



## **Commission on Disability**

### **Meeting Agenda: March 12, 2025 at 5pm**

**North Berkeley Senior Center, Aspen Room**  
**1901 Hearst Avenue, Berkeley, CA 94709**

#### **Preliminary Matters**

1. Call to Order by Chair Pugh
2. Land Acknowledgment recognizing Berkeley as the ancestral, unceded home of the Ohlone People
3. Roll Call by Secretary
4. Public Comments  
The public may comment about any item not on the agenda. Public comments on agenda items will be heard while the Commission is discussing the item. Public comments are limited to three minutes per speaker.
5. Approval of draft minutes: February 19, 2025 meeting\*
6. Approval: Order of Agenda\*

#### **Commissioner Reports/Announcements — 5 minutes**

7. Form 700 filing due by April 1, 2025\*

#### **Discussion/Action Items**

8. Proposed changes to 2025 meeting calendar\* — 10 minutes
9. Recommendations for & notification of accommodations at City meetings/events — 30 minutes
10. Process for CoD recommendations on Measure FF — 30 minutes

#### **Staff Updates**

11. Log of Access Complaints\* — 10 minutes
12. Email and voicemail sent to the Commission\* — 5 minutes

#### **Adjournment**

- \* **Written material included in packet.**
- \*\* **Written material to be delivered at meeting.**
- \*\*\* **Written material previously distributed.**

## **PUBLIC ACCESS TO AGENDA**

Agenda posted: 1) on the bulletin board at Old City Hall (2134 MLK Jr. Way); 2) North Berkeley Senior Center (1901 Hearst Avenue); 3) City of Berkeley website ([link](#))

A complete monthly agenda packet is available for public review at <https://berkeleyca.gov/your-government/boards-commissions/commission-disability>. Physical agenda packets are reviewable during business hours at the Berkeley Central Library (2090 Kittredge St.) and at 1947 Center Street, 4<sup>th</sup> Floor.

## **ADA ACCOMMODATIONS**

This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including remote participation, auxiliary aids or services, please contact the **ADA Program Coordinator at (510) 981-6418 (V) or (510) 981-6347 (TDD)** at least 72 hours before the meeting commences. Please refrain from wearing scented products to this meeting.

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Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at 1947 Center Street, 4<sup>th</sup> Floor, during regular business hours. The Commission Agenda and Minutes may be viewed on the City of Berkeley website: <http://www.cityofberkeley.info/commissions>.

### **Secretary:**

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