



**Commission on Disability
AGENDA
Regular Meeting**

**Commission on Disability
Wednesday March 2, 2022 6:00 PM**

Pursuant to Government Code Section 54953(e) and the state declared emergency, this meeting of the Commission on Disability will be conducted exclusively through teleconference and Zoom videoconference. The COVID-19 state of emergency continues to directly impact the ability of the members to meet safely in person and presents imminent risks to the health of attendees. Therefore, no physical meeting location will be available.

Public Works Engineering is inviting you to a scheduled Zoom meeting.

Public Works Engineering is inviting you to a scheduled Zoom meeting.

Topic: Commission on Disability

Time: Mar 2, 2022 06:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82485970525?pwd=MW1sZDNoZ2J5SFFpbWpLcGJjeTZFU09>

Meeting ID: 824 8597 0525

Passcode: 297154

One tap mobile

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Meeting ID: 824 8597 0525

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**To access the meeting remotely using the internet:
Join from a PC, Mac, iPad, iPhone, or Android device
using the link listed on the agenda. If you do not wish
for your name to appear on the screen, then use the**

drop down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon on the screen.

To join by phone: Dial 1-669-900-9128 and enter the Meeting ID on the agenda. If you wish to comment during the public comment portion of the agenda, press *9 and wait to be recognized by the Chair.

A. PRELIMINARY BUSINESS

- 1) Call to Order by Chair Freeman**
- 2) Roll Call by Secretary**
- 3) Public Comment on Items Not on the Agenda.
(Up to 3 minutes per speaker)**
- 4) Approval of Draft Action Minutes of January 19, 2022***
- 5) Staff Update**
 - Chat**
 - New Commissioner**
- 6) Approval and Order of Agenda**

B. ACTION ITEMS

**The public may speak at the beginning of any item.
(Comments may be limited to 3 minutes per speaker)**

Commission will take a 5 minute break around 8pm.

C. DISCUSSION ITEMS

**The public may speak at the beginning of any item.
(Comments may be limited to 3 minutes per speaker)**

**1. City of Berkeley Paratransit Presentation
(City Staff will present)**

2. Housing Element Update* (Freeman)**

3. Elevator Ordinance Revisions Update * (Walsh)**

4. Easy Does IT (Freeman)

5. Inclusive Disaster Registry (Walsh)

6. Commission Workplan for New Fiscal Year

Announcements

**C. INFORMATION ITEMS AND SUBCOMMITTEE
REPORTS**

D. COMMUNICATIONS

1. FUTURE AGENDA ITEMS (from adopted work plan, referrals, etc.)

TBD

E. ADJOURNMENT: no later than 9:00pm

Agenda Posted: TBD

*** Indicates written material included in packet.**

**** Indicates material to be delivered at meeting.**

***** Indicates material previously mailed.**

A complete agenda packet is available for public review on the web at:

https://www.cityofberkeley.info/Clerk/Commissions/Commission_on_Disability_Homepage.aspx

Available also at the main library, and Public Works, Engineering Division, 1947 Center Street, 4th Floor.

ADA Disclaimer



“This meeting is being held in a wheelchair accessible location. To request a disability-related

accommodation(s) to participate in the meeting, including auxiliary aids or services, or alternative formats, please contact the Disability Services specialist at 981-6400 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.

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**Bednarska, Disability Services Specialist, 1947
Center St., 4th Floor, Berkeley, CA, 94704, Telephone
(510) 981-6418, Fax: (510) 9817060 TDD: (510) 981-
6347.
Email: DBednarska@cityofberkeley.info**



**Commission on Disability
DRAFT MINUTES
Special Meeting**

**Commission on Disability
Wednesday January 19, 2022 6:00 PM**

Pursuant to Government Code Section 54953(e) and the state declared emergency, this meeting of the Commission on Disability will be conducted exclusively through teleconference and Zoom videoconference. The COVID-19 state of emergency continues to directly impact the ability of the members to meet safely in person and presents imminent risks to the health of attendees. Therefore, no physical meeting location will be available.

Public Works Engineering is inviting you to a scheduled Zoom meeting.

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**Topic: Commission on Disability Special Meeting
Time: Jan 19, 2022 06:00 PM Pacific Time (US and Canada)**

Join Zoom Meeting

<https://us02web.zoom.us/j/84591042999?pwd=NnRqQS9pdTY1cVpXU0xORnlzV3kyZz09>

Meeting ID: 845 9104 2999

Passcode: 597888

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A. PRELIMINARY BUSINESS

- Call to Order by Chair Freeman @6:02 PM
- Roll Call by Secretary: Freeman: Present, Walsh: Present, Singer: Present
- Public Comment on Items Not on the Agenda. (Up to 3 minutes per speaker)

- **Approval of Draft Action Minutes of January 12, 2022 as amended* (Freeman/Walsh, Freeman: aye, Walsh: aye, Singer: aye)**
- **Staff Update**
 - **Chat**
 - **ADA Transition Plan Survey**
 - **Last meeting zoom issue**
- **Approval and Order of Agenda (Singer/Walsh, aye)**

B. ACTION ITEMS

The public may speak at the beginning of any item. (Comments may be limited to 3 minutes per speaker)

- **Meeting Schedule**

Proposed action: Set meeting schedule of first Wednesday for 2022 with no meeting in August and December @6pm (Freeman/Singer, Freeman: aye, Walsh: aye, Singer: aye)

Proposed Action: Request an additional meeting from Council to make up for last week's interrupted meeting to be scheduled later. (Singer, Walsh, Freeman: aye, Walsh: aye, Singer: aye)

- **Elections**

Proposed Action: Elect Freeman Chair and Walsh as Vice Chair, Freeman: Freeman as Chair, Walsh as

Vice Chair, (Freeman/Walsh, Freeman: aye, Walsh: aye, Singer: aye)

- Action Item: To Review Letter To Council Requesting Appointing Commissioners To Commission On Disability.

Proposed Action: Approve letter from the Commission on Disability requesting the appointment of members to the commission to address vacancies.

(Freeman/Walsh, Freeman: aye, Walsh: aye, Singer: aye)

Commission will take a 5 minute break around 8pm.

C. DISCUSSION ITEMS

The public may speak at the beginning of any item. (Comments may be limited to 3 minutes per speaker)

- **Housing Element Update*****
- **Elevator Ordinance Revisions Update *****
- **Easy Does IT**

Announcements

- **INFORMATION ITEMS AND SUBCOMMITTEE REPORTS**
- **COMMUNICATIONS**

1. FUTURE AGENDA ITEMS (from adopted work plan, referrals, etc.)

**E. ADJOURNMENT: no later than 9:00pm
8:55 PM (Freeman/Walsh, Freeman: aye, Walsh:
aye, Singer: aye)**

Agenda Posted: TBD

*** Indicates written material included in packet.**

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