



## ENVIRONMENT AND CLIMATE COMMISSION REGULAR MEETING AGENDA

**Wednesday, February 25, 2026, 6:00 PM**  
North Berkeley Senior Center, 1901 Hearst Avenue

This meeting will be conducted in a hybrid model with both in-person and virtual attendance. Attend this meeting remotely using <https://cityofberkeley-info.zoomgov.com/j/1609389265>. To request to speak, use the “raise hand” function in Zoom. To join by phone: Dial **1-669-254-5252** or **1-833-568-8864 (Toll Free)** and enter **Meeting ID: 160 938 9265**. To provide public comment, Press \*9 and wait to be recognized by the Chair. To submit a written communication for the public record, email [ecc@berkeleyca.gov](mailto:ecc@berkeleyca.gov).

This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953. Any member of the public may attend this meeting, however, if you are feeling sick, please do not attend the meeting in person. Questions regarding this matter may be addressed to the Commission Secretary at [ecc@berkeleyca.gov](mailto:ecc@berkeleyca.gov) or 510-981-7494.

### **OPENING ITEMS**

#### **1. Call to Order and Roll Call:**

**Sarah Ranney**, *District 1*, Councilmember Kesarwani

**Alison LaBonte** (Vice Chair), *District 2*, Councilmember Taplin

**Brianna McGuire** (Chair), *District 3*, Councilmember Bartlett

**Daniel Tahara**, *District 4*, Councilmember Tregub

**Yasmin Mahmoudian**, *District 5*, Councilmember O’Keefe

**Vacant**, *District 6*, Councilmember Blackaby

**Misha Kesselman**, *District 7*, Councilmember Lunaparra

**Kera Binns**, *District 8*, Councilmember Humbert

**Gwendy Brown**, *Mayor*, Mayor Ishii

**Mabel Athanasiou**, *Youth Commissioner*

**Shanza Syed**, *Youth Commissioner*

#### **2. Land Acknowledgement**

The City of Berkeley recognizes that the community we live in was built on the territory of xučyun (Huchiun (Hooch-yoon)), the ancestral and unceded land of the Chochenyo (Chochen-yo)-speaking Ohlone (Oh-low-nee) people, the ancestors and descendants of the sovereign Verona Band of Alameda County. This land was and continues to be of great importance to all of the Ohlone Tribes and descendants of the Verona Band. As we begin our meeting tonight, we acknowledge and honor the original inhabitants of Berkeley, the

documented 5,000-year history of a vibrant community at the West Berkeley Shellmound, and the Ohlone people who continue to reside in the East Bay. We recognize that Berkeley's residents have and continue to benefit from the use and occupation of this unceded stolen land since the City of Berkeley's incorporation in 1878. As stewards of the laws regulating the City of Berkeley, it is not only vital that we recognize the history of this land, but also recognize that the Ohlone people are present members of Berkeley and other East Bay communities today. The City of Berkeley will continue to build relationships with the Lisjan Tribe and to create meaningful actions that uphold the intention of this land acknowledgement.

3. **Public Comment on Non-Agenda Items:** maximum 3-minute limit per individual
4. **Approval of Minutes:** [Draft Minutes from January 28, 2026 for consideration and approval.](#)

5. **Update from Chair** (Brianna McGuire)

*The Commission Chair may make announcements or provide information to the Commission in the form of an oral report. The Commission will not take action on such items but may request the items be placed on a future agenda for discussion.*

6. **Update from Staff** (Sarah Moore, Rebecca Milliken)

## **DISCUSSION & ACTION ITEMS**

*The public may comment on each item listed on the agenda for action as the item is taken up. Following review and discussion of the items listed below, the Commission may continue an item to a future Commission meeting. **No Action can be taken on items that are not noticed on the published agenda.***

7. **Discussion:** Hear a presentation on the potential City of Berkeley \$300M General Obligation Bond for the November 2026 Ballot (Staff). Supplemental materials include:
  - a. [Presentation](#)
  - b. [T1 Fact Sheet](#)
  - c. [Potential Bond Measure Projects](#)
  - d. [Fire Unfunded Capital & Major Maintenance Needs](#)
  - e. [PRW Unfunded Capital & Major Maintenance Needs](#)
8. **Discussion & Action:** [Review and approve the 2026 Environment & Climate Workplan](#), and dissolve and form new ad hoc committees as needed
9. **Discussion & Action:** Nomination and election of officers

## **COMMITTEE UPDATES & REPORTS**

10. **Workplan Ad Hoc Committee Updates**

- a. Building Decarbonization (Ranney, McGuire, Tahara, Binns)
- b. Community Outreach (Ranney, Binns, Athanasiou)

- c. Climate Emergency Preparedness (Ranney, Mahmoudian, Kesselman, Brown, Syed)
- d. Data (LaBonte, McGuire, Mahmoudian, Kesselman, Syed)

### **11. Commission Liaison Reports**

- a. Planning Commission (Alison LaBonte)
- b. Transportation and Infrastructure Commission (Yasmin Mahmoudian)
- c. Parks, Recreation and Waterfront Commission (Gwendy Brown)
- d. Zero Waste Commission (Mabel Athanasiou)
- e. Disaster and Fire Safety Commission (vacant)
- f. Housing Advisory Commission (Kera Binns)
- g. Council Policy Subcommittees (Brianna McGuire)
- h. Measure FF (Misha Kesselman)

### **ITEMS FOR FUTURE AGENDAS**

*These items are not scheduled for discussion or action at this meeting. The Commission may schedule these items to the Action Calendar of a future Commission meeting.*

### **12. Potential Items for Future Agendas**

- a. Reach Codes (Spring)
- b. [General Plan](#): Disaster Preparedness & Safety Element, Environmental Justice Element, and climate metrics update (Summer)
- c. Transfer Station
- d. Vision 2050+
- e. Cesar Chavez Landfill
- f. Efforts to develop and support relationships with Indigenous community
- g. Bicycle Boulevards
- h. Sun Day 2026 planning

### **COMMUNICATIONS**

#### **13. Public Communications**

- a. [Steven Sherman: Berkeley Transfer Station and Recycling Center](#)

#### **14. Commissioner Announcements**

### **ADJOURNMENT**

### **NOTICES**

#### **Notice of Public Record**

Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. Please note: E-mail addresses, names, addresses, and other contact information are not required but, if included in any communication to a City board, commission, or committee, will become part of the public record. If you do not want your e-mail address or any other contact

information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission, or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission, or committee for further information.

Any writings or documents provided to a majority of the commission regarding any item on this agenda will be made available for public inspection at the Planning and Development Department located at 1947 Center St, Berkeley, CA 94704.



### **Communication Access Information**

This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at [ada@berkeleyca.gov](mailto:ada@berkeleyca.gov), (510) 981-6418 (V), or (510) 981-6347 (TDD) at least three business days before the meeting date. Attendees at public meetings are reminded that other attendees may be sensitive to various scents, whether natural or manufactured, in products and materials. Please help the City respect these needs.

Video and audio recordings of the Environment and Climate Commission meetings are available upon request. Please contact the Commission Secretary at [ecc@berkeleyca.gov](mailto:ecc@berkeleyca.gov) or 510-981-7494 to obtain a recording.

### **Certification of Public Posting**

I hereby certify that the agenda for this meeting of the Berkeley City Commission was posted at the display case located near the walkway in front of the Maudelle Shirek Building, 2134 Martin Luther King Jr. Way, as well as on the City's website.

A handwritten signature in cursive script that reads "Sarah Moore".

*Sarah Moore, Secretary*