

## PEACE & JUSTICE COMMISSION SUBCOMMITTEE: BERKELEY UNIFIED SCHOOL DISTRICT (BUSD) MEETING AGENDA Tuesday, 16 April 2019 at 7:15pm-9:15pm Au Coquelet Café and Restaurant 2000 University Ave, Berkeley, CA

## SECTION A. PRELIMINARY MATTERS

- 1. Roll Call
- 2. Announcements

3. Comments from the public (subject to time limits applicable to all speakers as necessary)

# **SECTION B. ACTION ITEMS**

- 4. Brainstorming goals and areas of focus as a subcommittee
- 5. Discussion of voter registration (Commissioner Pancoast)
- 6. Discussion of BHS Stop Harassing (Commissioner Pierce)
- 7. Discussion of B-Tech (Commissioner Rodriguez)

8. Discussion of issues of diversity and representation at BHS (Commissioner Rodriguez)

9. Discussion of support for Students Demand Action (Commissioner Pierce)

## **ADA Disclaimer**

"This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6342 (V) or 981-6345 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting."

### **Communications Disclaimer**

Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. **Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record.** If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information.

### SB 343 Disclaimer

Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at the Health Services Department located at 1947 Center Street, 3rd Floor.

### **Commission Contact Information**

Breanne Slimick, Secretary Peace and Justice Commission City of Berkeley 2180 Milvia Street, 5th Floor Berkeley, CA 94704 510/981-7018 (voice-mail) bslimick@cityofberkeley.info (email)