



# City of Berkeley ZERO WASTE COMMISSION Regular Meeting

Thursday, May 15 2025 at 5:30 p.m.  
City of Berkeley Corporation Yard (Ratcliff Building, Willow Room)  
1326 Allston Way, Berkeley, CA, 94702

## MEETING AGENDA

### PRELIMINARY MATTERS:

- 5:30 pm 1. Call to Order by Chair and Roll Call by Secretary
- **Steven Sherman**, appointed by CM Rashi Kesarwani, District 1
  - **Christienne de Tournay (Chair)**, appointed by CM Shoshana O'Keefe, District 5
  - **VACANT**, appointed by Mayor Adena Ishii
  - **Layla Dargahi (Vice Chair)**, appointed by CM Terry Taplin, District 2
  - **Dennis Uyat**, appointed by CM Ben Bartlett, District 3
  - **Philip Monrad**, appointed by CM Igor Tregub, District 4
  - **Sandra Curtis**, appointed by CM Brent Blackaby, District 6
  - **Swasti Johri**, appointed by CM Cecilia Lunaparra, District 7
  - **Barun Singh**, appointed by CM Mark Humbert, District 8
- 5:35 pm 2. Approve Meeting Agenda and Order of Agenda Items
- 5:40 pm 3. Approve Draft Action Minutes:
- April 17, 2025 Regular Meeting\*
- 5:45 pm 4. Public Comment on Items Not on the Agenda  
*Speakers are allotted up to two minutes. Speakers may be allotted less time at the discretion of the Chair.*
- 5:55 pm 5. Commissioner Announcements  
*Commissioners may make general announcements; no action will be taken.*
- 6:00 pm 6. Staff Updates

### DISCUSSION AND ACTION ITEMS:

*Members of the public may provide comments at the end of each discussion item and prior to the vote of the Commission on any action items. Speakers are allotted up to 2 minutes.*

- 6:15 pm 1. Presentation by Californians Against Waste (CAW), Legislative Associate Krystal Raynes
- 6:45 pm 2. Presentation on Plastics by Commissioner Curtis

Internal

- 7:00 pm 3. Complete 2026 Work Plan
- 7:15 4. Report outs from the Special Events Subcommittee and Green Building Subcommittee
- 7:25 pm 5. Discuss Future Agenda Items
- 7:30 pm 6. Adjournment

**INFORMATION ITEMS:**

*Information items may be moved to discussion but no action will be taken*

**COMMUNICATIONS:**

*Communications from the public are included as links or attachments in the agenda packet.*

PowerPoint from Susan Collins, Container Recycling Institute presentation at the April 2025 meeting

**\*Indicates material included in the agenda packet**

**\*\* Indicates material to be available at the meeting**



**ADA Disclaimer:** This meeting is being held in a wheelchair-accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services Specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.

**SB 343 Disclaimer:**

Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at the Public Works Department located at the address below.

**Communications Disclaimer:**

Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record. If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information.

**Commission Secretary:**

Julia A. Heath, Recycling Program Manager,  
Zero Waste Division, 1201 Second St. Berkeley, CA 94710  
510-981-6357

[jheath@berkeleyca.gov](mailto:jheath@berkeleyca.gov)