

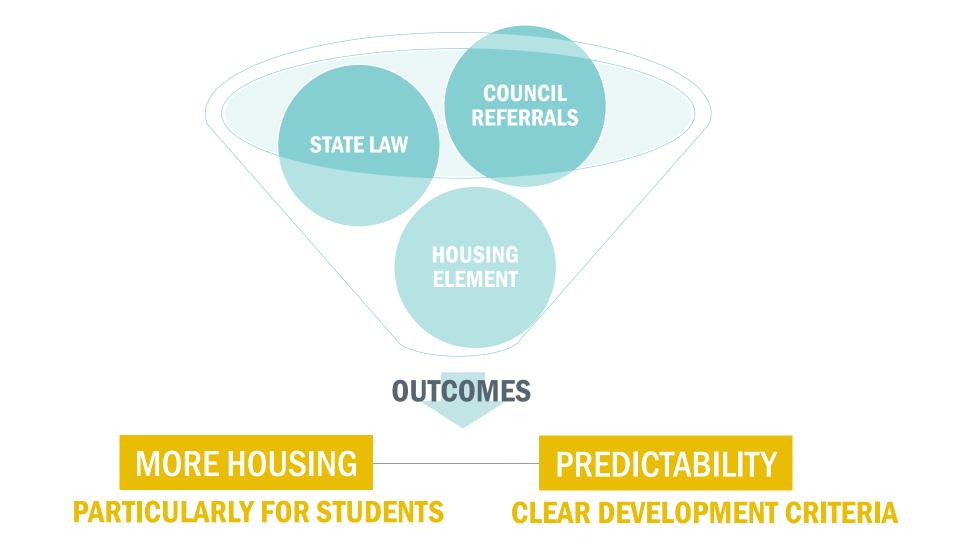


# Zoning Text and Map Revisions SOUTHSIDE AREA

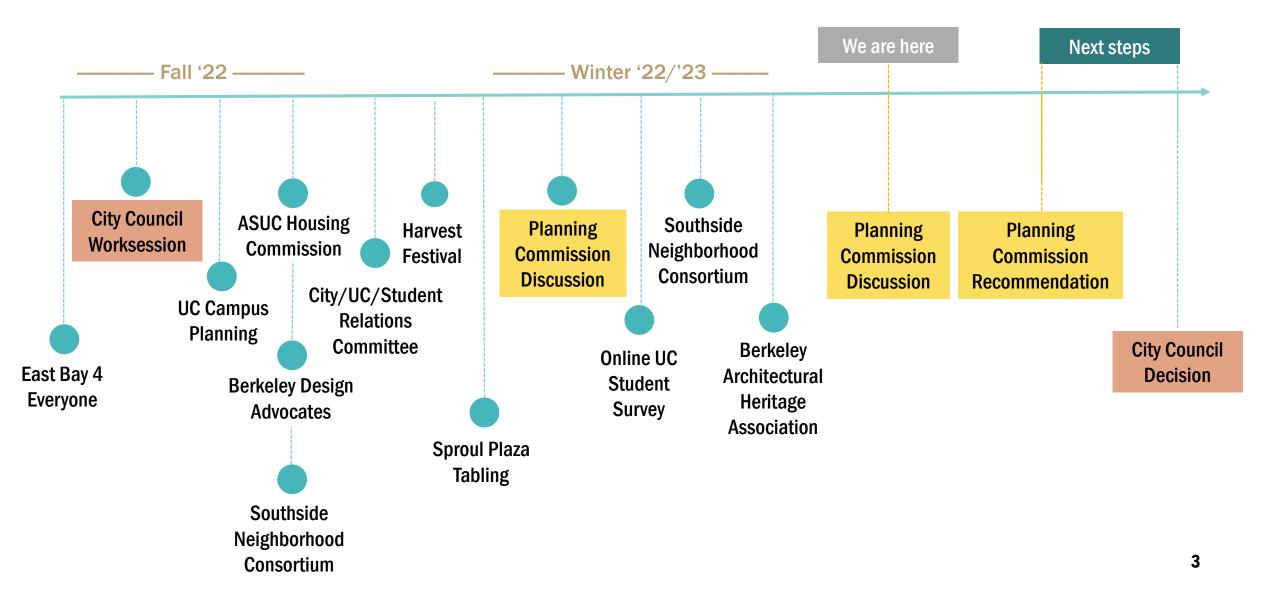
April 19, 2023 Planning Commission



#### What is the goal of the project?



#### **Outreach & Engagement**



## **Purpose of Tonight's Meeting**

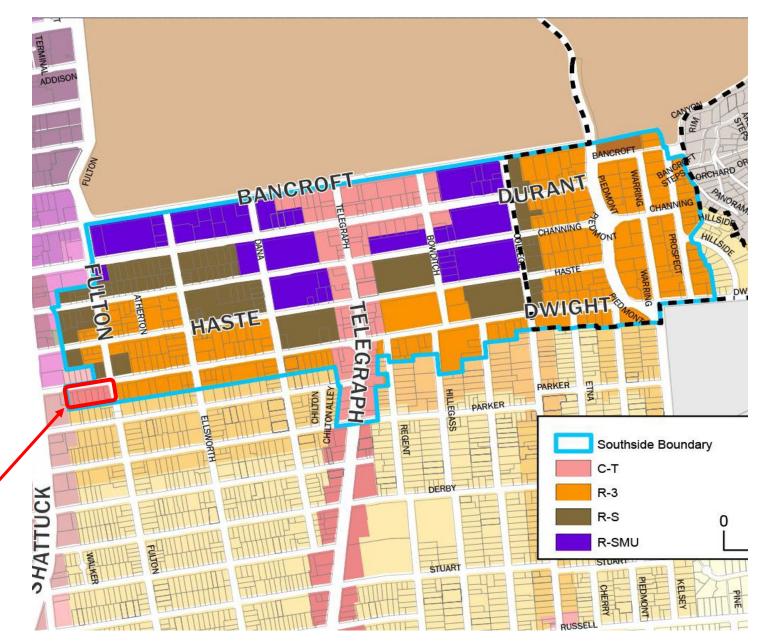
#### **Review** proposed changes to:

- Zoning district boundaries
- Development standards
- Allowed ground floor uses in the C-T district

**Get feedback** from the Commission and public – especially *density* and *open space* standards

# SOUTHSIDE PLAN AREA

R-3, R-3H, R-S, R-SH, R-SMU, and C-T Zoning Districts



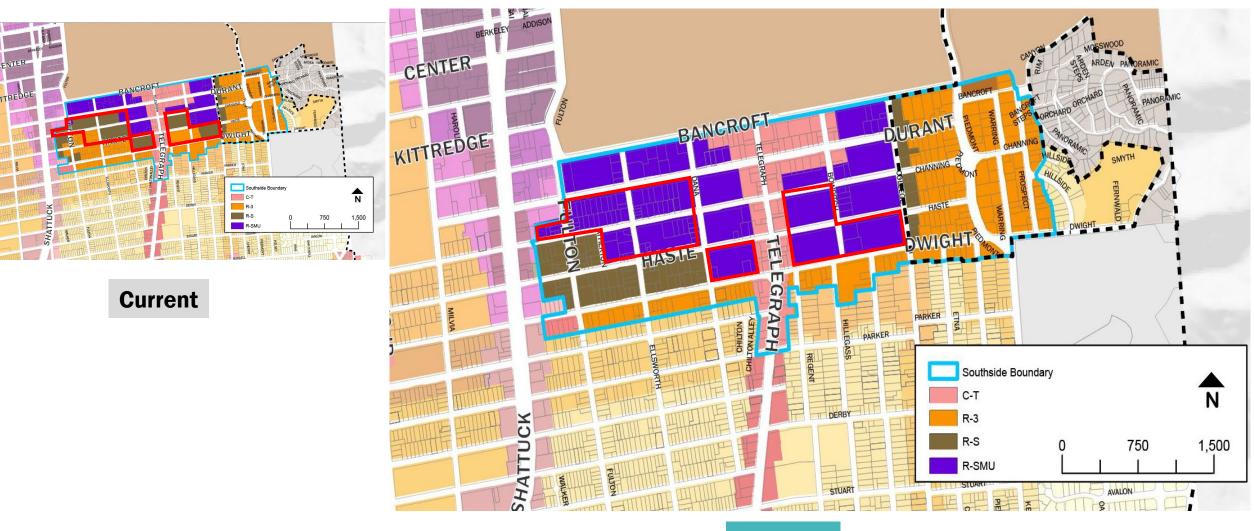
No changes to C-SA

# SOUTHSIDE DEVELOPMENT STANDARDS

- 1. Zoning District Boundary Adjustments
- 2. Allowed Uses & Permits Required
- 3. Min Lot Coverage
- 4. Min Separation
- 5. Min Setbacks
- 6. Max Height
- 7. Max FAR
- 8. Min Open Space and/or Amenity
- 9. Min Density



#### **Southside Map Amendments – Expand R-SMU**



Proposed

#### **Southside Map Amendments – Expand R-SMU**

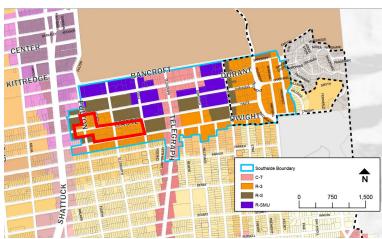


**Channing-Ellsworth**: Redevelopment, 2,900 additional beds

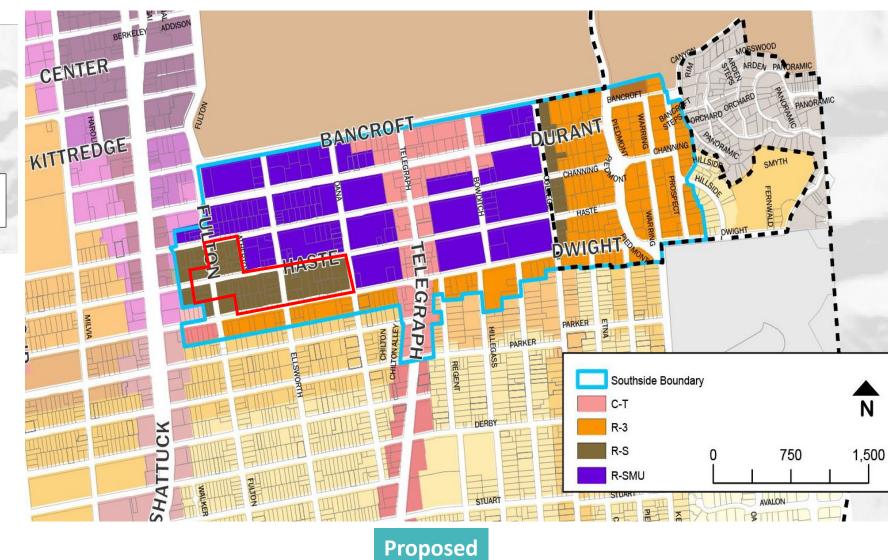
**Anna Head:** Redevelopment, non-residential

**People's Park:** New Construction, 1,187 beds & 125 residents in supportive housing

#### **Southside Map Amendments – R-3 to R-S**



Current



#### Southside Map Amendments – R-3 to R-S



Harold E. Jones Child Study Center: Preschool and research facility

**Channing-Ellsworth**: Redevelopment, 2,900 additional beds

**Student Cooperatives:** Fenwick Weaver's Village, Rochdale Village Apartments

#### **Commercial Land Uses Allowed in R-S and R-SMU**

Use	<i>R-3</i>	R-S	R-SMU
Alcoholic Beverage Service	NP	NP	UP(PH)
Food Products Store	NP	NP	UP(PH)
Food Service Establishment	NP	NP	UP(PH)
Hotel	NP	UP(PH)	UP(PH)
Laundromat/Cleaner	NP	NP	UP(PH)
Office	NP	NP	UP(PH)
Personal & Household Services	NP	NP	UP(PH)
Retail, General	NP	UP(PH)	UP(PH)

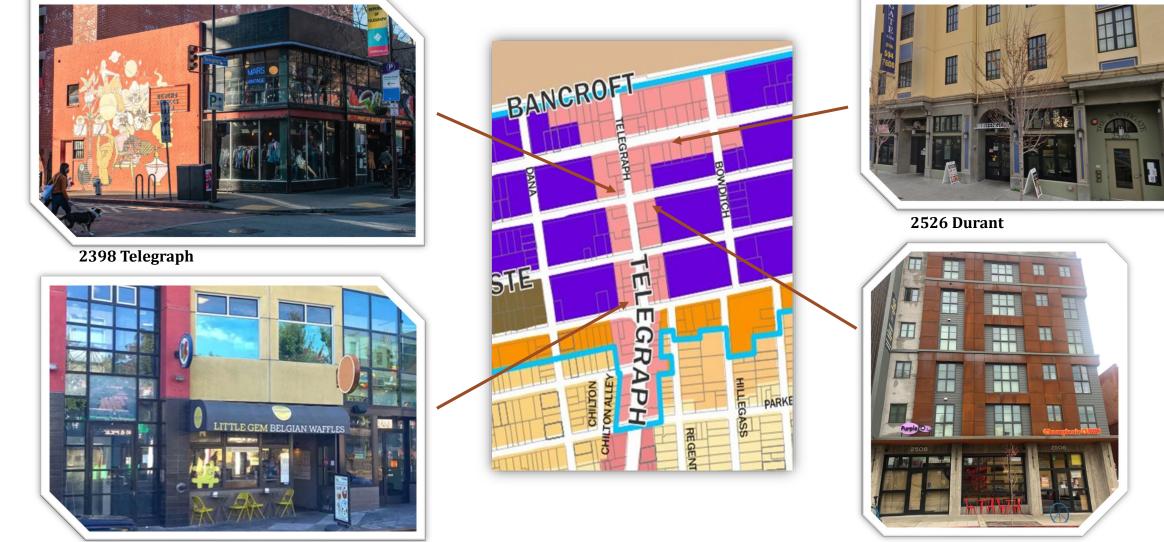


**The Graduate Hotel** 2601 Durant (C-T)



Moe's Books 2476 Telegraph (C-T)

#### **Allowed Land Uses- Ground Floor Residential in C-T**



2468 Telegraph

#### **Maximum Lot Coverage**

Zoning District	Current	Proposed	
<b>R-3</b> (Southside only)	30-50%*	70%	
R-S	55-70%*	75%	
R-SMU	40-60%*; 100% with AUP	85%	
<b>C-T</b> (south of Dwight)	100%	No Change	
<b>C-T</b> (north of Dwight)	100 /0		



**Dwight Way, Haste Street, Piedmont Ave, College Ave** (R-3H)

*\*Varies by # of stories, interior vs. corner lot* 

## **Minimum Building Separation**

Current Requirements

Current Requirements						
Zoning District	1 <sup>st</sup> Story	2 <sup>nd</sup> Story	3 <sup>rd</sup> Story	4 <sup>th</sup> Story	5 <sup>th</sup> Story	6 <sup>th</sup> Story
<b>R-3</b> (Southside only)						
R-S	8' <sup>1</sup>	12' <sup>1</sup>	16' <mark>1</mark>	20' <mark>1</mark>		
R-SMU				20 -	24' <mark>1</mark>	
<b>C-T</b> (south of Dwight)	No minimum					
<b>C-T</b> (north of Dwight)	No minimum					

**1** Reduce with AUP



2307 Channing

**Proposed** 

# No minimum

(Building & Fire Code continue to apply)

#### **Minimum Setbacks**

Zoning District	Current	Proposed	
<b>R-3</b> (Southside only)	Front and Rear: 15 ft Interior Side: 4 ft to 6 ft* Street Side: 6 ft to 10 ft*	Front : No change Rear: 4 ft. Interior Side: 4 ft Street Side: 4 ft.	
R-S	Front : 10 ft Rear: 10 ft to 17 ft* Interior Side: 4 ft to 8 ft* Street Side: 6 ft to 10 ft*	Front : None Rear: 4 ft Interior Side: 4 ft Street Side: None	
R-SMU	Front : 10 ft* * Rear: 10 ft to 19 ft* Interior Side: 4 ft to 10 ft* Street Side: 6 ft to 10 ft*	Front : None Rear: 4 ft Interior Side: None Street Side: None	
С-Т	None	No Change	

\*Varies by # of stories, interior vs. corner lot Can be modified with an AUP or UP





**4 ft side** 2418 Atherton (R-3)

**0 ft front** 2301 Durant (R-SMU)



**15 ft front** 2400 Dana (R-S)

## **Maximum Height**

				45'
Zoning District	Curr	ent	Proposed	2724 Channing (R-3H)
<b>R-3</b> (Southside only)	35'	3 stories	45 feet	55'
R-S	35' (45' with UP)	3 stories (4 with UP)	55 feet	2301 Durant (R-SMU)
R-SMU	60', (65-75' with UP)	4 stories (5 with UP)	85 feet	
<b>C-T</b> (south of Dwight)	50' (65' with UP)	5 stories	95 foot	85' 2580 Bancroft (C-T)
<b>C-T</b> (north of Dwight)	65', (75' with UP)	6 stories	85 feet	

#### **Floor Area Ratio Standard**

Zoning District	Current	Proposed
<b>R-3</b> (Southside only)		3.0
R-S	None	4.0
R-SMU		7.0
<b>C-T</b> (south of Dwight)	4.0	0.0
<b>C-T</b> (north of Dwight)	5.0	8.0



Based roughly on 95% of zoning envelope (height) x (lot coverage)



#### **Minimum Open Space**

7	Curi	rent	Proposed
Zoning District	Dwelling unit	GLA Resident	Per 1,000 sf gros floor area
<b>R-3</b> (Southside only)	200 sf	90 sf	150 sf min
R-S	50 sf	20 sf	50 sf min
R-SMU	40 sf	20 sf	
<b>C-T</b> (south of Dwight)	40 sf	No min.	40 sf min
<b>C-T</b> (north of Dwight)	40 sf	No min.	



Courtyard - 2580 Bancroft



Roof deck - 2631 Durant



Balconies - 2640 Dwight

#### **Residential Amenities**



**Fitness Center** 



**Tenant Activity Area** 



Outdoor Active Recreation Facility



#### **Study Room/Library**



Shared Laundry 19

#### **Residential Amenities**



#### **Conference Room**



**Pet Washing Facility** 



**Childcare Center** 



#### **Swimming Pool**



#### Minimum/Maximum Density

Zoning District	Min. or Max. Units per Acre	Max. SF Per GLA Resident	Proposed Minimum Units per Acre	Proposed Maximum Units per Acre
<b>R-3</b> (Southside only)		350	60	
R-S			100	
R-SMU	None	175	150	None
C-T (south of Dwight) C-T (north of Dwight)		350	200	



400 sq.ft. studio



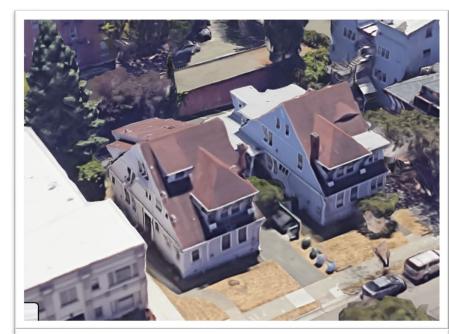
1,385 sq.ft. four-bed



800 sq.ft. two-bed



### Minimum/Maximum Density



Proposed R-3: 60 du/ac Example: 6 units 2708-10 Haste (R-3H)



Proposed R-S: 100 du/ac Example: 26 units 2715 Dwight (R-3H)



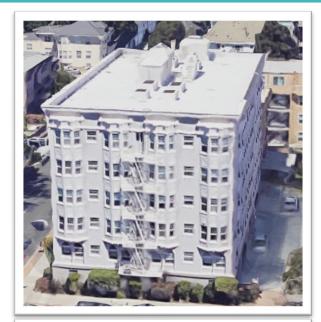


#### **Minimum/Maximum Density**



#### Proposed R-SMU: 150 du/ac 31 units 2322 Haste (R-3)

Proposed C-T: 200 du/ac 49 units 2491 Ellsworth (R-3)





## **Discussion and Next Steps**

#### Discussion

- Provide feedback and direction to staff on proposed zoning amendments in the Southside Plan Area
- Staff are particularly interested in:
  - Open Space
  - Residential Amenities
  - Density

#### **Next Steps**

- Planning Commission public hearing/recommendation
- City Council decision

