



# City of Berkeley ZERO WASTE COMMISSION Regular Meeting

Tuesday, June 27, 2023 at 6:00 p.m.  
City of Berkeley Corporation Yard (Ratcliff Building, Willow Room)  
1326 Allston Way, Berkeley

## MEETING AGENDA

### PRELIMINARY MATTERS:

- 6:00 pm      1. Call to Order by Chair and Roll Call by Secretary
- **Steven Sherman (Vice Chair)**, appointed by CM Rashi Kesarwani, District 1
  - **Christienne de Tournay (Chair)**, appointed by CM Sophie Hahn, District 5
  - **Natalie Calhoun-Wechsler**, appointed by Mayor Jesse Arreguin
  - **Rachel Doughty**, appointed by CM Terry Taplin, District 2
  - **Antoinette Stein**, appointed by CM Ben Bartlett, District 3
  - **Holly Scheider**, appointed by CM Kate Harrison, District 4
  - **Sandra Curtis**, appointed by CM Susan Wengraf, District 6
  - **VACANT**, appointed by CM Rigel Robinson, District 7
  - **VACANT**, appointed by CM Mark Humbert, District 8
- 6:05 pm      2. Approve Meeting Agenda and Order of Agenda Items
- 6:10 pm      3. Approve Draft Action Minutes:
- May 23, 2023 Regular Meeting\*
- 6:15 pm      4. Public Comment on Items Not on the Agenda  
*Speakers are allotted up to two minutes. Speakers may be allotted less time at the discretion of the Chair.*
- 6:25 pm      5. Commissioner Announcements  
*Commissioners may make general announcements; no action will be taken.*
- 6:30 pm      6. Staff Updates:
- Rates
  - Progress Report on Zero Waste Strategic Plan
  - Progress on SB-1383 Implementation
  - SUDs Ordinance Enforcement
  - Plastic Bag Ordinance

### DISCUSSION AND ACTION ITEMS:

*Members of the public may provide comments at the end of each discussion item and prior to the vote of the Commission on any action items. Speakers are allotted up to 2 minutes.*

- 6:50 pm      1. Ridwell Presentation

- 7:10 pm      2. Berkeley Food Network
- 7:30pm      3. Discuss Formation of Sub-Committee to Review Green Building Requirements
- 7:40pm      4. Discuss Legislative Updates
- 7:50 pm      5. Discuss Future Agenda Items
- 8:00 pm      6. Adjournment

**INFORMATION ITEMS:**

*Information items may be moved to discussion but no action will be taken.*

- 1 Green Thing Presentation
- [Micro-Plastics from Recycling](#)
- In-Person Public Input Meeting (6/29) - Berkeley's New Zero Waste Strategic Plan
- [Californian's Against Waste Summer Legislative Update](#)

**COMMUNICATIONS:**

*Communications from the public are included as links or attachments in the agenda packet.*

**\*Indicates material included in the agenda packet**

**\*\* Indicates material to be available at the meeting**



**ADA Disclaimer:** This meeting is being held in a wheelchair-accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services Specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.

**SB 343 Disclaimer:**

Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at the Public Works Department located at the address below.

**Communications Disclaimer:**

Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record. If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information.

Internal

**Commission Secretary:**

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