

# TRANSPORTATION COMMISSION

# REGULAR MEETING AGENDA

April 18, 2019

City Corporation Yard, Building A Willow Room 1326 Allston Way Berkeley, CA 94702 Thursday April 18, 2019 7:00 PM

#### A. PRELIMINARY BUSINESS

- 1. Call to Order by Chair Lathbury
- 2. Roll Call
- 3. Public Comment on items not on the Agenda
- 4. Approval of Draft Action Minutes of March 21, 2019\*
- 5. Approval and Order of Agenda
- 6. Update on Administration/Staff
- 7. Announcements

#### **B. DISCUSSION/ACTION ITEMS**

- \* Written material included in packet
- \*\* Written material to be delivered at meeting
- \*\*\* Written material previously mailed

The public may speak at the beginning of any item.

1. Presentation: Alameda County Transportation Commission - San Pablo Avenue Corridor Project\*

Q & A, discussion, and provide comments to ACTC.

Secretary Javandel

Speaker: Cathleen Sullivan, Alameda CTC

2. Bike Share Phase 2 Implementation (carried over from April; Guest speaker invited, TBC)

Discussion of proposed expansion of bike station coverage; Q & A Secretary Javandel

# 3. Vision Zero Policy Update

Secretary Javandel

4. Update Subcommittee and Liaison Appointments/Assignments\* Chair Lathbury

### C. INFORMATION ITEMS AND SUBCOMMITTEE REPORTS

Information items can be moved to Discussion or Action by majority vote of the TC.

- 1. Subcommittee Reports: Verbal Reports from Subcommittees, Liaisons to Alameda CTC, Public Works, Disability, and Energy Commissions, goBerkeley Advisory Group, Council Policy Committee on F.I.T.E.S.)
- 2. Council Summary Actions 2019\*
- 3. Link to Council and Agenda Committee Agendas and Minutes <a href="http://www.ci.berkeley.ca.us/citycouncil/">http://www.ci.berkeley.ca.us/citycouncil/</a>

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4. TC Mission Statement\*

#### D. COMMUNICATIONS

(Received at 3.21 meeting, included in 4/18 online packet)

- **1.** Beth Thomas, Principal Planner, Transportation Division Slide Show: One-Way CarShare Program Evaluation
- 2. Eric Anderson, Associate Planner 3/21/19 Memo- Bicycle Plan Implementation Update

#### E. FUTURE AGENDA ITEMS

Ashby/Hwy 13 Corridor Projects (qtrly) Adopt FY 2020 Work Plan - June Fossil Fuel Free Subcomte Report - May

## F. ADJOURNMENT

Agenda Posted: April 12, 2018

A complete agenda packet is available for public review at the Main Branch Library and at the Transportation Division front desk.

# **ADA Disclaimer**

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#### SB 343 Disclaimer:

Any writings or documents provided to a majority of the commission regarding any item on this agenda will be made available for public inspection at the Public Works/Transportation Division located at 1947 Center Street, 4th floor.

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