to resource capacity
 - Staff (Secretary Javandel) updates on Strategic Plan (ref 12/6/18 item 3: https://www.cityofberkeley.info/Clerk/City_Council/2018/12_Dec/City_Council_12-06-2018_- Special_Meeting_Agenda.aspx_
 Staff (Secretary Javandel) updates on Strategic Plan (ref 12/6/18 item 3: https://www.cityofberkeley.info/Clerk/City_Council/2018/06_June/City_Council_12-06-12-2018_- Special_Meeting_Agenda.aspx_

Vice-Chair Humbert

4. Subcommittees, Appointments and Assignments for 2019 (Carried over from 1/17; Written materials included in 1/17/19 packet B-8)

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- a. Appoint Liaison to attend Traffic Circle Working Group meetings
- b. Establish (or re-establish) Ad Hoc Subcommittees and assignments as needed to advance work plan priorities in 2019
- c. Other appointments or assignments as needed

Vice Chair Humbert

5. Transportation Commission Mission Statement*

Discussion and possible recommendation to amend Council Resolution No. 55751; consider creation of Commission By-Law that the Commission Chair repeat the mission statement at the outset of each TC meeting

Commissioners Zander, Lathbury, Parolek

6. One Way CarShare Update*

Staff (Ryan P. Murray, Shared Mobility Coordinator)

7. Nomination and Election of Officers*

Vice Chair Humbert

C. INFORMATION ITEMS AND SUBCOMMITTEE REPORTS

Information items can be moved to Discussion or Action by majority vote of the TC.

- 1. Subcommittee Reports: Verbal Reports from Subcommittees, Liaisons to PWC, COD, and goBerkeley Advisory Group)
- Council Summary Actions 2018 (in web packet https://www.cityofberkeley.info/Clerk/Commissions/Commissions_Transportation_Commission_Homepage.aspx)
- 3. Link to Council and Agenda Committee Agendas and Minutes http://www.ci.berkeley.ca.us/citycouncil/

D. COMMUNICATIONS

Received at 1/17/19 Meeting

- 1. 2/27/18 Item 9- Council Referral Restricting Number of Vehicles
- 2. a. 6/12/18 Item 30- Council Referral Fossil Fuel Free Berkeley
 - b. 6//12/18 Item 30-Supplemental Fossil Fuel Free Berkeley
- a. 11/27/18 Item33 Council Referral Equitable exchange TNCs
 b. 11/27/18 Item33 Supp. Equitable TNCs
- 4. Pedestrian Master Plan Presentation 1-17-2019
- **5.** Matt Haber- Draft Parking Ordinance- Number of Vehicles parked on the street *Received since 1/17 Meeting:*
 - 6. Commission on Aging Scooter Share Pilot Concerns*
 - 7. 2/15/2019 Staff email re Effects of Government Shutdown

E. FUTURE AGENDA ITEMS

Repaving Policy & Plan- PW Staff Invited Work Session on TC Work Plan- March

Adopt 2020 Work Plan - June Hwy 13/Ashby Corridor Update

F. ADJOURNMENT

Agenda Posted: February 15, 2018

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A complete agenda packet is available for public review at the Main Branch Library and at the Transportation Division front desk.

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