

## **Berkeley/Albany Mental Health Commission**

Regular Meeting Thursday, October 24, 2019

Time: 7:00 p.m. – 9:00 p.m. 1947 Center Street

Basement, Multi-Purpose Room

# **AGENDA**

## All Agenda Items are for Discussion and Possible Action

**Public Comment Policy:** Members of the public may speak on any items on the Agenda and items not on the Agenda during the initial Public Comment period. Members of the public may also comment on any item listed on the agenda as the item is taken up. Members of the public may not speak more than once on any given item. The Chair may limit public comment to 3 minutes or less.

7:00 pm 1. Roll Call

- 2. PRELIMINARY MATTERS
  - A. Action Item: Agenda Approval
  - **B. Public Comment**
  - C. Action Item: Approval of the September 26, 2019 Minutes
- 3. Interview and vote on nomination of Farzaneh Izadi to the Mental Health Commission
- 4. Discuss the MHC for the cities of Berkeley and Albany Work Plan 2019-2020
- 5. Discuss input for Crisis Response Consultant RFP
- 6. Discussion and Possible Action on Subcommittee Reports
  - -Site Visit Subcommittee
  - -Accountability Subcommittee
  - -Mobile Crisis Response
  - -Membership Subcommittee
- 7. Mental Health Manager Updates Steve Grolnic-McClurg
- 8. Berkeley Mental Health Staff Announcements
- 9. Prioritize Agenda Items for December Meeting

#### 10. Announcements

### 9:00pm 11. Adjournment

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Contact person: Jamie Works-Wright, Mental Health Commission Secretary at 510-981-7721 or Jworks-wright@cityofberkeley.info.

Communication Access Information: This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting. Attendees at trainings are reminded that other attendees may be sensitive to various scents, whether natural or manufactured, in products and materials. Please help the City respect these needs. Thankyou.

#### **SB 343 Disclaimer**

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