



Commission on Disability  
AGENDA  
Regular Meeting

**Commission on Disability**

**Wednesday**

**City of Berkeley Corporation Yard**

**5/01/2019**

**1326 Allston Way**

**6:30 PM**

**Willow Room**

**Berkeley, CA 94702**

**A. PRELIMINARY BUSINESS**

- 1) Call to Order by Chair Ghenis
- 2) Roll Call by Secretary
- 3) Public Comment on Items Not on the Agenda. (Up to 3 minutes per speaker)
- 4) Approval of Draft Action Minutes of March 6, 2018\*\*\*  
Regular Meeting and Draft Action Minutes of April 3, 2018 Regular Meeting.\*
- 5) Staff Update.
- 6) Approval and Order of Agenda

**B. DISCUSSION/ACTION ITEMS**

The public may speak at the beginning of any item.  
(Comments may be limited to 3 minutes per speaker)

## **Commission will take a 5 minute break around 8pm**

### **1. Secretary issues and accessibility concerns.**

Clarify that all concerns have been addressed; note if there are any ongoing barriers, and what barriers are; progress as needed (5 minutes / Ghenis)

### **2. Navigable Cities Informational Report to Council.**

Discuss and review report. (20 minutes / Ghenis)\*

**3. Town Hall.** Discussion and Selection of date. (5 minutes / Ghenis)

**4. Homeless Concerns - Access to electric charging facilities for wheelchairs.** Discuss information that has been collected and explore future course-of-action. (10 minutes / Ghenis)

**5. Homeless Concerns - RV Parking.** (10 minutes / Smith)

**6. Discussion on changes to PG Andy Medical Baseline Program.** PG&E recently changed policies to its medical baseline program. Discuss changes, impacts, and potential courses of action. (10 minutes / Ghenis)

**7. Discussion on Zero Waste Commission.** Discuss how to collaborate with ZWC on any future efforts that may affect people with disabilities. A Zero Waste Commission member may attend, or Ghenis will

communicate with ZWC and report back. (10 minutes / Ghenis)

**8. San Pablo Avenue Plan.** An update on the planning process, and report on Feb 13 stakeholder meeting. (10 minutes / Walsh)

**9. Public Outreach Informational Item** Discuss and review report. (15 minutes /Ghenis)\*

**10. Announcements**

## **C. INFORMATION ITEMS AND SUBCOMMITTEE**

### **REPORTS**

**1. Peace and Justice Commission Subcommittee on the Convention on the Rights of Persons with Disabilities-** Update on activity or projects of this subcommittee since last meeting. (5 minutes / Walsh & Weiss)

## **D. COMMUNICATIONS**

**1. FUTURE AGENDA ITEMS (from adopted work plan, referrals, etc.)**

### **Navigable Cities Items**

- **Construction issues**
- **Portable signs**
- **Photo survey**

**Sidewalk discussion item  
Public Outreach Informational Item  
Events Calendar**

**E. ADJOURNMENT: no later than 9:30pm**

Agenda Posted: April 22, 2019

- \* Indicates written material included in packet.
- \*\* Indicates material to be delivered at meeting.
- \*\*\* Indicates material previously mailed.

**A complete agenda packet is available for public review on the web at:**

[https://www.cityofberkeley.info/Clerk/Commissions/Commissions\\_Commission\\_on\\_Disability\\_Homepage.aspx](https://www.cityofberkeley.info/Clerk/Commissions/Commissions_Commission_on_Disability_Homepage.aspx)

**Available also at the main library, and Public Works, Engineering Division, 1947 Center Street, 4<sup>th</sup> Floor.**

**ADA Disclaimer**



*"This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, or alternative formats, please contact the Disability Services specialist at 981-6400 (V) or 981-6347 (TDD) at least*

*three business days before the meeting date. Please refrain from wearing scented products to this meeting.*

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