



Health, Housing & Community  
Service Department  
Mental Health Commission

## Berkeley/ Albany Mental Health Commission

### AGENDA

#### Regular Meeting Thursday, March 26, 2026

**Time: 7:00 p.m. - 9:00 p.m.**

**Location:** North Berkeley Senior Center  
1901 Hearst Ave. Berkeley, Poppy Room

#### *All Agenda Items are for Discussion and Possible Action*

*This meeting will be conducted in a hybrid model with both in-person and virtual attendance. Attend this meeting remotely using Zoom <https://cityofberkeley-info.zoomgov.com/j/1600369064> . To request to speak, use the “raise hand” function in Zoom. To join by phone: Dial 1-669-254-5252 or 1-833-568-8864 (Toll Free) and enter Meeting ID: 160 036 9064. To provide public comment, Press \*9 and wait to be recognized by the Chair. To submit a written communication for the public record, email [jworks-wright@berkeleyca.gov](mailto:jworks-wright@berkeleyca.gov).*

*This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953. Any member of the public may attend this meeting, however, if you are feeling sick, please do not attend the meeting in person. Questions regarding this matter may be addressed to Secretary 510-981-7721 or [jworks-wright@berkeleyca.gov](mailto:jworks-wright@berkeleyca.gov).*

**Public Comment Policy:** *Members of the public may speak on any items on the agenda and items not on the agenda during the initial Public Comment period. Members of the public may also comment on any item listed on the agenda as the item is taken up. Members of the public may not speak more than once on any given item. The Chair may limit public comment to 3 minutes or less.*

- 1. Roll Call (1 min)**
- 2. Preliminary Matters**
  - a. Action Item: Approval of March 26, 2026, meeting agenda
  - b. Public Comment (non-agenda items)
  - c. Action Item: Approval of February 26, 2026, meeting minutes
- 3. Presentation on the Behavioral health commissioner’s training – Ian Hunt**
- 4. Discussion and Possible Action on Mental Health Commission Annual Report**
- 5. Discussion regarding the stock of supportive and independent housing for those with serious mental illness in the City of Berkeley – Patricia Fontana-Narell**



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- 6. Mental Health Division Manager's Reports – provided by Jeff Buell**
  - a. MH Division Manager Report
  - b. Caseload Statistic February 2026

## **7. Adjournment**

Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. **Please note: Email addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record.** If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information. The Health, Housing and Community Services Department does not take a position as to the content.

Contact person: Jamie Works-Wright, Mental Health Commission Secretary (510) 981-7721 or  
[Jworks-wright@berkeleyca.gov](mailto:Jworks-wright@berkeleyca.gov)



*Communication Access Information: This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. **Please refrain from wearing scented products to this meeting. Attendees at trainings are reminded that other attendees may be sensitive to various scents, whether natural or manufactured, in products and materials. Please help the City respect these needs. Thank you.***

### **SB 343 Disclaimer**

*Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection in the SB 343 Communications Binder located at the Adult Clinic at 2640 MLK Jr. Way, Berkeley, CA 9470*