



# TRANSPORTATION COMMISSION

## REGULAR MEETING

# AGENDA

October 17, 2019

*Mission: Advise Council on transportation policies, facilities, and services*

**City Corporation Yard, Building A  
Willow Room  
1326 Allston Way  
Berkeley, CA 94702**

**Thursday  
October 17, 2019  
7:00 PM**

### **A. PRELIMINARY BUSINESS**

1. Call to Order
2. Roll Call
3. Public Comment on items not on the Agenda
4. Approval of Draft Action Minutes of **September 19, 2019\***
5. Approval and Order of Agenda
6. Update on Administration/Staff
7. Announcements:

Per Sarah Moore, City of Berkeley Sustainability Program Manager, the Draft Berkeley Electric Mobility Roadmap will be posted for public review from October 16<sup>th</sup> through November 15<sup>th</sup> at [www.cityofberkeley.info/EVCharging](http://www.cityofberkeley.info/EVCharging). Review and comments are welcome.

### **B. DISCUSSION/ACTION ITEMS**

- \* Written material included in packet
- \*\* Written material to be delivered at meeting
- \*\*\* Written material previously mailed

The public may speak at the beginning of any item.

#### **1. Milvia Bikeway\***

Concept Design and California Environmental Quality Act document  
Staff update, discussion, and action  
Eric Anderson, Vision Zero Senior Planner

#### **2. Safe Routes to School**

Presentation, including project list and fund status  
Transportation Division Staff

#### **3. Pedestrian Master Plan**

Discussion  
Transportation Division Staff

### **C. INFORMATION ITEMS AND SUBCOMMITTEE REPORTS**

*Information items can be moved to Discussion or Action by majority vote of the TC.*

1. Subcommittee Reports: Verbal Reports from Subcommittees, Liaisons to PWC, COD, and goBerkeley Advisory Group
2. Council Summary Actions 2019\*

3. Link to Council and Agenda Committee Agendas and Minutes  
<http://www.ci.berkeley.ca.us/citycouncil/>
4. TC Mission Statement\*
5. TC Work Plan\*

#### D. COMMUNICATIONS

*(Received at 9/18/19 meeting, included in 10/17/19 online packet)*

#### E. FUTURE AGENDA ITEMS

Transit-First Implementation Plan and report from Subcommittee – November	Railroad Quiet Zone – November
Vision Zero – November	

#### F. ADJOURNMENT

Agenda Posted: October 10, 2019

**A complete agenda packet is available for public review at the Main Branch Library and at the Transportation Division front desk.**

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#### SB 343 Disclaimer:

Any writings or documents provided to a majority of the commission regarding any item on this agenda will be made available for public inspection at Public Works-Transportation Division located at 1947 Center Street, 4<sup>th</sup> Floor.

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