



Energy Commission

## **AGENDA**

### **REGULAR MEETING OF THE ENVIRONMENT AND CLIMATE COMMISSION**

**Wednesday, October 29, 2025, 6:00 PM**  
**North Berkeley Senior Center, 1901 Hearst Avenue**

#### **1. Call to Order and Roll Call:**

**Sarah Ranney**, *District 1*, Councilmember Kesarwani

**Alison LaBonte** (Vice Chair), *District 2*, Councilmember Taplin

**Brianna McGuire** (Chair), *District 3*, Councilmember Bartlett

**Daniel Tahara**, *District 4*, Councilmember Tregub

**Yasmin Mahmoudian**, *District 5*, Councilmember O'Keefe

**Les Guliasi**, *District 6*, Councilmember Blackaby

**Misha Kesselman**, *District 7*, Councilmember Lunaparra

**Kera Binns**, *District 8*, Councilmember Humbert

**Gwendy Brown**, *Mayor*, Mayor Ishii

**Mabel Athansiou**, *Youth Commissioner*

**Shanza Syed**, *Youth Commissioner*

#### **2. Land Acknowledgement**

The City of Berkeley recognizes that the community we live in was built on the territory of xučyun (Huchiu (Hooch-yoon)), the ancestral and unceded land of the Chochenyo (Cho-chen-yo)-speaking Ohlone (Oh-low-nee) people, the ancestors and descendants of the sovereign Verona Band of Alameda County. This land was and continues to be of great importance to all of the Ohlone Tribes and descendants of the Verona Band. As we begin our meeting tonight, we acknowledge and honor the original inhabitants of Berkeley, the documented 5,000-year history of a vibrant community at the West Berkeley Shellmound, and the Ohlone people who continue to reside in the East Bay. We recognize that Berkeley's residents have and continue to benefit from the use and occupation of this unceded stolen land since the City of Berkeley's incorporation in 1878. As stewards of the laws regulating the City of Berkeley, it is not only vital that we recognize the history of this land, but also recognize that the Ohlone people are present members of Berkeley and other East Bay communities today. The City of Berkeley will continue to build relationships with the Lisjan Tribe and to create meaningful actions that uphold the intention of this land acknowledgement.

3. **Public comment:** 3-minute limit per individual for items not on the agenda
4. **Approval of Minutes:** [Approval of Minutes from last meeting \(September 17, 2025\)](#)
5. **Agenda Check:** Commissioners may rearrange items on the agenda
6. **Update from Chair** (Brianna McGuire)
7. **Update from Staff** (Sarah Moore, Rebecca Milliken)

### ***DISCUSSION & ACTION ITEMS***

8. **Discussion:** [Planning & Development Department Overview presentation \(Jordan Klein\)](#)
9. **Discussion & Action:** Presentation on an item for Council about Green Building Code Updates from the Building Decarbonization Ad Hoc Committee
10. **Action:** [Approve Environment & Climate Commission 2026 meeting schedule](#)
11. **Workplan Ad Hoc Committee Updates:**
  - a. Building Decarbonization (Ranney, McGuire, Tahara, Binns)
  - b. Justice (LaBonte, McGuire, Syed)
  - c. Community Outreach (Ranney, Binns, Athanasiou)
  - d. Climate Emergency Preparedness (Ranney, Mahmoudian, Kesselman, Syed)
  - e. Data (LaBonte, McGuire, Mahmoudian, Kesselman, Syed)

### **12. Commission Liaison Reports**

- a. Planning Commission (Alison LaBonte)
- b. Transportation and Infrastructure Commission (vacant)
- c. Parks, Recreation and Waterfront Commission (Yasmin Mahmoudian)
- d. Zero Waste Commission (Mabel Athanasiou)
- e. Disaster and Fire Safety Commission (Les Guliasi)
- f. Housing Advisory Commission (Kera Binns)
- g. Council Policy Subcommittees (Brianna McGuire)
- h. Measure FF (Misha Kesselman)

### **13. Potential Items for Future Agenda**

- a. [General Plan](#): Disaster Preparedness & Safety Element, Environmental Justice Element, and climate metrics update (Winter 2026)
- b. Reach Codes update (Winter 2026)
- c. Vision 2050+
- d. Cesar Chavez Landfill
- e. City efforts to develop and support relationships with Indigenous community

**INFORMATION ITEMS**

**14. Communications**

**15. Announcements from Commissioners**

**ADJOURNMENT**

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*This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Sarah Moore, 510-981-7494, [ecc@berkeleyca.gov](mailto:ecc@berkeleyca.gov).*

*Communications to Berkeley boards, commissions or committees are public record and will become part of the City’s electronic records, which are accessible through the City’s website. Please note: E-mail addresses, names, addresses, and other contact information are not required but, if included in any communication to a City board, commission, or committee, will become part of the public record. If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission, or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission, or committee for further information.*

*Any writings or documents provided to a majority of the commission regarding any item on this agenda will be made available for public inspection at the Planning Department located at 1947 Center Street.*

**COMMUNICATION ACCESS INFORMATION:**

This meeting is being held in a wheelchair-accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.

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I hereby certify that the agenda for this regular/special meeting of the Berkeley City Commission on Commissions was posted at the display case located near the walkway in front of the Maudelle Shirek Building, 2134 Martin Luther King Jr. Way, as well as on the City’s website.  
*Sarah Moore, Commission Secretary*