

Peace and Justice  
Commission

## PEACE & JUSTICE COMMISSION MEETING AGENDA Monday, November 7, 2022 – 7:00 p.m.

### **PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED EXCLUSIVELY THROUGH VIDEOCONFERENCE AND TELECONFERENCE**

*Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, the January 25, 2021 meeting of the Peace and Justice Commission will be conducted exclusively through teleconference and Zoom videoconference. Please be advised that pursuant to the Executive Order and the Shelter-in-Place Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, there will not be a physical meeting location available.*

To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device: Please use this URL  
<https://us02web.zoom.us/j/81329589964>

*If you do not wish for your name to appear on the screen, then use the drop-down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen.*

*To join by phone: Dial 1-669-900-9128 and enter Meeting ID 813 2958 9964. If you wish to comment during the public comment portion of the agenda, Press \*9 and wait to be recognized by the Chair.*

*Please be mindful that all other rules of procedure and decorum will apply for Commission meetings conducted by teleconference or videoconference.*

### **SECTION A. PRELIMINARY MATTERS**

1. Roll Call
2. Announcements
3. Comments from the Public (*subject to time limits applicable to all speakers as necessary*)
4. Review and approval of meeting minutes
5. Commission Updates & Chairperson's Report
6. Secretary's Report (including status of passed items from previous meetings)

### **SECTION B. DISCUSSION/ACTION ITEMS**

7. Discussion on Berkeley Shellmound Issue
8. Review of Work on Abortion and Reproductive Access Study
9. Discussion on Seating Needed in Berkeley Post Offices
10. Discussion and Resolution on Land Acknowledgement
11. Discussion on 2024 Meeting Calendar


### **SECTION D. COMMUNICATIONS**

12. No communications received.

**SECTION E. BACKGROUND INFORMATION**  
**SECTION F. ADJOURNMENT**

**Attachments:**

- A. October Draft Minutes
- B. Land Acknowledgement Resolution

 Meeting Access: To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services Specialist, at 981-6418 (V) or 981-6347 (TDD), at least three (3) business days before the meeting date.

**Communications Disclaimer**

*Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. **Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record.** If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information.*

**SB 343 Disclaimer**

*Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at Old City Hall located at 2134 Martin Luther King Jr. Way, Berkeley, CA 94704.*

**Commission Contact Information**

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