

TRANSPORTATION COMMISSION

REGULAR MEETING AGENDA

November 21, 2019

Mission: Advise Council on transportation policies, facilities, and services

City Corporation Yard, Building A Willow Room 1326 Allston Way Berkeley, CA 94702 Thursday November 21, 2019 7:00 PM

A. PRELIMINARY BUSINESS

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment on items not on the Agenda
- 4. Approval of Draft Action Minutes of October 17, 2019*
- 5. Approval and Order of Agenda
- 6. Update on Administration/Staff
- 7. Announcements

B. DISCUSSION/ACTION ITEMS

- * Written material included in packet
- ** Written material to be delivered at meeting
- *** Written material previously mailed

The public may speak at the beginning of any item.

1. Measure T1*

Update on Phase 1 and Information on Phase 2 Public Process Andrew Brozyna, Public Works Deputy Director

2. Vision Zero*

Presentation of Vision Zero Action Plan. Provide comments and make recommendations for Council action.

Eric Anderson, Vision Zero Senior Planner

3. Railroad Quiet Zone Project**

Update to the Transportation Commission Ken Jung, TranSystems

C. INFORMATION ITEMS AND SUBCOMMITTEE REPORTS

Information items can be moved to Discussion or Action by majority vote of the TC.

- Subcommittee Reports: Verbal Reports from Subcommittees, Liaisons to PWC, COD, and goBerkeley Advisory Group
- Council Summary Actions 2019*
- 3. Link to Council and Agenda Committee Agendas and Minutes http://www.ci.berkeley.ca.us/citycouncil/
- 4. TC Mission Statement*

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5. TC Work Plan*

D. COMMUNICATIONS

(Received at 10/17/19 meeting, included in 11/21/19 online packet)

- **1.** Igor Tregub on behalf of the Sierra Club Bay Chapter Northern Alameda County Group Item 31: Bicycle Lane and Pedestrian Street Improvement Policy SUPPORT
- 2. Bernard Marszalek Grant St cul-de-sac alert for cyclists

E. FUTURE AGENDA ITEMS

| Transit-First Implementation Plan and Report | Pedestrian Plan – January 2020 |
|--|--------------------------------|
| from Subcommittee – January 2020 | |

F. ADJOURNMENT 9:30 p.m.

Agenda Posted: November 14, 2019

A complete agenda packet is available for public review at the Main Branch Library and at the Transportation Division front desk.

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SB 343 Disclaimer

Any writings or documents provided to a majority of the commission regarding any item on this agenda will be made available for public inspection at Public Works-Transportation Division located at 1947 Center Street, 4th Floor.

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Commission Secretary: Farid Javandel, Transportation Division Manager, 1947 Center St., 4th Floor, Berkeley, CA, 94704, Telephone (510) 981-7061, Fax: (510) 981-7060 TDD: (510) 981-6903 email: Fjavandel@cityofberkeley.info