



Fair Campaign Practices Commission  
Open Government Commission

## CONCURRENT REGULAR MEETING OF THE FAIR CAMPAIGN PRACTICES COMMISSION AND THE OPEN GOVERNMENT COMMISSION

### MEETING AGENDA

October 17, 2024

6:30 p.m.

**2180 Milvia St., Berkeley, CA 94704**

**1<sup>st</sup> Floor, Cypress Room**

This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.

A live broadcast of this meeting will be available at <https://cityofberkeley-info.zoomgov.com/j/1614055306>. Public comment will be taken in-person and virtually through the posted link.

Acting Secretary: Stephen Hylas

### **The Commission may act on any item on this agenda**

1. Call to Order 6:30 p.m.
2. Roll Call.
3. Land Acknowledgement: The City of Berkeley recognizes that the community we live in was built on the territory of xučyun (Huchiun (Hooch-yoon)), the ancestral and unceded land of the Chochenyo (Cho-chen-yo)-speaking Ohlone (Oh-low-nee) people, the ancestors and descendants of the sovereign Verona Band of Alameda County. This land was and continues to be of great importance to all of the Ohlone Tribes and descendants of the Verona Band. As we begin our meeting tonight, we acknowledge and honor the original inhabitants of Berkeley, the documented 5,000-year history of a vibrant community at the West Berkeley Shellmound, and the Ohlone people who continue to reside in the East Bay. We recognize that Berkeley's residents have and continue to benefit from the use and occupation of this unceded stolen land since the City of Berkeley's incorporation in 1878. As stewards of the laws regulating the City of Berkeley, it is not only vital that we recognize the history of this land, but also recognize that the Ohlone people are present members of Berkeley and other East Bay communities today. The City of Berkeley will continue to build relationships with the

Lisjan Tribe and to create meaningful actions that uphold the intention of this land acknowledgement.

4. Approval of agenda
5. Public Comment. *Comments on subjects not on the agenda that are within the Commissions' purview are heard at the beginning of meeting. Speakers may comment on agenda items when the Commission hears those items.*
6. Approval of minutes for September 19, 2024 FCPC-OGC Special Meeting

#### **Fair Campaign Practices Commission (FCPC) Agenda**

7. Reports
  - a. Report from Chair
  - b. Report from Staff
8. Report from negotiating subcommittee: Mike Chang for School Board; discussion and possible action
9. Research into status of Re-Elect Mayor Jesse Arreguin 2024 Committee and the transfer of funds from Jesse Arreguin for State Senate District 7 2024 to the Re-Elect Mayor Arreguin Committee
10. Complaint: Yes on Measure CC, No on Measure BB
11. City Clerk Department enforcement referral regarding Andy Kelley for Rent Board 2020 campaign, Campaign for Police Accountability, and Vanessa Danielle Marrero, Rent Stabilization Board Commissioner; discussion and possible action.

#### **Open Government Commission (OGC) Agenda**

12. Reports.
  - a. Report from Chair
  - b. Report from Staff
13. Complaint: Agenda posting practices of Agenda and Rules Committee
14. City Council Rules of Procedure and Order Revisions (See <https://berkeleyca.gov/sites/default/files/documents/Supp%202%20-%20Rules%20of%20Procedure%20and%20Order%209%2024%2024.pdf>)

### Joint FCPC-OGC Calendar

15. Report from subcommittee exploring options for publicizing vacancies on Commissions
16. Commissioner stipends; discussion and possible action.

### Information Items

17. Public Financing Candidate Certifications:
  - a. Jennifer Guarino for City Council 2024
  - b. Avery Arbaugh for Berkeley Rent Board 2024
  - c. John “Chip” Moore for Berkeley City Council District #3 2024
  - d. Dominique Walker for Berkeley Rent Board 2024
  - e. Xavier Johnson for Berkeley Rent Board 2024
18. [“ADA lawsuit against Berkeley settles with new rules for meeting access.”](#) Alex N. Gecan. Berkeleyside. 9/27/2024.
19. Adjournment

### Communications

None

Communications to Berkeley boards, commissions or committees are public record and will become part of the City’s electronic records, which are accessible through the City’s website. **Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record.** If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information. **SB 343 Disclaimer:** Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at the City Attorney’s Office at 2180 Milvia St., 4<sup>th</sup> Fl., Berkeley, CA.



Fair Campaign Practices Commission  
Open Government Commission

**DRAFT MINUTES**  
September 19, 2024

**CONCURRENT REGULAR MEETING OF THE FAIR CAMPAIGN PRACTICES  
COMMISSION AND THE OPEN GOVERNMENT COMMISSION**

Civic Center  
2180 Milvia St.  
Berkeley, CA 94704  
Cypress Room

Secretary: Samuel Harvey

Members Present: Patrick O'Donnell, Jedidiah Tsang, Janis Ching, Jessica Blome, Kitt Saginor

Also present: Lauren Packard, Acting Staff Secretary

1. **Call to Order**

Chair called the meeting to order at 6:31 p.m.

2. **Roll Call**

Roll call taken

3. **Land Acknowledgement**

4. **Approval of agenda**

- a. Public comment: none.
- b. Commission discussion and action.

*Motion to approve agenda with addition of "Committee" to the heading for Item 13  
(M/S/C: Tsang/Ching; Ayes: O'Donnell, Tsang, Ching, Blome, Saginor; Noes: none;  
Abstain: none; Absent: Isselbacher.)*

5. **Public Comment**

No speakers.

6. **Approval of minutes for August 15, 2024 FCPC-OGC Special Meeting**

- a. Public comment: none.
- b. Commission discussion and action.

*Motion to approve minutes (M/S/C: Blome/Ching; Ayes: O'Donnell, Ching, Blome, Saginor; Noes: none; Abstain: Tsang; Absent: Isselbacher.)*

**Fair Campaign Practices Commission (FCPC) Agenda**

7. **Reports**

- a. **Report from Chair**
- b. **Report from Staff**

8. **Report from negotiating subcommittee: Mike Chang for School Board; discussion and possible action**

- a. Public comment: none.
- b. Item continued to October meeting.

9. **Complaint: Californians for Safety and Security**

- a. Public comment: none.
- b. Commission discussion and action.

*Motion to dismiss the complaint (M/S/C: Blome/O'Donnell; Ayes: O'Donnell, Tsang, Ching, Blome, Saginor; Noes: none; Abstain: none; Absent: Isselbacher.)*

11. **Complaint: Ruben Hernandez Story**

- a. Respondent: One speaker.
- b. Public comment: none.
- c. Commission discussion and action.

*Motion to find probable cause (M/S/C: Tsang/Ching; Ayes: O'Donnell, Tsang, Ching, Blome, Saginor; Noes: none; Abstain: none; Absent: Isselbacher.)*

*Motion to dismiss the complaint (M/S/C: Tsang/Ching; Ayes: O'Donnell, Tsang, Ching, Blome, Saginor; Noes: none; Abstain: none; Absent: Isselbacher.)*

12. **Complaint: Friends of Adeline**

- a. Respondent: two speakers.

- b. Public comment: one speaker.
- c. Commission discussion and action.

*Motion to dismiss the complaint and thank the speakers who came to this meeting on behalf of Friends of Adeline (M/S/C: Ching/Blome; Ayes: O'Donnell, Tsang, Ching, Blome, Saginor; Noes: none; Abstain: none; Absent: Isselbacher.)*

13. **Review and possible revision of Procedures for the Fair Campaign Practices Commission**

- a. Public comment: none.
- b. Commission discussion. Item continued to November meeting.

14. **Research into status of Re-Elect Mayor Jesse Arreguin 2024 Committee and the transfer of funds from Jesse Arreguin for State Senate District 7 2024 to the Re-Elect Mayor Arreguin Committee**

- a. Public comment: none.
- b. Commission discussion and action.

*Motion to direct the Secretary to ask the Committee where they have reported the debt referenced in their email of August 26, 2024 (M/S/C: Blome/Tsang; Ayes: O'Donnell, Tsang, Ching, Blome, Saginor; Noes: none; Abstain: none; Absent: Isselbacher.)*

**Open Government Commission (OGC) Agenda**

15. **Reports**

- a. **Report from Chair**
- b. **Report from Staff**

16. **City Council Rules of Procedure and Order Revisions**

- a. Public comment: no speakers.
- b. Commission discussion.

**Joint FCPC-OGC Calendar**

17. **Publicizing vacancies on Commissions**

- a. Public comment: no speakers.
- b. Commission discussion and action.

*Motion to create a subcommittee (Tsang [Chair] and Saginor) to develop recommendations for publicizing the value of Commission work and opportunities for*

*members of the public to serve on committees (M/S/C: Ching/Tsang; Ayes: O'Donnell, Tsang, Ching, Blome, Saginor; Noes: none; Abstain: none; Absent: Isselbacher.)*

*Motion to direct our Secretary to invite appropriate City staff to a meeting of the Commission to talk about how information about commissions is provided through the City's website. (M/S/C: Tsang/ODonnell; Ayes: O'Donnell, Tsang, Ching, Blome, Saginor; Noes: none; Abstain: none; Absent: Isselbacher.)*

18. **Adjournment**

*Motion to adjourn (M/S/C: ODonnell/Tsang; Ayes: O'Donnell, Tsang, Ching, Blome, Saginor; Noes: none; Abstain: none; Absent: Isselbacher.)*

The meeting adjourned at 8:49 p.m.

Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Date Stamp: E-Filed 07/31/2024 06:39:33, Filing ID: 211820725. CALIFORNIA FORM 460, Page 1 of 9, For Official Use Only.

Statement covers period from 02/18/2024 through 06/30/2024. Date of election if applicable: 11/05/2024.

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee (checked), State Candidate Election Committee, Recall, General Purpose Committee, Sponsored, Small Contributor Committee, Political Party/Central Committee, Primarily Formed Ballot Measure Committee, Controlled, Sponsored, Primarily Formed Candidate/Officeholder Committee.

2. Type of Statement:

- Preelection Statement, Semi-annual Statement (checked), Termination Statement, Amendment, Quarterly Statement, Special Odd-Year Report, Supplemental Preelection Statement - Attach Form 495.

3. Committee Information

I.D. NUMBER 1440827

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Re-Elect Mayor Jesse Arreguin 2024

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE Oakland CA 94607 (510)423-4300

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

filings@seowenscompany.com

Treasurer(s)

NAME OF TREASURER

Stacy Owens

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE Oakland CA 94607 (510)423-4300

NAME OF ASSISTANT TREASURER, IF ANY

Peter Sullivan

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE Oakland CA 94607 (510)423-4300

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/29/2024 Date

By Stacy Owens Signature of Treasurer or Assistant Treasurer

Executed on 07/29/2024 Date

By Jesse Arreguin Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on Date

By Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on Date

By Signature of Controlling Officeholder, Candidate, State Measure Proponent

## Recipient Committee Campaign Statement Cover Page — Part 2

**CALIFORNIA**  
**FORM** **460**

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### 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE			
Jesse Arreguin			
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)			
Mayor: City of Berkeley, CA			
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	CITY	STATE	ZIP
	Berkeley	CA	94709

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
Jesse Arreguin for State Senate District 7 2024	1458186

NAME OF TREASURER	CONTROLLED COMMITTEE?
Susan Reyes	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)		
CITY	STATE	ZIP CODE	AREA CODE/PHONE
Alameda	CA	94501	(510)885-4536

COMMITTEE NAME	I.D. NUMBER

NAME OF TREASURER	CONTROLLED COMMITTEE?
	<input type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)		
CITY	STATE	ZIP CODE	AREA CODE/PHONE

### 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE		
BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT	
OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY

### 7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

# ITEM NO. 9

SUMMARY PAGE

## Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

Statement covers period from <u>02/18/2024</u>	<b>CALIFORNIA FORM 460</b>
through <u>06/30/2024</u>	
Page <u>3</u> of <u>9</u>	I.D. NUMBER <u>1440827</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Re-Elect Mayor Jesse Arreguin 2024

### Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>500.00</u>	\$ <u>500.00</u>
2. Loans Received ..... Schedule B, Line 3	<u>-500.00</u>	<u>0.00</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>0.00</u>	\$ <u>500.00</u>
4. Nonmonetary Contributions ..... Schedule C, Line 3	<u>0.00</u>	<u>0.00</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>0.00</u>	\$ <u>500.00</u>

### Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

### Expenditures Made

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ <u>85.16</u>	\$ <u>135.16</u>
7. Loans Made ..... Schedule H, Line 3	<u>0.00</u>	<u>0.00</u>
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ <u>85.16</u>	\$ <u>135.16</u>
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	<u>-85.16</u>	<u>1,583.34</u>
10. Nonmonetary Adjustment ..... Schedule C, Line 3	<u>0.00</u>	<u>0.00</u>
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>0.00</u>	\$ <u>1,718.50</u>

### Expenditure Limit Summary for State Candidates

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
<u>  </u> / <u>  </u> / <u>  </u>	\$ _____
<u>  </u> / <u>  </u> / <u>  </u>	\$ _____

### Current Cash Statement

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>85.16</u>
13. Cash Receipts ..... Column A, Line 3 above	<u>0.00</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	<u>0.00</u>
15. Cash Payments ..... Column A, Line 8 above	<u>85.16</u>
16. <b>ENDING CASH BALANCE</b> ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>0.00</u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ <u>0.00</u>
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### Cash Equivalents and Outstanding Debts

18. Cash Equivalents ..... See instructions on reverse	\$ <u>0.00</u>
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ <u>1,583.34</u>

## Schedule A Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

<p style="text-align: center;"><b>Statement covers period</b></p> <p>from <u>02/18/2024</u></p> <p>through <u>06/30/2024</u></p>	<p><b>CALIFORNIA FORM 460</b></p> <p>Page <u>4</u> of <u>9</u></p>
<p>NAME OF FILER</p> <p>Re-Elect Mayor Jesse Arreguin 2024</p>	
<p>I.D. NUMBER</p> <p>1440827</p>	

SEE INSTRUCTIONS ON REVERSE

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
04/17/2024	Jesse Arreguin Berkeley, CA 94709	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Mayor City Of Berkeley, CA	500.00	500.00	G2024 \$1,000.00
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
<b>SUBTOTAL \$</b>				500.00		

### Schedule A Summary

1. Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 500.00
2. Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 0.00
3. Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 500.00

**\*Contributor Codes**

IND – Individual  
 COM – Recipient Committee  
           (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

# ITEM NO. 9

SCHEDULE B - PART 1

## Schedule B – Part 1 Loans Received

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	02/18/2024	
through	06/30/2024	Page <u>5</u> of <u>9</u>
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Re-Elect Mayor Jesse Arreguin 2024		1440827

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Re-Elect Mayor Jesse Arreguin 2024

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Jesse Arreguin Berkeley, CA 94709	Mayor City Of Berkeley, CA	\$ 500.00	\$ 0.00	<input type="checkbox"/> PAID \$ 0.00 <input checked="" type="checkbox"/> FORGIVEN \$ 500.00	\$ 0.00	0.00% RATE \$ 0.00	\$ 500.00  09/20/2021 DATE INCURRED	CALENDAR YEAR \$ 500.00 PER ELECTION** \$ <sup>G</sup> 2024 1,000.00
† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE	_____% RATE \$ _____	_____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE	_____% RATE \$ _____	_____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE	_____% RATE \$ _____	_____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS \$</b>			0.00 \$	500.00 \$	0.00 \$	0.00		

### Schedule B Summary

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 500.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) ..... **NET \$** -500.00  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
 (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

# ITEM NO. 9

SCHEDULE E

## Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	02/18/2024	
through	06/30/2024	Page 6 of 9
NAME OF FILER		I.D. NUMBER
Re-Elect Mayor Jesse Arreguin 2024		1440827

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Re-Elect Mayor Jesse Arreguin 2024

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP	campaign paraphernalia/misc.	MBR	member communications	RAD	radio airtime and production costs
CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB	contribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC	civic donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL	candidate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND	fundraising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
S.E. Owens & Company Oakland, CA 94607	PRO			85.16

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 85.16

## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) .....	\$	85.16
2. Unitemized payments made this period of under \$100 .....	\$	0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....	\$	0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .....	<b>TOTAL \$</b>	85.16

## Schedule F Accrued Expenses (Unpaid Bills)

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	02/18/2024	
through	06/30/2024	Page <u>7</u> of <u>9</u>
NAME OF FILER		I.D. NUMBER
Re-Elect Mayor Jesse Arreguin 2024		1440827

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Re-Elect Mayor Jesse Arreguin 2024

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)*	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	PET petition circulating	TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees	PHO phone banks	TRC candidate travel, lodging, and meals
FND fundraising events	POL polling and survey research	TRS staff/spouse travel, lodging, and meals
IND independent expenditure supporting/opposing others (explain)*	POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LIT campaign literature and mailings	PRT print ads	WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
S.E. Owens & Company Oakland, CA 94607	PRO	150.00	0.00	85.16	64.84
S.E. Owens & Company Oakland, CA 94607	PRO	240.00	0.00	0.00	240.00
S.E. Owens & Company Oakland, CA 94607	PRO	233.00	0.00	0.00	233.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTALS \$** 623.00\$ 0.00\$ 85.16\$ 537.84

### Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 0.00
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 85.16
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** -85.16  
May be a negative number

# ITEM NO. 9

SCHEDULE F (CONT.)

## Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	02/18/2024	
through	06/30/2024	Page <u>8</u> of <u>9</u>
NAME OF FILER		I.D. NUMBER
Re-Elect Mayor Jesse Arreguin 2024		1440827

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP	campaign paraphernalia/misc.	MBR	member communications	RAD	radio airtime and production costs
CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB	contribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC	civic donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL	candidate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND	fundraising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
S.E. Owens & Company Oakland, CA 94607	PRO	192.00	0.00	0.00	192.00
S.E. Owens & Company Oakland, CA 94607	PRO	233.50	0.00	0.00	233.50
S.E. Owens & Company Oakland, CA 94607	PRO	112.50	0.00	0.00	112.50
S.E. Owens & Company Oakland, CA 94607	PRO	177.50	0.00	0.00	177.50
<b>SUBTOTALS \$</b>		<b>715.50 \$</b>	<b>0.00 \$</b>	<b>0.00 \$</b>	<b>715.50</b>

# ITEM NO. 9

SCHEDULE F (CONT.)

## Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	02/18/2024	
through	06/30/2024	Page <u>9</u> of <u>9</u>
NAME OF FILER		I.D. NUMBER
Re-Elect Mayor Jesse Arreguin 2024		1440827

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP	campaign paraphernalia/misc.	MBR	member communications	RAD	radio airtime and production costs
CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB	contribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC	civic donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL	candidate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND	fundraising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
S.E. Owens & Company Oakland, CA 94607	PRO	330.00	0.00	0.00	330.00
<b>SUBTOTALS \$</b>		<b>330.00 \$</b>	<b>0.00 \$</b>	<b>0.00 \$</b>	<b>330.00</b>

# ITEM NO. 10

**Fair Campaign Practices Commission**

Date: October 10, 2024

To: Fair Campaign Practices Commission

From: Stephen Hylas, Acting Secretary

**Subject:** Complaint re: Yes on Measure CC, No on Measure BB, Berkeley Rental Housing Coalition Sponsored by Berkeley Property Owners Association

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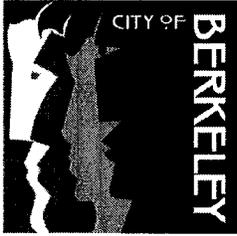
On September 28, 2024, the attached complaint was filed alleging violations of the Berkeley Election Reform Act (“BERA”) (BMC Ch. 2.12) by the Committee entitled “Yes on Measure CC, No on Measure BB, Berkeley Rental Housing Coalition Sponsored by Berkeley Property Owners Association” (the “Committee”).

The complaint alleges that the Committee violated BERA by failing to report a nonmonetary contribution in the amount of \$35,000 from the National Association of Realtors.

The Secretary recommends that the Commission direct the Secretary to investigate the complaint and return to the Commission with a report at a future meeting.

**Attachments:**

1. Complaint and related attachments



Complaint of Noncompliance  
Berkeley Election Reform Act ("BERA")\*

OCT 2 - 2024

City Attorney

Fair Campaign Practices Commission

Full Name: Soli Reber Alpert  
Date: 9/28/24  
Address: 2120 Delmonico St, #3, Berkeley, CA, 94704  
E-mail (optional but suggested): Soli.R.Alpert@gmail.com  
Phone (optional but suggested): (415) 819-2139

Party or parties alleged to have committed or are about to commit a violation of BERA:  
Yes on Measure CC, No on Measure BB, Berkeley Rental Housing Coalition Sponsored by Berkeley Property Owners Association

Clear, concise and accurate statement of the facts that constitute the violation of BERA.  
If additional space is needed, you may attach additional pages:

On 9/3/2024, the National Association of Realtors filed a Form 497 showing a \$35,000 non-monetary contribution to  
Yes on Measure CC, Berkeley Rental Housing Coalition Sponsored by Berkeley Property Owners Association.

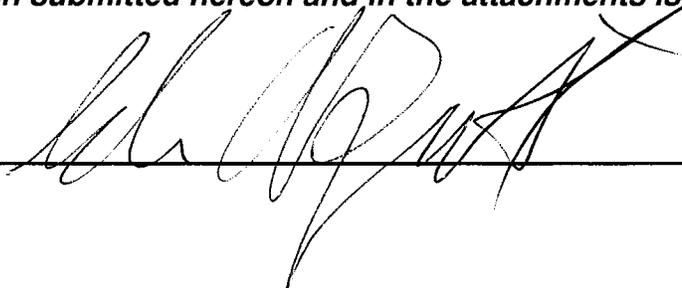
However, the Yes on Measure CC campaign did not file a Form 497 showing they received this contribution, nor did they include this  
\$35,000 non-monetary contribution on their Pre-Election Form 460.

See attached Form 497 filed by the National Association of Realtors, and attached Form 460 filed by Yes on Measure CC.

Documents: Attach any documentation supporting the facts alleged.

Statements that are not based upon personal knowledge should identify the source of information that gives rise to the complainant's belief in the truth of such statements.

***I declare under penalty of perjury under the laws of the State of California that all information submitted hereon and in the attachments is true and correct.***

Signature  Date 9/28/24

\*Use this "Complaint of Noncompliance" form to allege a violation of BERA pursuant to Berkeley Municipal Code Section 2.12.225 and the *Procedures of the Fair Campaign Practices Commission*.

# ITEM NO. 10a.

## Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

**NAME OF FILER**  
NATIONAL ASSOCIATION OF REALTORS

**Date of This Filing** 09/03/2024

**Date Stamp**

**CALIFORNIA FORM 497**

**AREA CODE/PHONE NUMBER** 495189 **ID NUMBER (if applicable)**

**Report No.** 09032024

Page 1 of 3

For Official Use Only

**STREET ADDRESS**

**Amendment to Report No.** (explain below)

**CITY** CHICAGO **STATE** IL **ZIP CODE** 60611

**No. of Pages** 3

### Late Contribution(s) Received

DATE RECEIVED	FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		

**\*Contributor Codes**  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

Reason for Amendment:

# ITEM NO. 10a.

## Late Contribution Report

Type of print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

**NAME OF FILER**  
NATIONAL ASSOCIATION OF REALTORS

**CALIFORNIA**  
**FORM**  
**497**

For Official Use Only

**AREA CODE/PHONE NUMBER** 493189 **ID NUMBER (if applicable)**

**STREET ADDRESS**

**CITY** CHICAGO **STATE** IL **ZIP CODE** 60611

**Date of This Filing** 09/03/2024

**Report No.** 09032024

**Amendment to Report No.** \_\_\_\_\_  
(explain below)

**No. of Pages** 3

Date Stamp

Page 2 of 3

### Late Contribution(s) Made

DATE MADE	FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER ID NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
08/30/2024	YES ON MEASURE CC, BERKELEY RENTAL HOUSING COALITION SPONSORED BY BERKELEY PROPERTY OWNERS ASSOCIATION BERKELEY, CA 94704  ID# 1379546 Memo Reference: F497P2.EDT367	MEASURE CC CITY OF BERKELEY	\$35,000.00	11/05/2024

Reason for Amendment:



**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded to whole dollars.

STATEMENT PERIOD: 07/01/2024 through 09/21/2024

PAGE 4 OF 9

CALIFORNIA FORM 460

I.D. NUMBER 1379546

SEE INSTRUCTIONS ON REVERSE

Yes on Measure CC, No on Measure BB, Berkeley Rental Housing Coalition Sponsored by Berkeley Property Owners Association

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
<b>Contributions Received</b>		
1. Monetary Contributions	Schedule A, Line 3 \$ 0.00	0.00
2. Loans Received	Schedule B, Line 3 0.00	0.00
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2 \$ 0.00	0.00
4. Nonmonetary Contributions	Schedule C, Line 3 0.00	0.00
5. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 3 + 4 \$ 0.00	0.00
<b>Expenditures Made</b>		
6. Payments Made	Schedule E, Line 4 \$ 53,838.64	72,774.30
7. Loans Made	Schedule H, Line 3 0.00	0.00
8. SUBTOTAL CASH PAYMENTS	Add Lines 6 + 7 \$ 53,838.64	72,774.30
9. Accrued Expenses (Unpaid Bills)	Schedule F, Line 3 1,926.20	2,199.20
10. Nonmonetary Adjustment	Schedule G, Line 3 0.00	0.00
11. TOTAL EXPENDITURES MADE	Add Lines 8 + 9 + 10 \$ 55,764.84	74,973.50

	Column A	Column B
<b>Current Cash Statement</b>		
12. Beginning Cash Balance	Previous Summary Page, Line 16 \$ 85,198.80	
13. Cash Receipts	Column A, Line 3 above 0.00	
14. Miscellaneous Increases to Cash	Schedule I, Line 4 0.00	
15. Cash Payments	Column A, Line 8 above 53,838.64	
16. ENDING CASH BALANCE	Add Lines 12 + 13 + 14, then subtract Line 15 \$ 31,360.16	

	Column A	Column B
<b>Cash Equivalents and Outstanding Debts</b>		
17. LOAN GUARANTEES RECEIVED	Schedule B, Part 2 \$ 0.00	
18. Cash Equivalents	See instructions on reverse \$ 0.00	
19. Outstanding Debts	Add Line 2 + Line 9 in Column B above \$ 2,199.20	

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

	Date of Election (mm/dd/yy)	Total to Date
22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)	/ /	\$ _____

\*Amounts in this section may be different from amounts reported in Column B.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

ITEM NO. 10a.

Sick Albert  
2170 Delmar St, #3  
Berkeley, CA, 94704

OAKLAND CA 945  
28 SEP 2024 PM 6 L



Fair Campaign Practices Commission

Sam Harvey  
City Attorneys Office  
2180 Milvia St -  
Berkeley CA 94704

94704-12280



City Clerk Department

September 25, 2024

To: Fair Campaign Practices Commission  
From: Mark Numainville, City Clerk  
Subject: Referral of Non-Filers to the Fair Campaign Practices Commission

---

This memo serves as an official referral to the Fair Campaign Practices Commission for the non-filing of campaign disclosure statements required under the Berkeley Election Reform Act.

Treasurers for the following committees were properly noticed of their requirement to file campaign statements no later than July 31, 2024 for the semi-annual reporting period ending June 30, 2024.

**1. Andy Kelley for Rent Board 2020**

Ending cash balance of previous report: \$302.83 (Statement period 7/1/2022 – 12/31/2022). The notices were sent on July 19 and July 24.

*In addition, this committee was referred to the FCPC on September 19, 2023 for non-filing the semi-annual statement due on July 31, 2023 and on March 20, 2024 for non-filing the semi-annual statement due on December 31, 2023.*

**2. Campaign for Police Accountability**

Ending cash balance of previous report: \$0.00 (7/1/2022 – 12/31/2022). The notices were sent on July 19 and July 24.

*In addition, this committee was referred to the FCPC on September 19, 2023 for non-filing the semi-annual statement due on July 31, 2023 and on March 20, 2024 for non-filing the semi-annual statement due on December 31, 2023.*

The Elected official below was properly noticed of their requirement to file an officeholder campaign statement, Form 470, covering the calendar year 2024.

**3. Vanessa Danielle Marrero, Rent Stabilization Board Commissioner**

The notices were sent on July 19 and July 24.

These filers have failed to file the required statements and are being referred to the Fair Campaign Practices Commission for enforcement. Detailed information regarding each filer case, including relevant correspondence, is attached to this memorandum.

## ITEM NO. 11

Please confirm receipt of this referral and provide notice of any next steps in the enforcement process to my office and to the committees being referred. My staff is available if you have any questions regarding this matter.



City Clerk's Office

# Non-Filer Referral to the Fair Campaign Practices Commission

## Non-filer Information

Committee Andy Kelley for Rent Board 2020

Treasurer Andy Kelley

Candidate Andy Kelley

## Statement Information

Filing Due Date 7/31/2024

Reporting Period Start Date 1/1/2024

Reporting Period End Date 6/30/2024

## Notifications to Filer

Date 7/19/2024 Type Notification (letter & email)

Date 7/24/2024 Type 1st Reminder (email)

Date 8/6/2024 Type 1st Notice of Non-Filing (letter & email)

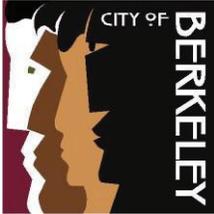
Date 9/10/2024 Type 2nd Notice of Non-Filing (letter & email)

Date \_\_\_\_\_ Type \_\_\_\_\_

## Additional Information

Ending cash balance of previous report: \$302.83 (Statement period 7/1/2022 - 12/31/2022).

*In addition, this committee was referred to the FCPC on September 19, 2023 for non-filing the semi-annual statement due on July 31, 2023 and on March 20, 2024 for non-filing the semi-annual statement due on December 31, 2023.*



City Clerk Department

July 18, 2024

Andy Kelley, Treasurer  
Andy Kelley for Rent Board 2020  
1418A 67th Street  
Berkeley, CA 94702

Dear Andy:

This letter is notice that open campaign committees must file a semi-annual campaign statement (Form 460) covering the period of January 1 – June 30, 2024. The statement is due by **Wednesday, July 31, 2024**. Failure to file by the deadline may result in enforcement actions or fines under the Political Reform Act and the Berkeley Election Reform Act (BERA). Additional information regarding your filing obligations is below.

#### Termination

Filing obligations continue until the committee has terminated. You may terminate when there are no surplus funds, no outstanding loans or unpaid bills, or there is inability to discharge debt. To terminate the committee, file a terminating Form 410 and Form 460. Refer to the [State Campaign Disclosure Manual](#) appropriate for your committee for detailed information on these requirements. Remember that the original Form 410 is filed with the Secretary of State, and a paper copy is filed with my office.

#### Differences in State and Local Law

Berkeley's campaign disclosure requirements differ from state law. Consult the Fair Campaign Practices Commission's regulations and campaign filing manual (available on our website at <https://berkeleyca.gov/your-government/elections>) to ensure full compliance with the law.

Most campaign statements must be filed electronically. If you need help with the electronic filing system, please contact my staff at (510) 981-6908 or [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Numainville".

Mark Numainville  
City Clerk

cc: Fair Campaign Practices Commission

# ITEM NO. 11

**From:** [Elections](#)  
**To:** [andykelley@gmail.com](mailto:andykelley@gmail.com)  
**Cc:** [Elections](#); [FCPC \(Fair Campaign Practices Commission\)](#)  
**Subject:** Notification regarding campaign filing requirement (due by July 31, 2024)  
**Date:** Friday, July 19, 2024 10:40:31 AM  
**Attachments:** [2024-07-18 Andy Kelley for Rent Board 2020.pdf](#)  
**Importance:** High

---

Good morning,

Please see the attached correspondence regarding the *Andy Kelley for Rent Board 2020* campaign committee. Hard copy to follow by mail.

Sincerely,

Denise Burgara, MPA  
Assistant City Clerk  
City of Berkeley  
2180 Milvia Street, 1st Floor  
Berkeley, CA 94704  
[elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)

**From:** [Elections](#)  
**To:** [andykelley@gmail.com](mailto:andykelley@gmail.com)  
**Cc:** [Elections](#)  
**Subject:** REMINDER: Notification regarding campaign filing requirement (due by July 31, 2024)  
**Date:** Wednesday, July 24, 2024 1:59:32 PM  
**Attachments:** [2024-07-18 Andy Kelley for Rent Board 2020.pdf](#)  
**Importance:** High

---

Hello,

This is a reminder of the upcoming filing deadline outlined in the attached correspondence.

Sincerely,

Denise Burgara, MPA  
Assistant City Clerk  
City of Berkeley  
2180 Milvia Street, 1st Floor  
Berkeley, CA 94704

Email: [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)  
Website: <https://berkeleyca.gov/your-government/elections>

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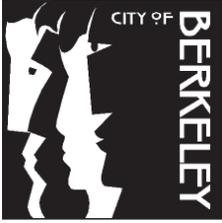
**From:** Elections <[elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)>  
**Sent:** Friday, July 19, 2024 10:40 AM  
**To:** [andykelley@gmail.com](mailto:andykelley@gmail.com)  
**Cc:** Elections <[elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)>; FCPC (Fair Campaign Practices Commission) <[FCPC@berkeleyca.gov](mailto:FCPC@berkeleyca.gov)>  
**Subject:** Notification regarding campaign filing requirement (due by July 31, 2024)  
**Importance:** High

Good morning,

Please see the attached correspondence regarding the *Andy Kelley for Rent Board 2020* campaign committee. Hard copy to follow by mail.

Sincerely,

Denise Burgara, MPA  
Assistant City Clerk  
City of Berkeley  
2180 Milvia Street, 1st Floor  
Berkeley, CA 94704  
[elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)



City Clerk Department

August 6, 2024

**VIA Email and U.S. Mail**

Andy Kelley, Treasurer  
Andy Kelley for Rent Board 2020  
1418A 67th Street  
Berkeley, CA 94702

**NOTICE OF NON-FILING OF CAMPAIGN STATEMENT**

Dear Andy:

As a campaign treasurer for an open campaign committee, you were required to complete and file a semi-annual campaign statement (Form 460) for the period January 1 - June 30, 2024 with the City Clerk no later than July 31, 2024. **A review of your file indicates that you have not yet filed this statement.**

The Political Reform Act prohibits filing officers from extending filing deadlines. Please file your late statement immediately. If you wish to have any applicable late fines waived, also include an explanation for your late filing by completing the enclosed Request for Waiver of Liability form.

According to Government Code § 91013, a fine of \$10 per day may be assessed for the late filing of a required campaign statement. Please file immediately to avoid increased penalties. If you have discharged the committee's surplus funds in accordance with the Political Reform Act and BERA regulations and your committee is no longer active, you must file a Form 410 and Form 460 to terminate your committee.

Please do not hesitate to contact my staff at (510) 981-6908 or [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov) if you have questions or need assistance.

Sincerely,

Mark Numainville  
City Clerk

Encl.

cc: Fair Campaign Practices Commission

**From:** [Elections](#)  
**To:** [andykelley@gmail.com](mailto:andykelley@gmail.com)  
**Cc:** [Elections](#)  
**Subject:** Notice of non-filing of campaign statement (Andy Kelley for Rent Board 2020)  
**Date:** Wednesday, August 7, 2024 1:40:36 PM  
**Attachments:** [2024-08-06 Andy Kelley for Rent Board 2020 NONF 460.pdf](#)  
**Importance:** High

---

Hello,

Please see the attached Notice of Non-Filing regarding the *Andy Kelley for Rent Board 2020* campaign committee. Hard copy to follow by mail.

Sincerely,

Denise Burgara, MPA

Assistant City Clerk

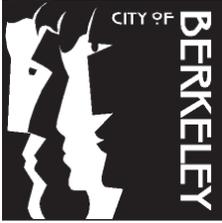
City of Berkeley

2180 Milvia Street, 1st Floor

Berkeley, CA 94704

Email: [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)

Website: <https://berkeleyca.gov/your-government/elections>



City Clerk Department

September 10, 2024

**VIA Email and U.S. Mail**

Andy Kelley, Treasurer  
Andy Kelley for Rent Board 2020  
1418A 67th Street  
Berkeley, CA 94702

**2<sup>nd</sup> NOTICE OF NON-FILING OF CAMPAIGN STATEMENT**

Dear Andy:

As a campaign treasurer for an open campaign committee, you were required to complete and file a semi-annual campaign statement (Form 460) for the period January 1 – June 30, 2024 with the City Clerk no later than July 31, 2024. A Notice of Non-Filing was sent on August 6, 2024. **A review of your file indicates that you have not yet filed this statement.**

The Political Reform Act prohibits filing officers from extending filing deadlines. Please file your late statement immediately. If you wish to have any applicable late fines waived, also include an explanation for your late filing by completing the enclosed Request for Waiver of Liability form.

According to Government Code § 91013, a fine of \$10 per day may be assessed for the late filing of a required campaign statement. Please file immediately to avoid increased penalties. If you have discharged the committee's surplus funds in accordance with the Political Reform Act and BERA regulations and your committee is no longer active, you must file a Form 410 and Form 460 to terminate your committee.

If the statement is not filed by **September 24, 2024**, the matter will be referred to the Berkeley Fair Campaign Practices Commission for enforcement action. Please do not hesitate to contact my staff at (510) 981-6908 or [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov) if you have questions or need assistance.

Sincerely,

Mark Numainville  
City Clerk

Encl.

cc: Fair Campaign Practices Commission

# ITEM NO. 11

**From:** [Elections](#)  
**To:** [andykelley@gmail.com](mailto:andykelley@gmail.com)  
**Cc:** [Elections](#)  
**Subject:** Second Notice of Non-Filing of Campaign Statement (Andy Kelley for Rent Board 2020)  
**Date:** Wednesday, September 11, 2024 9:33:46 AM  
**Attachments:** [2024-09-10 Andy Kelley for Rent Board 2020 2NONF 460.pdf](#)  
**Importance:** High

---

Hello Andy,

Please see the attached second Notice of Non-Filing regarding the *Andy Kelley for Rent Board 2020* campaign committee. Hard copy to follow by mail.

Sincerely,

Denise Burgara, MPA

Assistant City Clerk

City of Berkeley

2180 Milvia Street, 1st Floor

Berkeley, CA 94704

Email: [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)

Website: <https://berkeleyca.gov/your-government/elections>

**Non-filer Information**

Committee \_\_\_\_\_  
Treasurer \_\_\_\_\_  
Candidate \_\_\_\_\_

**Statement Information**

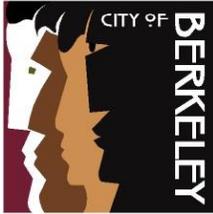
Filing Due Date \_\_\_\_\_  
Reporting Period Start Date \_\_\_\_\_  
Reporting Period End Date \_\_\_\_\_

**Notifications to Filer**

Date	_____	Type	_____
Date	_____	Type	_____
Date	_____	Type	_____
Date	_____	Type	_____
Date	_____	Type	_____

**Additional Information**

Empty box for additional information.



City Clerk Department

July 18, 2024

Russ Tilleman, Treasurer  
Campaign for Police Accountability  
2670 Parker Street  
Berkeley, CA 94704

Dear Russ:

This letter is notice that open campaign committees must file a semi-annual campaign statement (Form 460) covering the period of January 1 – June 30, 2024. The statement is due by **Wednesday, July 31, 2024**. Failure to file by the deadline may result in enforcement actions or fines under the Political Reform Act and the Berkeley Election Reform Act (BERA). Additional information regarding your filing obligations is below.

#### Termination

Filing obligations continue until the committee has terminated. You may terminate when there are no surplus funds, no outstanding loans or unpaid bills, or there is inability to discharge debt. To terminate the committee, file a terminating Form 410 and Form 460. Refer to the [State Campaign Disclosure Manual](#) appropriate for your committee for detailed information on these requirements. Remember that the original Form 410 is filed with the Secretary of State, and a paper copy is filed with my office.

#### Differences in State and Local Law

Berkeley's campaign disclosure requirements differ from state law. Consult the Fair Campaign Practices Commission's regulations and campaign filing manual (available on our website at <https://berkeleyca.gov/your-government/elections>) to ensure full compliance with the law.

Most campaign statements must be filed electronically. If you need help with the electronic filing system, please contact my staff at (510) 981-6908 or [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Numainville".

Mark Numainville  
City Clerk

cc: Fair Campaign Practices Commission

# ITEM NO. 11

**From:** [Elections](#)  
**To:** [russ.tilleman@gmail.com](mailto:russ.tilleman@gmail.com)  
**Cc:** [Elections](#); [FCPC \(Fair Campaign Practices Commission\)](#)  
**Subject:** Notification regarding campaign filing requirement (due by July 31, 2024)  
**Date:** Friday, July 19, 2024 11:08:11 AM  
**Attachments:** [2024-07-18 Campaign for Police Accountability.pdf](#)  
**Importance:** High

---

Good morning,

Please see the attached correspondence regarding the *Campaign for Police Accountability* campaign committee. Hard copy to follow by mail.

Sincerely,

Denise Burgara, MPA

Assistant City Clerk

City of Berkeley

2180 Milvia Street, 1st Floor

Berkeley, CA 94704

Email: [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)

Website: <https://berkeleyca.gov/your-government/elections>

**From:** [Elections](#)  
**To:** [russ.tilleman@gmail.com](mailto:russ.tilleman@gmail.com)  
**Cc:** [Elections](#)  
**Subject:** REMINDER: Campaign filing requirement (due by January 31, 2024)  
**Date:** Wednesday, January 24, 2024 9:17:53 AM  
**Attachments:** [2024-01-10 \(Semi-Annual Form 460\) Campaign for Police Accountability.pdf](#)  
**Importance:** High

---

Hello,

This email is a reminder of the upcoming filing deadline outlined in the attached correspondence.

Please contact our office at [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov) or call (510) 980-6908 if you have any questions.

Sincerely,

Denise Burgara, MPA  
Assistant City Clerk  
City of Berkeley  
2180 Milvia Street, 1st Floor  
Berkeley, CA 94704  
[elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)

---

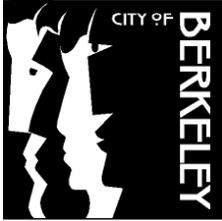
**From:** Elections  
**Sent:** Wednesday, January 10, 2024 11:48 AM  
**To:** [russ.tilleman@gmail.com](mailto:russ.tilleman@gmail.com)  
**Cc:** Elections <[elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)>  
**Subject:** Notification regarding campaign filing requirement (due by January 31, 2024)  
**Importance:** High

Hello,

Please see the attached correspondence regarding the *Campaign for Police Accountability* campaign committee. Hard copy to follow by mail.

Sincerely,

Denise Burgara, MPA  
Assistant City Clerk  
City of Berkeley  
2180 Milvia Street, 1st Floor  
Berkeley, CA 94704  
[elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)



City Clerk Department

August 6, 2024

**VIA Email and U.S. Mail**

Russ Tilleman, Treasurer  
Campaign for Police Accountability  
2670 Parker Street  
Berkeley, CA 94704

**NOTICE OF NON-FILING OF CAMPAIGN STATEMENT**

Dear Russ:

As a campaign treasurer for an open campaign committee, you were required to complete and file a semi-annual campaign statement (Form 460) for the period January 1 - June 30, 2024 with the City Clerk no later than July 31, 2024. **A review of your file indicates that you have not yet filed this statement.**

The Political Reform Act prohibits filing officers from extending filing deadlines. Please file your late statement immediately. If you wish to have any applicable late fines waived, also include an explanation for your late filing by completing the enclosed Request for Waiver of Liability form.

According to Government Code § 91013, a fine of \$10 per day may be assessed for the late filing of a required campaign statement. Please file immediately to avoid increased penalties. If you have discharged the committee's surplus funds in accordance with the Political Reform Act and BERA regulations and your committee is no longer active, you must file a Form 410 and Form 460 to terminate your committee.

Please do not hesitate to contact my staff at (510) 981-6908 or [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov) if you have questions or need assistance.

Sincerely,

Mark Numainville  
City Clerk

Encl.

cc: Fair Campaign Practices Commission

**From:** [Elections](#)  
**To:** [russ.tilleman@gmail.com](mailto:russ.tilleman@gmail.com)  
**Cc:** [Elections](#)  
**Subject:** Notice of non-filing of campaign statement (Campaign for Police Accountability)  
**Date:** Wednesday, August 7, 2024 1:42:20 PM  
**Attachments:** [2024-08-06 Campaign for Police Accountability\\_NONF\\_460.pdf](#)  
**Importance:** High

---

Hello,

Please see the attached Notice of Non-Filing regarding the *Campaign for Police Accountability* campaign committee. Hard copy to follow by mail.

Sincerely,

Denise Burgara, MPA

Assistant City Clerk

City of Berkeley

2180 Milvia Street, 1st Floor

Berkeley, CA 94704

Email: [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)

Website: <https://berkeleyca.gov/your-government/elections>

September 10, 2024

**VIA Email and U.S. Mail**

Russ Tilleman, Treasurer  
Campaign for Police Accountability  
2670 Parker Street  
Berkeley, CA 94704

**2<sup>nd</sup> NOTICE OF NON-FILING OF CAMPAIGN STATEMENT**

Dear Russ:

As a campaign treasurer for an open campaign committee, you were required to complete and file a semi-annual campaign statement (Form 460) for the period January 1 – June 30, 2024 with the City Clerk no later than July 31, 2024. A Notice of Non-Filing was sent on August 6, 2024. **A review of your file indicates that you have not yet filed this statement.**

The Political Reform Act prohibits filing officers from extending filing deadlines. Please file your late statement immediately. If you wish to have any applicable late fines waived, also include an explanation for your late filing by completing the enclosed Request for Waiver of Liability form.

According to Government Code § 91013, a fine of \$10 per day may be assessed for the late filing of a required campaign statement. Please file immediately to avoid increased penalties. If you have discharged the committee's surplus funds in accordance with the Political Reform Act and BERA regulations and your committee is no longer active, you must file a Form 410 and Form 460 to terminate your committee.

If the statement is not filed by **September 24, 2024**, the matter will be referred to the Berkeley Fair Campaign Practices Commission for enforcement action. Please do not hesitate to contact my staff at (510) 981-6908 or [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov) if you have questions or need assistance.

Sincerely,



Mark Numainville  
City Clerk

Encl.

cc: Fair Campaign Practices Commission

**From:** [Elections](#)  
**To:** [russ.tilleman@gmail.com](mailto:russ.tilleman@gmail.com)  
**Cc:** [Elections](#)  
**Subject:** Second Notice of Non-Filing of Campaign Statement (Campaign for Police Accountability)  
**Date:** Wednesday, September 11, 2024 9:32:52 AM  
**Attachments:** [2024-09-10 Campaign for Police Accountability 2NONF 460.pdf](#)  
**Importance:** High

---

Hello Russ,

Please see the attached second Notice of Non-Filing regarding the *Campaign for Police Accountability* campaign committee. Hard copy to follow by mail.

Sincerely,

Denise Burgara, MPA

Assistant City Clerk

City of Berkeley

2180 Milvia Street, 1st Floor

Berkeley, CA 94704

Email: [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)

Website: <https://berkeleyca.gov/your-government/elections>



City Clerk's Office

# Non-Filer Referral to the Fair Campaign Practices Commission

## Non-filer Information

Officeholder Vanessa Danielle Marrero (dmarrero@gmail.com)  
\_\_\_\_\_  
\_\_\_\_\_

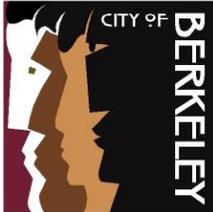
## Statement Information

Filing Due Date 7/31/2024  
Statement Covers Calendar Year 2024

## Notifications to Filer

Date	<u>7/19/2024</u>	Type	<u>1<sup>st</sup> Notification (Letter and Email)</u>
Date	<u>7/24/2024</u>	Type	<u>Reminder (Email )</u>
Date	<u>8/7/2024</u>	Type	<u>1<sup>st</sup> Notice of Non-Filing (Letter and Email)</u>
Date	<u>9/11/2024</u>	Type	<u>2<sup>nd</sup> Notice of Non-Filing (Letter and Email)</u>
Date	_____	Type	_____

## Additional Information



City Clerk Department

July 18, 2024

Vanessa Danielle Marrero  
1819 Addison Street, #4  
Berkeley, CA 94703

Dear Vanessa:

As an elected official without an open campaign committee, you are required to complete and file the enclosed [Form 470](#) (Officeholder Campaign Statement – Short Form). This statement covers calendar year 2024 and is due to my office by **Wednesday, July 31, 2024**.

Failure to file by the deadline may result in enforcement actions or fines under the Political Reform Act and the Berkeley Election Reform Act (BERA). Additionally, if you plan to raise or spend \$1,000 or more during calendar year 2024, you are required to create a campaign committee and file the Form 460 (Recipient Committee Campaign Statement).

Please contact my staff at (510) 981-6908 or [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov) if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Numainville".

Mark Numainville  
City Clerk

cc: Fair Campaign Practices Commission

## Burgara, Denise

---

**From:** Elections  
**Sent:** Wednesday, July 24, 2024 1:04 PM  
**To:** 'vdmarrero@gmail.com'  
**Cc:** Elections  
**Subject:** Notification regarding officeholder filing requirement (due by July 31, 2024)  
**Attachments:** 2024-07-18 Marrero.pdf

**Importance:** High

**Categories:** Denise responding

Hello,

This is a reminder of the upcoming filing deadline outlined in the attached correspondence.

Sincerely,

Denise Burgara, MPA  
Assistant City Clerk  
City of Berkeley  
2180 Milvia Street, 1st Floor  
Berkeley, CA 94704

Email: [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)  
Website: <https://berkeleyca.gov/your-government/elections>

---

**From:** Elections <elections@berkeleyca.gov>  
**Sent:** Friday, July 19, 2024 10:06 AM  
**To:** 'vdmarrero@gmail.com' <vdmarrero@gmail.com>  
**Cc:** Elections <elections@berkeleyca.gov>; FCPC (Fair Campaign Practices Commission) <FCPC@berkeleyca.gov>  
**Subject:** Notification regarding officeholder filing requirement (due by July 31, 2024)  
**Importance:** High

Good morning,

Please see the attached correspondence pertaining to your upcoming officeholder filing requirement. Hard copy to follow by mail.

If you have any questions regarding this matter, please contact our office at [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov) or (510) 980-6908.

Sincerely,

Denise Burgara, MPA  
Assistant City Clerk  
City of Berkeley  
2180 Milvia Street, 1st Floor  
Berkeley, CA 94704

## Burgara, Denise

---

**From:** Elections  
**Sent:** Wednesday, August 7, 2024 1:38 PM  
**To:** dmarrero@gmail.com  
**Cc:** Elections  
**Subject:** Notice of Non-Filing Form 470 (Due July 31)  
**Attachments:** 2024-08-07 Marrero\_NONF\_470.pdf

**Importance:** High

**Categories:** Denise responding

Hello Vanessa,

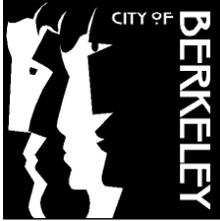
Please see the attached Notice of Non-Filing Form 470 campaign statement. Hard copy to follow by mail.

Sincerely,

Denise Burgara, MPA  
Assistant City Clerk  
City of Berkeley  
2180 Milvia Street, 1st Floor  
Berkeley, CA 94704

Email: [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)

Website: <https://berkeleyca.gov/your-government/elections>



City Clerk Department

August 7, 2024

**VIA Email and U.S. Mail**

Vanessa Danielle Marrero  
1819 Addison Street, #4  
Berkeley, CA 94703

**NOTICE OF NON-FILING OF CAMPAIGN STATEMENT**

Dear Vanessa:

As an officeholder without an active campaign committee, you were required to complete and file **Form 470**, Campaign Statement, Short Form, covering the 2024 calendar year, with the City Clerk no later than July 31, 2024. A review of your file indicates that you have not yet filed a statement as requested in my letter of July 19, 2024.

The Political Reform Act prohibits filing officers from extending a filing deadline. Please file your late statement immediately. If you wish to have any applicable late fines waived, also include an explanation for your late filing. Enclosed please find a Form 470 and a Request for Waiver of Liability form.

Please do not hesitate to contact my staff at (510) 981-6908 or [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov) if you have questions or need assistance.

Sincerely,

Mark Numainville  
City Clerk

Enc.

cc: Fair Campaign Practices Commission

# Officeholder and Candidate Campaign Statement — Short Form - AND - Form 470 Supplement

## Who Uses Form 470:

Form 470 is for use by officeholders and candidates who:

- do not have a controlled committee;
- do not anticipate receiving contributions totaling \$2,000 or more during the calendar year; and
- do not anticipate spending \$2,000 or more during the calendar year.

Officeholders and candidates who have a controlled committee or who have raised or spent \$2,000, file the Recipient Committee Statement – Form 460.

## Exceptions:

The following individuals seeking or holding office are not required to file campaign disclosure statements (Form 470 or Form 460):

- candidates for county central committee offices that do not raise or spend \$2,000 or more in a calendar year;
- officeholders whose salaries are less than \$200 per month and judicial candidates who have not made or received contributions or made expenditures during non-election years; and
- judges who do not receive contributions and who make personal expenditures of less than \$1,000 or more in non-election years.

## Period Covered:

The period covered is always the calendar year (January 1 through December 31).

## \$2,000 Threshold:

To determine if \$2,000 has been raised or spent, or will be raised or spent, the candidate's personal funds for the filing fee or statement of qualifications are excluded.

A campaign bank account must be established if the candidate receives contributions from other persons.

## When to File:

Ensure campaign deadlines are met. Go to [www.fppc.ca.gov](http://www.fppc.ca.gov) for campaign disclosure filing schedules.

If the Form 470 is filed in connection with an election, or on or before the filing deadline for the first campaign statement required for the calendar year, no additional campaign statements need to be filed for that calendar year as long as total contributions received remain less than \$2,000 and total expenditures made remain less than \$2,000. In most cases, July 31 is the filing deadline for the first campaign statement required to be filed by officeholders and candidates not being voted upon.

The Form 470 is filed in connection with an election if it is filed with the declaration of candidacy, or as a first preelection statement in connection with an election, covering the year of the election. If, after filing Form 470, receipts or expenditures reach \$2,000 or more, see the attached Form 470 Supplement for important reporting requirements.

## Where to File:

### State Elections:

State officeholders, state candidates, candidates and members of CalPERS and CalSTRS, judges and judicial candidates must file the original and one copy with:

Secretary of State  
Political Reform Division  
1500 11th Street, Room 495  
Sacramento, CA 95814  
Phone (916) 653-6224  
Fax (916) 653-5045  
[www.sos.ca.gov](http://www.sos.ca.gov)

## Additional Copies:

A copy of the Form 470 must also be filed with the candidate's county of domicile's filing officer. CalPERS and CalSTRS board candidates must file a copy of the Form 470 with the relevant CalPERS or CalSTRS office and not the candidate's county of domicile.

## Local Elections:

- Elected officers and candidates for local multi-county agencies file an original and one copy with the elections official for the county with the largest number of registered voters in the district and one copy with the candidate's county of domicile.
- Elected county officeholders and candidates for county offices file an original and one copy with the elections official for that county.
- Elected city officeholders and candidates for city offices file an original and one copy with the city clerk.

**Note:** A local agency may impose additional requirements.

**Amendments:** If you are filing an amendment to a previously filed statement, give a brief explanation of the amendment. Be sure to enter the calendar year covered by the statement you are amending and the date of election, if applicable.

This form was prepared by the Fair Political Practices Commission (FPPC). For detailed information on campaign reporting requirements and the Information Practices Act of 1977, see the FPPC Campaign Disclosure Manual.

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

		Date Stamp	<b>CALIFORNIA FORM 470</b>
Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)		For Official Use Only
_____	_____		

**1. Statement Covers Calendar Year 20 \_\_\_\_\_ .**

**2. Officeholder or Candidate Information**

**3. Office Sought or Held**

NAME OF OFFICEHOLDER OR CANDIDATE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

AREA CODE/DAYTIME PHONE NUMBER \_\_\_\_\_ OPTIONAL: FAX / E-MAIL ADDRESS \_\_\_\_\_

OFFICE SOUGHT OR HELD \_\_\_\_\_

JURISDICTION (LOCATION) \_\_\_\_\_

DISTRICT NUMBER (IF APPLICABLE) \_\_\_\_\_

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on \_\_\_\_\_ DATE

By \_\_\_\_\_ SIGNATURE OF OFFICEHOLDER OR CANDIDATE

## Officeholder and Candidate Campaign Statement Form 470 Supplement

**Amendment** (Explain Below)

---

---

Date Stamp

**CALIFORNIA  
FORM**

**470  
SUPPLEMENT**

For Official Use Only

SEE INSTRUCTIONS ON REVERSE

This form is written notification that the officeholder/candidate listed below has received contributions totaling \$2,000 or more or has made expenditures of \$2,000 or more during the calendar year.

### 1. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

STREET ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/DAYTIME PHONE NUMBER

OPTIONAL: FAX / E-MAIL ADDRESS

### 2. Office Sought

OFFICE SOUGHT

DISTRICT NUMBER  
(IF APPLICABLE)

DATE OF ELECTION (MONTH, DAY, YEAR)

### 3. Date Contributions Totaling \$2,000 or More Were Received or Date Expenditures of \$2,000 or More Were Made

(MONTH, DAY, YEAR)

**Instructions for Completing  
Form 470 Supplement****Form 470 Supplement:**

If an officeholder or candidate files the Form 470 for an election year and later receives contributions (including monetary and non-monetary contributions, loans, and the candidate's personal funds) totaling \$2,000 or more or makes expenditures totaling \$2,000 or more during the same calendar year, the officeholder or candidate must send a written notice within 48 hours. Use the attached Form 470 Supplement or follow the instructions below for preparing the notice.

**When to File:**

The notice must be sent within 48 hours of receiving contributions totaling \$2,000 or more or making expenditures of \$2,000 or more.

**Method of Delivery:**

The notice must be sent by guaranteed overnight delivery service, personal delivery, fax, or email. Regular mail may not be used.

**Where to File:**

- Secretary of State's Office;
- local filing officer with whom the officeholder/candidate is required to file the originals of his/her campaign statements; and
- each candidate seeking the same office.

Contact your filing officer for candidate addresses.

**Officeholder/Candidate Information:**

Enter the officeholder/candidate's full name, residential or business address and daytime telephone number.

**Office Sought:**

- Enter the title of the office sought;
- the district number, if any; and
- the date of the election.

**Date Contributions/Expenditures Were Made or Received:**

Enter the date monetary or non-monetary contributions totaling \$2,000 or more (including the candidate's personal funds) were received or the date expenditures of \$2,000 or more were made.

**Amendments:** If you are filing an amendment to a previously filed statement, give a brief explanation of the amendment.

**Note:** Once an officeholder or candidate reaches the \$2,000 threshold in receipts or expenditures, in addition to filing the Form 470 Supplement, other forms are required. See FPPC Campaign Disclosure Manual 1 for state candidates or Manual 2 for local candidates.



## REQUEST FOR WAIVER OF LIABILITY

City Clerk Department  
 2180 Milvia Street  
 Berkeley, CA 94704  
 (510) 981-6909  
 (510) 981-6901 fax  
[www.cityofberkeley.info/clerk](http://www.cityofberkeley.info/clerk)

<b>FILER NAME</b>		
<b>TREASURER NAME (IF ANY)</b>	<b>COMMITTEE ID NUMBER</b>	
<b>ADDRESS</b>	<b>PHONE NO. WITH AREA CODE</b>	
<b>CITY</b>	<b>STATE</b>	<b>ZIP CODE</b>
<b>PERIOD COVERED</b>	<b>FORM TYPE</b>	
<b>AFTER REVIEWING "GOOD CAUSE" WAIVER RESTRICTIONS, IDENTIFY AND EXPLAIN REASON FOR LATE FILING AND SUPPLY SUPPORTING DOCUMENTATION (IF NEEDED):</b>		

**(Continue of reverse side, if needed)**

I declare under penalty of perjury that the foregoing information on this request for waiver is true and correct. I hereby request that the liability for failing to file a statement required by the Political Reform Act on time be waived.

Executed on \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_,  
(Month, Day) (City) (State)

\_\_\_\_\_  
 (Signature)

\_\_\_\_\_  
 (Type or Print Name)

\_\_\_\_\_  
 (Signature)

\_\_\_\_\_  
 (Type or Print Name)

# ITEM NO. 11

AFTER REVIEWING "GOOD CAUSE" WAIVER RESTRICTIONS, IDENTIFY AND EXPLAIN REASON FOR LATE FILING AND SUPPLY SUPPORTING DOCUMENTATION (CONTINUED):

(Continue of reverse side, if needed)

CITY CLERK DEPARTMENT USE ONLY			
<b>FILING DETAIL</b>			
Period Covered _____			
Form Type _____	Date Due _____	Date Filed _____	Fine (Liability) _____
<b>WAIVER ACTION</b>			
Waived _____	Action Justification/Comment (circle one) F1 F2 F3 F4 S1 S2		
Reduced (Amt.) _____			
Waiver Denied _____			

## Burgara, Denise

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**From:** Elections  
**Sent:** Wednesday, September 11, 2024 9:36 AM  
**To:** dmarrero@gmail.com  
**Cc:** Elections  
**Subject:** Second Notice of Non-Filing (Form 470 due by July 31, 2024)  
**Attachments:** 2024-09-10 Marrero\_2NONF\_470.pdf; 470 ADA.pdf

**Importance:** High

**Categories:** Denise responding

Hello Vanessa,

Please see the attached second Notice of Non-Filing Form 470 campaign statement. Hard copy to follow by mail.

Sincerely,

Denise Burgara, MPA  
Assistant City Clerk  
City of Berkeley  
2180 Milvia Street, 1st Floor  
Berkeley, CA 94704  
[elections@berkeleyca.gov](mailto:elections@berkeleyca.gov)

September 10, 2024

**VIA Email and U.S. Mail**

Vanessa Danielle Marrero  
1819 Addison Street, #4  
Berkeley, CA 94703

**2<sup>ND</sup> NOTICE OF NON-FILING OF CAMPAIGN STATEMENT**

Dear Vanessa:

As an officeholder without an active campaign committee, you were required to complete and file **Form 470**, Campaign Statement, Short Form, covering the 2024 calendar year, with the City Clerk no later than July 31, 2024. A Notice of Non-Filing was sent on August 7, 2024. **A review of your file indicates that you have not yet filed a statement.**

The Political Reform Act prohibits filing officers from extending a filing deadline. Please file your late statement immediately. If you wish to have any applicable late fines waived, also include an explanation for your late filing. Enclosed please find a Form 470 and a Request for Waiver of Liability form.

If the statement is not filed by **September 24, 2024**, the matter will be referred to the Berkeley Fair Campaign Practices Commission for enforcement action. Please do not hesitate to contact my staff at (510) 981-6908 or [elections@berkeleyca.gov](mailto:elections@berkeleyca.gov) if you have questions or need assistance.

Sincerely,



Mark Numainville  
City Clerk

Enc.

cc: Fair Campaign Practices Commission

**Hylas, Stephen**

---

**From:** christopher kroll <quercus40@gmail.com>  
**Sent:** Monday, September 16, 2024 7:23 PM  
**To:** FCPC (Fair Campaign Practices Commission)  
**Subject:** Fwd: Fw: Berkeley City Council Regular, Special, Closed and/or Committee Meetings (Media)  
**Attachments:** 2024-09-16 Special Closed Agenda - Council.pdf; 2024-09-24 Agenda - Council.pdf; 2024-09-17 Agenda - Budget.pdf; 2024-09-18 Agenda - Facilities.pdf; 09-16 Agenda - Agenda Committee.pdf

**WARNING:** This is not a City of Berkeley email. Do not click links or attachments unless you trust the sender and know the content is safe.

Hello Open Government Commission --

It is not appropriate that the City Council's Agenda Committee does not post the draft council agendas that are reviewed and approved by that committee. The public is not privy to what items are heading for council action in a timely manner. Can the Open Government Commission work with the Council and City Manager to ensure more transparency in city government by including the proposed council agendas that are being reviewed either via a link or as an exhibit to the Agenda Committee's agendas?

Please let me know how the commission will proceed on this request.

Christopher Kroll

----- Forwarded message -----

**From:** christopher kroll <quercus40@gmail.com>  
**Date:** Thu, Sep 12, 2024 at 5:03 PM  
**Subject:** Fwd: Fw: Berkeley City Council Regular, Special, Closed and/or Committee Meetings (Media)  
**To:** Jesse Arreguin <jarreguin@cityofberkeley.info>, Hahn, Sophie <SHahn@cityofberkeley.info>, <swengraf@cityofberkeley.info>, <manager@cityofberkeley.info>, <ttaplin@cityofberkeley.info>

Mayor Arreguin, Councilmembers, City Manager's office --

Is it possible for agendas for the agenda committee to include as an attachment or via link the draft city council agenda that will be discussed. You all may know what is on the agenda but we the public have no idea.

I (and I am sure other members of the public) would like to know ahead of time what the proposed agenda is that will be discussed at the agenda committee so we can decide whether to participate in the meeting or not. The place holder agendas for the agenda committee are not helpful to members of the public who are wondering what items are coming up for the council agenda and don't plan to attend every agenda committee meeting. A draft attached to the agenda committee agenda allows the public to know what the proposed council agenda is and therefore whether to attend or call in to the agenda committee meeting where that proposed council agenda will be discussed.

Can someone please respond to my request?

Thank you

# ITEM NO. 13

Christopher Kroll

----- Forwarded message -----

From: **Berkeley Neighborhoods Council** <[bnc50@berkeleyneighborhoodscouncil.com](mailto:bnc50@berkeleyneighborhoodscouncil.com)>

Date: Thu, Sep 12, 2024 at 4:23 PM

Subject: Fw: Berkeley City Council Regular, Special, Closed and/or Committee Meetings (Media)

To: Chris Kroll <[quercus40@gmail.com](mailto:quercus40@gmail.com)>

---

**From:** Thomsen, Rose <[RThomsen@berkeleyca.gov](mailto:RThomsen@berkeleyca.gov)>

**Sent:** Thursday, September 12, 2024 3:30 PM

**To:** Thomsen, Rose <[RThomsen@berkeleyca.gov](mailto:RThomsen@berkeleyca.gov)>

**Cc:** Durr, Jasmine <[JDurr@berkeleyca.gov](mailto:JDurr@berkeleyca.gov)>

**Subject:** Berkeley City Council Regular, Special, Closed and/or Committee Meetings (Media)

Please see the attached agendas.

Rose Thomsen - Deputy City Clerk

City of Berkeley, City Clerk Department

(510) 981-6908 (Phone) - (510) 981-6901 (Fax)

Website: <https://berkeleyca.gov/>

Email: [clerk@berkeleyca.gov](mailto:clerk@berkeleyca.gov)

## **Report on Revisions to *City Council Rules of Procedure and Order*, including Recommendations from the Open Government Commission October 8, 2024**

Kitt Saginor, Chair, Open Government Commission

**Background.** During the shutdown, meeting procedures were adjusted for remote participation, including provisions for the public to attend and provide oral comments remotely to City Council and other meetings. As the shutdown eased and meetings were once again held in person, the Council continued to support remote public participation in addition to participation in person. With meetings often running long and late, some members of the public were discouraged or prevented from participating effectively. At their regular meeting on March 14, 2023, City Council discussed a specific proposal and several alternatives, receiving extensive public comment on them. One of the proposals implemented as a result of that meeting was the provision of an additional public comment period immediately after the Consent Calendar for **any** Action item, so that members of the public might speak earlier in the meeting instead of waiting for their item of concern to come up.

Another action taken at the Council's 3/14/23 meeting was to refer suggestions regarding meeting process improvements to the Agenda & Rules Committee and the Open Government Commission. The Open Government Commission considered those suggestions, received much additional comment at meetings of the Commission, and on September 21, 2023 made a [Recommendation](#) for changes to City Council. This recommendation was initially placed on a draft agenda for the February 27th Council meeting. The Agenda and Rules Committee referred the item to their own agenda and discussed the proposed changes extensively on February 26th, and March 4th. The Agenda and Rules Committee drafted a Qualified Positive [Recommendation](#) to City Council. Among the many suggestions from Open Government included in the recommendation of Agenda and Rules:

- Amend City Council Rules of Procedure to add "If three or more Councilmembers object to a Consent item by expressing their intent to abstain or vote no, the item shall be moved from Consent to Action."
- Endeavor to inform attendees of approximate time for high interest items, and endeavor to determine early if an item will be postponed.
- Establish a goal and work towards making all Board and Commission meetings hybrid (in person/virtual), dependent on technology and implementation.

A significant request from Open Government that was rejected:

- Require that City Manager and staff publish supporting materials for Agenda items in advance of the Agenda Committee meeting.

**Legislative Systems Redesign.** At their retreat in October of 2019, the Mayor and City Council opened a discussion with the City Manager concerning possible improvements to the legislative process for better alignment with the budget. Work towards this goal and other improvements resumed

after the COVID shutdown. Some aspects of the changes contemplated have significant impact on public access to information and participation in the process. A [City Council Special Meeting](#) on October 10, 2023, delved into many aspects and discussed multiple proposals. The Agenda and Rules Committee has continued to follow up on those proposals, starting with a plan to require councilmembers to provide specific information using a specific format for major items.

## **Recent Council and Committee actions on the Recommendation of the Open Government**

**Commission and Legislative Redesign.** On June 7, 2024, City Council unanimously approved the Qualified Positive [Recommendation](#) from the Agenda and Rules Committee concerning suggestions from the Open Government Commission. The City Manager was directed to incorporate these changes into a draft to bring back for formal Council approval. Also in June, the Agenda and Rules Policy Committee finalized proposals for requirements for major items, an aspect of the Legislative Systems Redesign. On June 24th, the Agenda and Rules Policy Committee reviewed an extensive [set of edits](#) (pp. 89-152) to the *Rules of Procedure and Order* that included proposals from Open Government, the specific requirements for major items, how items are handled when the councilmember who authored them leaves office, and other changes. This set of revisions to the *Rules of Procedure and Order* was presented to City Council as [Item 8](#) on the Consent calendar on September 10th. Three Councilmembers requested the item to be moved to Action and the matter was continued to the Action Calendar for September 24th. On that date, a [Supplemental](#) submitted by Councilmember Kesarwani countered several of the significant changes proposed by the Agenda and Rules Policy Committee. The Supplemental also recommended rejecting the automatic move of items from Consent to Action when the item is unsupported by three or more councilmembers - a provision which had been approved by Council on June 7th. After discussion, City Council referred the entire set of revisions back to the Agenda and Policy Review Committee.

**Current Status.** On September 30, the Agenda and Rules Policy Committee approved [a new version of revisions to Rules of Procedure and Order](#) with minimal, “technical” revisions to go back to City Council in the near future. This new set of revisions includes only one pair from the Open Government Commission.

- The Council will endeavor to inform meeting attendees of the approximate time for high interest items. In addition, the Council will make best efforts to determine if items should be carried over to future meetings earlier in the meeting rather than later. (p. 8)

The new set of revisions also includes a change authored by the Agenda and Rules Committee that will allow the Committee to place an item with a negative recommendation on the Consent calendar where it will be rejected by the consent of the Council. It is likely that this set of revisions will be on the agenda for the Regular meeting of City Council on October 30th. That agenda will be set by the Agenda and Rules Committee on October 15th. Then going forward, the Agenda and Rules Committee will be reconsidering other changes that were proposed in September.

## Linked documents

**Recommendations re Proposed changes to public comment. Open Government Commission. 9/21/24**

<https://docs.google.com/document/d/1j5mHYwohIAiAU9yU5QtsG1le42nGu26y/edit?usp=sharing&oid=115635827198500089229&rtpof=true&sd=true>

**City Council Special Meeting, 10/10/2023**

Agenda

<https://berkeleyca.gov/city-council-special-meeting-eagenda-october-10-2023>

**Regular City Council meeting, Item 58. Council Referral - Proposed Changes to Public Comment [from Open Government Commission] (Reviewed by Agenda & Rules Committee), 5/7/2024**

<https://berkeleyca.gov/sites/default/files/documents/2024-05-07%20Item%2058%20Council%20Referral%20-%20Proposed%20Changes%20to%20Public%20Comment.pdf>

**Agenda and Rules Policy Committee Agenda Packet, 6/24/2024 - SEE ITEM 9 on pp. 89-152 - The Berkeley City Council Rules of Procedure and Order**

<https://berkeleyca.gov/sites/default/files/legislative-body-meeting-agendas/2024-06-24%20Agenda%20Packet%20-%20Agenda%20Committee.pdf>

**Regular City Council meeting, Item 8. from City Manager. City Council Rules of Procedure and Order Revisions. 9/10/2024**

<https://berkeleyca.gov/sites/default/files/documents/2024-09-10%20Item%2008%20City%20Council%20Rules%20of%20Procedure.pdf>

**Regular City Council meeting, Item 11. City Council Rules of Procedure and Order Revisions - Supplement (2) submitted by Rashi Kesarwani. Revised Agenda Material. 9/24/2024**

[https://berkeleyca.gov/sites/default/files/documents/Supp%202%20-%20Rules%20of%20Procedure%20and%20Order%209\\_24\\_24.pdf](https://berkeleyca.gov/sites/default/files/documents/Supp%202%20-%20Rules%20of%20Procedure%20and%20Order%209_24_24.pdf)

**Agenda and Rules Policy Committee Agenda Packet, 9/30/24. Supplemental Attachment for ITEM 8-9 The Berkeley City Council Rules of Procedure and Order**

[https://berkeleyca.gov/sites/default/files/legislative-body-meeting-attachments/Item%2008%20%26%2009%20Supplemental%20Material%20-%20City%20Council%20Legislative%20Systems%20Redesign\\_0.pdf](https://berkeleyca.gov/sites/default/files/legislative-body-meeting-attachments/Item%2008%20%26%2009%20Supplemental%20Material%20-%20City%20Council%20Legislative%20Systems%20Redesign_0.pdf)



**DATE:** September 25, 2024

**TO:** FAIR CAMPAIGN PRACTICES COMMISSION

**FROM:** Mark Numainville, City Clerk

**SUBJECT:** Certification of Public Financing Program Participant

---

Pursuant to the Fair Elections Act of 2016, the City is required to certify candidates as participants in the City's public financing program.

In order to participate, a candidate must submit an application for participation and complete all required administrative paperwork to process payments.

The candidate must also qualify by submitting 30 contributions of at least \$10 from 30 unique contributors totaling at least \$610.

As of September 25, 2024, the following candidate has submitted the required filings as well as a compliant Initial Qualifying Request and their participation in the program has been approved by City staff:

<b>Application for Participation and Initial Qualifying Request for Funds</b>	
<b>Submitted By:</b>	Jenny Guarino for City Council 2024
<b>Qualified Contributions:</b>	\$1,685
<b>Eligible Matching Funds:</b>	\$10,110
<b>Action</b>	Certified candidate to participate in the program. Approved 6:1 matching public funds in an amount not to exceed \$10,110.

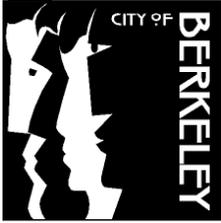
Basic glossary of terms:

Application for Participation	Required form for participating candidates that certifies they will follow the regulations and requirements of the program.
Qualifying Request	In order to qualify to receive public matching funds, a candidate must collect at least 30 contributions (from 30 unique contributors) of at least \$10 totaling \$610.
Matching Request	Campaign committees participating in the Public Financing Program submit a Matching Request with all required documentation in order to receive Public Matching Funds.

Qualified Contribution	A contribution that is eligible for the 6-to-1 match from the Fair Elections Fund. A Qualified Contribution is a contribution of \$60 or less from a natural person resident of Berkeley.
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**Attachments**

1. Jennifer Guarino: Application for Participation and Initial Qualifying Request for Funds.



City Clerk Department  
 2180 Milvia Street  
 Berkeley, CA 94704  
 (510) 981-6900  
[www.cityofberkeley.info](http://www.cityofberkeley.info) | [elections@cityofberkeley.info](mailto:elections@cityofberkeley.info)

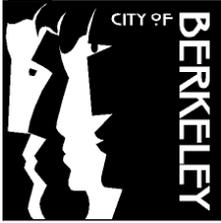
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**FAIR ELECTIONS ACT FORM**

**APPLICATION FOR PARTICIPATION  
 IN PUBLIC FINANCING PROGRAM**

(Berkeley Municipal Code Chapter 2.12 – Election Reform Act)

<b>OFFICE SOUGHT</b>		
OFFICE City Council Member	COUNCIL DISTRICT (IF APPLICABLE) 2	
ELECTION CYCLE 09/24/2024		
<b>CANDIDATE INFORMATION</b>		
LAST Guarino	FIRST Jennifer	M.I.
<b>COMMITTEE INFORMATION</b>		
NAME OF CAMPAIGN COMMITTEE Jenny Guarino for City Council 2024		FPPC I.D. No. Pending
<b>CANDIDATE CERTIFICATION</b>		
<p>Under penalty of perjury, I hereby certify:</p> <p>I have complied with the restrictions of Berkeley Municipal Code Chapter 2.12 (Election Reform Act) during the election cycle to date; and</p> <p>My campaign committee has filed all campaign finance reports required by law during the election cycle to date and that they are complete and accurate; and</p> <p>I will comply with the requirements of Chapter 2.12 during the remainder of the election cycle and, specifically, if certified as an eligible participating candidate, will comply with the requirements applicable to participating candidates.</p>		
Jennifer Guarino CANDIDATE SIGNATURE		09/24/2024 DATE SIGNED



City Clerk Department  
 2180 Milvia Street  
 Berkeley, CA 94704  
 (510) 981-6900

[www.cityofberkeley.info](http://www.cityofberkeley.info) | [elections@cityofberkeley.info](mailto:elections@cityofberkeley.info)

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**FAIR ELECTIONS ACT FORM  
 INITIAL QUALIFYING DECLARATION FOR PUBLIC FUNDS  
 BY CANDIDATES FOR MAYOR, CITY COUNCIL, CITY AUDITOR,  
 SCHOOL BOARD DIRECTOR, OR RENT STABILIZATION BOARD COMMISSIONER**

<b>OFFICE SOUGHT</b>			
OFFICE City Council Member		COUNCIL DISTRICT (IF APPLICABLE) District 2	
ELECTION CYCLE 09/24/2024			
<b>COMMITTEE INFORMATION</b>			
NAME OF CAMPAIGN COMMITTEE  Jenny Guarino for City Council 2024		FPPC I.D. No.  Pending	
STREET ADDRESS [REDACTED]		APARTMENT/SUITE/FLOOR	
CITY Berkeley	STATE CA	ZIP CODE 94710	
TELEPHONE [REDACTED]	EMAIL ADDRESS [REDACTED]		
<b>CANDIDATE DECLARATION</b>			
<p>I hereby declare that the following information is true and correct:</p> <ul style="list-style-type: none"> <li>• All information on the attached Qualified Contribution Receipts is complete and accurate to the best of my knowledge.</li> <li>• I understand that the City shall verify that the qualified contributions meet all of the requirements and restrictions prior to the disbursement of funds.</li> <li>• I understand that if I submit any contributions that are not from the person(s) identified on the receipt I shall be liable to pay the Fair Elections Fund the entire amount in addition to any penalties.</li> <li>• All Qualified Contributions, of any dollar amount, eligible for matching Fair Elections funds must be publically disclosed with the contributor information required under Sections 2.12.280 and 2.12.283.</li> <li>• I understand that all campaign filings must be current in order for a disbursement of Fair Election funds to be released.</li> </ul>			
Jennifer Guarino		09/24/2024	
CANDIDATE SIGNATURE		DATE SIGNED	

## INITIAL QUALIFYING REQUEST FOR FAIR ELECTIONS FUNDS PAYMENT

In order to participate in the Public Financing Program, a candidate must collect at least 30 Qualified Contributions from at least 30 unique contributors of at least \$10.00 and no more than \$60.00 each, for a total dollar amount of at least \$580.00.

All approved Qualified Contributions are matched at a 6:1 ratio. For all public matching funds requests, a candidate must submit the following documentation:

- Qualified Contributions List (below).
- Receipt for Qualified Contribution for Fair Elections Funds.
- Evidence of each contribution received, such as electronic copies of contributor checks, credit card authorizations, or online payment receipts.
- Electronic copies of itemized deposit slips.
- Complete contributor information (full name, address, occupation, and employer) as required by BERA and the Political Reform Act.

	Last Name	First Name	Address	Zip Code, City	Occupation	Employer	Payment Method	Date Received	Date Deposited	Deposit Batch #	Amount of Contribution
1.	Pan	Tony		94709 Berkeley			Electronic	09/22/2024	09/22/2024		60.00
2.	Supeyo Kibiro	James		94720 Berkeley			Electronic	09/21/2024	09/21/2024		5.00
3.	Jamin	Gerard		94702 Berkeley			Electronic	09/19/2024	09/19/2024		60.00
4.	Denney	Carol		94702 Berkeley			Electronic	09/12/2024	09/12/2024		60.00
5.	Dunnack	Jesse		94710 Berkeley			Electronic	09/06/2024	09/06/2024		10.00
6.	Nguyen	Kimberly		94710 Berkeley			Electronic	09/05/2024	09/05/2024		15.00
7.	Moore	John 'Chip'		94703 Berkeley			Electronic	09/05/2024	09/05/2024		60.00
8.	Hazen	Elizabeth		94705 Berkeley			Electronic	09/04/2024	09/04/2024		10.00
9.	Paik	Isaiah		94704 Berkeley			Electronic	09/04/2024	09/04/2024		60.00
10.	Blodgett	Kyler		94708 Berkeley			Electronic	09/03/2024	09/03/2024		25.00
11.	Hirn	Brad		94703 Berkeley			Electronic	09/03/2024	09/03/2024		60.00
12.	Massar	James		94703 Berkeley			Electronic	09/02/2024	09/02/2024		60.00
13.	Arcino	Nico		94710 Berkeley			Electronic	09/01/2024	09/01/2024		60.00
14.	Smith	Margot		94709 Berkeley			Electronic	09/01/2024	09/01/2024		60.00
15.	Zheng	Robbie		94703 Berkeley			Electronic	08/31/2024	08/31/2024		60.00
										Subtotals	665.00

# ITEM NO. 17a.

Last Name	First Name	Address	Zip Code, City	Occupation	Employer	Payment Method	Date Received	Date Deposited	Deposit Batch #	Amount of Contribution
16.	Sebastian	Jacob	94703 Berkeley			Electronic	08/31/2024	08/31/2024		60.00
17.	Fitzgerald	Lauren	94703 Berkeley			Electronic	08/31/2024	08/31/2024		25.00
18.	Lewis	Matthew	94709 Berkeley			Check	08/30/2024	08/30/2024		60.00
19.	Harrison	Kate	94709 Berkeley			Electronic	08/29/2024	08/29/2024		60.00
20.	Cook	Carol	94702 Berkeley			Electronic	08/26/2024	08/26/2024		60.00
21.	Auerbach	Elana	94709 Berkeley			Electronic	08/26/2024	08/26/2024		60.00
22.	MacLean	Judith	94704 Berkeley			Electronic	08/26/2024	08/26/2024		60.00
23.	Classon	Gabriel	94704 Berkeley			Electronic	08/25/2024	08/25/2024		60.00
24.	Chowdhury	Tanzil	94703 Berkeley			Electronic	08/25/2024	08/25/2024		20.00
25.	Johnson	Xavier	94702 Berkeley			Electronic	08/25/2024	08/25/2024		60.00
26.	Kelley	Aidan	94709 Berkeley			Electronic	08/25/2024	08/25/2024		60.00
27.	Greene	Maxwell	94704 Berkeley			Electronic	08/25/2024	08/25/2024		60.00
28.	Velan	Vetri	94703 Berkeley			Electronic	08/25/2024	08/25/2024		60.00
29.	Twu	Alfred	94704 Berkeley			Check	08/25/2024	09/25/2024		60.00
30.	Robins	Brennan	94709 Berkeley			Electronic	08/24/2024	08/24/2024		15.00
31.	Arbaugh	Avery	94704 Berkeley			Electronic	08/21/2024	08/21/2024		60.00
32.	Antezzo	Mia	94710 Berkeley			Electronic	08/20/2024	08/20/2024		60.00
33.	Mahmood	Khalid	94709 Berkeley			Electronic	08/19/2024	08/19/2024		60.00
34.	Laverde	Paola	94709 Berkeley			Electronic	08/19/2024	08/19/2024		60.00
									Subtotals	1,020.00
									Grand Totals	1,685.00

**Ineligibility Codes (if any)**

- DUP - Duplicate Contribution**
- ECL - Exceeds Cash Limit**
- EMD - Exceeds Max Donation**
- INSUF - Insufficient Documentation**
- MAX - Reached Maximum Amount Permitted**
- NRES - Non-Berkeley Resident**
- SIG - Electronic/No Signature**

1,685  
**X6**  
10,110

# ITEM NO. 17b.

**DATE:** September 18, 2024  
**TO:** FAIR CAMPAIGN PRACTICES COMMISSION  
**FROM:** Mark Numainville, City Clerk  
**SUBJECT:** Certification of Public Financing Program Participant

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Pursuant to the Fair Elections Act of 2016, the City is required to certify candidates as participants in the City's public financing program.

In order to participate, a candidate must submit an application for participation and complete all required administrative paperwork to process payments.

The candidate must also qualify by submitting 30 contributions of at least \$10 from 30 unique contributors totaling at least \$610.

As of September 18, 2024, the following candidate has submitted the required filings as well as a compliant Initial Qualifying Request and their participation in the program has been approved by City staff:

<b>Application for Participation and Initial Qualifying Request for Funds</b>	
<b>Submitted By:</b>	Avery Arbaugh for Berkeley Rent Board 2024
<b>Qualified Contributions:</b>	\$1,540
<b>Eligible Matching Funds:</b>	\$9,240
<b>Action</b>	Certified candidate to participate in the program. Approved 6:1 matching public funds in an amount not to exceed \$9,240.

Basic glossary of terms:

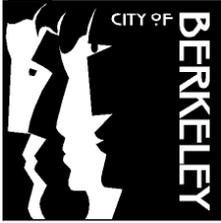
Application for Participation	Required form for participating candidates that certifies they will follow the regulations and requirements of the program.
Qualifying Request	In order to qualify to receive public matching funds, a candidate must collect at least 30 contributions (from 30 unique contributors) of at least \$10 totaling \$610.
Matching Request	Campaign committees participating in the Public Financing Program submit a Matching Request with all required documentation in order to receive Public Matching Funds.

# ITEM NO. 17b.

Qualified Contribution	A contribution that is eligible for the 6-to-1 match from the Fair Elections Fund. A Qualified Contribution is a contribution of \$60 or less from a natural person resident of Berkeley.
------------------------	---

## **Attachments**

1. Avery Arbaugh: Application for Participation and Initial Qualifying Request for Funds.



**City Clerk Department**  
**2180 Milvia Street**  
**Berkeley, CA 94704**  
**(510) 981-6900**  
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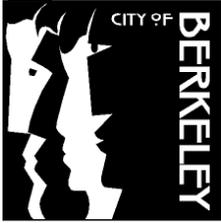
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## FAIR ELECTIONS ACT FORM

### APPLICATION FOR PARTICIPATION IN PUBLIC FINANCING PROGRAM

(Berkeley Municipal Code Chapter 2.12 – Election Reform Act)

<b>OFFICE SOUGHT</b>		
OFFICE Rent Stabilization Board	COUNCIL DISTRICT (IF APPLICABLE)	
ELECTION CYCLE 11/05/2024		
<b>CANDIDATE INFORMATION</b>		
LAST Arbaugh	FIRST Avery	M.I.
<b>COMMITTEE INFORMATION</b>		
NAME OF CAMPAIGN COMMITTEE Avery Arbaugh for Berkeley Rent Board 2024		FPPC I.D. No. 1471508
<b>CANDIDATE CERTIFICATION</b>		
<p>Under penalty of perjury, I hereby certify:</p> <p>I have complied with the restrictions of Berkeley Municipal Code Chapter 2.12 (Election Reform Act) during the election cycle to date; and</p> <p>My campaign committee has filed all campaign finance reports required by law during the election cycle to date and that they are complete and accurate; and</p> <p>I will comply with the requirements of Chapter 2.12 during the remainder of the election cycle and, specifically, if certified as an eligible participating candidate, will comply with the requirements applicable to participating candidates.</p>		
Avery Arbaugh _____ CANDIDATE SIGNATURE		09/07/2024 _____ DATE SIGNED



City Clerk Department  
 2180 Milvia Street  
 Berkeley, CA 94704  
 (510) 981-6900

[www.cityofberkeley.info](http://www.cityofberkeley.info) | [elections@cityofberkeley.info](mailto:elections@cityofberkeley.info)

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 16:58:30  
 Filing ID:  
 212098964

**FAIR ELECTIONS ACT FORM  
 INITIAL QUALIFYING DECLARATION FOR PUBLIC FUNDS  
 BY CANDIDATES FOR MAYOR, CITY COUNCIL, CITY AUDITOR,  
 SCHOOL BOARD DIRECTOR, OR RENT STABILIZATION BOARD COMMISSIONER**

<b>OFFICE SOUGHT</b>			
OFFICE Rent Stabilization Board		COUNCIL DISTRICT (IF APPLICABLE)	
ELECTION CYCLE 11/05/2024			
<b>COMMITTEE INFORMATION</b>			
NAME OF CAMPAIGN COMMITTEE  Avery Arbaugh for Berkeley Rent Board 2024		FPPC I.D. No.  1471508	
STREET ADDRESS [REDACTED]		APARTMENT/SUITE/FLOOR	
CITY Berkeley	STATE CA	ZIP CODE 94704	
TELEPHONE [REDACTED]	EMAIL ADDRESS [REDACTED]		
<b>CANDIDATE DECLARATION</b>			
<p>I hereby declare that the following information is true and correct:</p> <ul style="list-style-type: none"> <li>All information on the attached Qualified Contribution Receipts is complete and accurate to the best of my knowledge.</li> <li>I understand that the City shall verify that the qualified contributions meet all of the requirements and restrictions prior to the disbursement of funds.</li> <li>I understand that if I submit any contributions that are not from the person(s) identified on the receipt I shall be liable to pay the Fair Elections Fund the entire amount in addition to any penalties.</li> <li>All Qualified Contributions, of any dollar amount, eligible for matching Fair Elections funds must be publically disclosed with the contributor information required under Sections 2.12.280 and 2.12.283.</li> <li>I understand that all campaign filings must be current in order for a disbursement of Fair Election funds to be released.</li> </ul>			
Avery Arbaugh CANDIDATE SIGNATURE		09/07/2024 DATE SIGNED	

## INITIAL QUALIFYING REQUEST FOR FAIR ELECTIONS FUNDS PAYMENT

In order to participate in the Public Financing Program, a candidate must collect at least 30 Qualified Contributions from at least 30 unique contributors of at least \$10.00 and no more than \$60.00 each, for a total dollar amount of at least \$580.00.

All approved Qualified Contributions are matched at a 6:1 ratio. For all public matching funds requests, a candidate must submit the following documentation:

- Qualified Contributions List (below).
- Receipt for Qualified Contribution for Fair Elections Funds.
- Evidence of each contribution received, such as electronic copies of contributor checks, credit card authorizations, or online payment receipts.
- Electronic copies of itemized deposit slips.
- Complete contributor information (full name, address, occupation, and employer) as required by BERA and the Political Reform Act.

	Last Name	First Name	Address	Zip Code, City	Occupation	Employer	Payment Method	Date Received	Date Deposited	Deposit Batch #	Amount of Contribution
1.	Bowman	Samuel (Sam)	[REDACTED]	94703 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/31/2024	09/05/2024	[REDACTED]	10.00
2.	Lee	Geneva		94704 Berkeley			Electronic	08/31/2024	09/05/2024		60.00
3.	Zavisza-Hollis	Chayne		94704 Berkeley			Electronic	08/31/2024	09/05/2024		60.00
4.	Ishii	Adena		94703 Berkeley			Electronic	08/30/2024	09/04/2024		60.00
5.	Mizell	Nathan		94705 Berkeley			Electronic	08/27/2024	08/29/2024		60.00
6.	Auerbach	Elana		94709 Berkeley			Electronic	08/25/2024	08/28/2024		30.00
7.	Mahmood	Khalid		94709 Berkeley			Electronic	08/25/2024	08/28/2024		10.00
8.	Hutchison	Charles (Charley)		94709 Berkeley			Electronic	08/25/2024	08/28/2024		10.00
9.	Greene	Maxwell		94704 Berkeley			Electronic	08/25/2024	08/28/2024		10.00
10.	Kelley	Aidan		94709 Berkeley			Electronic	08/25/2024	08/28/2024		60.00
11.	Lippman	Jeremy		94704 Berkeley			Electronic	08/24/2024	08/28/2024		60.00
12.	Hess	Kathleen		94704 Berkeley			Check	08/24/2024	08/26/2024		20.00
13.	MacLean	Judith (Judy)		94704 Berkeley			Check	08/24/2024	08/26/2024		60.00
14.	Martinac	Ida		94703 Berkeley			Check	08/24/2024	08/26/2024		60.00
15.	Lewis	Matthew		94709 Berkeley			Check	08/24/2024	08/30/2024		60.00
										Subtotals	630.00

# ITEM NO. 17b.

Last Name	First Name	Address	Zip Code, City	Occupation	Employer	Payment Method	Date Received	Date Deposited	Deposit Batch #	Amount of Contribution
16. Morris	Elizabeth (Betsy)		94702 Berkeley			Check	08/24/2024	08/26/2024		60.00
17. Geno	Elizabeth		94709 Berkeley			Check	08/24/2024	08/26/2024		60.00
18. Guarino	Jennifer (Jenny)		94710 Berkeley			Electronic	08/20/2024	08/22/2024		60.00
19. Laverde	Paola		94709 Berkeley			Electronic	08/20/2024	08/23/2024		25.00
20. Greenberg	Samuel (Sam)		94703 Berkeley			Electronic	08/04/2024	08/07/2024		10.00
21. Vasudeo	Ana		94707 Berkeley			Electronic	08/04/2024	07/19/2024		60.00
22. Lunaparra	Cecila		94704 Berkeley			Electronic	07/28/2024	07/31/2024		60.00
23. Johnson	Xavier		94702 Berkeley			Check	07/22/2024	07/23/2024		60.00
24. Cheng	Michael		94706 Berkeley			Check	07/19/2024	07/23/2024		20.00
25. Harrison	Kathryn (Kate)		94709 Berkeley			Electronic	07/19/2024	07/23/2024		60.00
26. Baumann	Mary Jo		94709 Berkeley			Electronic	07/18/2024	07/22/2024		60.00
27. Glass	Nicholas		94709 Berkeley			Electronic	07/17/2024	07/19/2024		60.00
28. Dhagat	Luca		94709 Berkeley			Electronic	07/17/2024	07/19/2024		60.00
29. cheema	boona		94706 Berkeley			Electronic	07/17/2024	07/19/2024		60.00
30. Cook	Carol Coyote		94702 Berkeley			Electronic	07/17/2024	07/19/2024		60.00
31. Pippenger	Otto		94703 Berkeley			Cash	07/13/2024	07/15/2024		15.00
32. Twu	Alfred		94704 Berkeley			Check	07/01/2024	07/15/2024		60.00
33. Alpert	Solomon (Soli)		94704 Berkeley			Check	07/01/2024	07/15/2024		60.00
									Subtotals	910.00
									Grand Totals	1,540.00

DUP - Duplicate Contribution  
 ECL - Exceeds Cash Limit  
 EMD - Exceeds Max Donation  
 INSUF - Insufficient Documentation  
 MAX - Reached Maximum Amount Permitted  
 NRES - Non-Berkeley Resident  
 SIG - Electronic/No Signature

**1,540**  
**x 6**  
**9,240**

**DATE:** September 12, 2024  
**TO:** FAIR CAMPAIGN PRACTICES COMMISSION  
**FROM:** Mark Numainville, City Clerk  
**SUBJECT:** Certification of Public Financing Program Participant

---

Pursuant to the Fair Elections Act of 2016, the City is required to certify candidates as participants in the City's public financing program.

In order to participate, a candidate must submit an application for participation and complete all required administrative paperwork to process payments.

The candidate must also qualify by submitting 30 contributions of at least \$10 from 30 unique contributors totaling at least \$610.

As of September 12, 2024, the following candidate has submitted the required filings as well as a compliant Initial Qualifying Request and their participation in the program has been approved by City staff:

<b>Application for Participation and Initial Qualifying Request for Funds</b>	
<b>Submitted By:</b>	John "Chip" Moore for Berkeley City Council District #3 2024
<b>Qualified Contributions:</b>	\$1,600
<b>Eligible Matching Funds:</b>	\$9,600
<b>Action</b>	Certified candidate to participate in the program. Approved 6:1 matching public funds in an amount not to exceed \$9,600.

Basic glossary of terms:

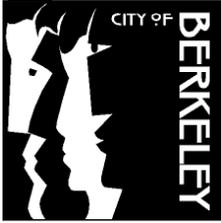
Application for Participation	Required form for participating candidates that certifies they will follow the regulations and requirements of the program.
Qualifying Request	In order to qualify to receive public matching funds, a candidate must collect at least 30 contributions (from 30 unique contributors) of at least \$10 totaling \$610.
Matching Request	Campaign committees participating in the Public Financing Program submit a Matching Request with all required documentation in order to receive Public Matching Funds.

# ITEM NO. 17c.

Qualified Contribution	A contribution that is eligible for the 6-to-1 match from the Fair Elections Fund. A Qualified Contribution is a contribution of \$60 or less from a natural person resident of Berkeley.
------------------------	---

## **Attachments**

1. John "Chip" Moore: Application for Participation and Initial Qualifying Request for Funds.



**City Clerk Department**  
**2180 Milvia Street**  
**Berkeley, CA 94704**  
**(510) 981-6900**  
[www.cityofberkeley.info](http://www.cityofberkeley.info) | [elections@cityofberkeley.info](mailto:elections@cityofberkeley.info)

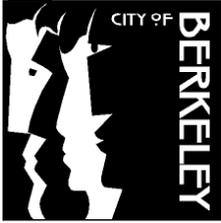
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## FAIR ELECTIONS ACT FORM

### APPLICATION FOR PARTICIPATION IN PUBLIC FINANCING PROGRAM

(Berkeley Municipal Code Chapter 2.12 – Election Reform Act)

<b>OFFICE SOUGHT</b>		
OFFICE City Council Member	COUNCIL DISTRICT (IF APPLICABLE) 3	
ELECTION CYCLE 11/05/2024		
<b>CANDIDATE INFORMATION</b>		
LAST Moore III	FIRST John	M.I.
<b>COMMITTEE INFORMATION</b>		
NAME OF CAMPAIGN COMMITTEE John 'Chip' Moore for Berkeley City Council District #3 2024		FPPC I.D. No. 1467543
<b>CANDIDATE CERTIFICATION</b>		
<p>Under penalty of perjury, I hereby certify:</p> <p>I have complied with the restrictions of Berkeley Municipal Code Chapter 2.12 (Election Reform Act) during the election cycle to date; and</p> <p>My campaign committee has filed all campaign finance reports required by law during the election cycle to date and that they are complete and accurate; and</p> <p>I will comply with the requirements of Chapter 2.12 during the remainder of the election cycle and, specifically, if certified as an eligible participating candidate, will comply with the requirements applicable to participating candidates.</p>		
John Moore III _____ CANDIDATE SIGNATURE		07/23/2024 _____ DATE SIGNED



City Clerk Department  
 2180 Milvia Street  
 Berkeley, CA 94704  
 (510) 981-6900

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E-Filed  
 09/08/2024  
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 Filing ID:  
 212053619

**FAIR ELECTIONS ACT FORM  
 INITIAL QUALIFYING DECLARATION FOR PUBLIC FUNDS  
 BY CANDIDATES FOR MAYOR, CITY COUNCIL, CITY AUDITOR,  
 SCHOOL BOARD DIRECTOR, OR RENT STABILIZATION BOARD COMMISSIONER**

<b>OFFICE SOUGHT</b>			
OFFICE City Council Member		COUNCIL DISTRICT (IF APPLICABLE) District 3	
ELECTION CYCLE 11/05/2024			
<b>COMMITTEE INFORMATION</b>			
NAME OF CAMPAIGN COMMITTEE  John 'Chip' Moore for Berkeley City Council District #3 2024		FPPC I.D. No.  1467543	
STREET ADDRESS [REDACTED]		APARTMENT/SUITE/FLOOR	
CITY Berkeley	STATE CA	ZIP CODE 94703	
TELEPHONE [REDACTED]	EMAIL ADDRESS [REDACTED]		
<b>CANDIDATE DECLARATION</b>			
<p>I hereby declare that the following information is true and correct:</p> <ul style="list-style-type: none"> <li>• All information on the attached Qualified Contribution Receipts is complete and accurate to the best of my knowledge.</li> <li>• I understand that the City shall verify that the qualified contributions meet all of the requirements and restrictions prior to the disbursement of funds.</li> <li>• I understand that if I submit any contributions that are not from the person(s) identified on the receipt I shall be liable to pay the Fair Elections Fund the entire amount in addition to any penalties.</li> <li>• All Qualified Contributions, of any dollar amount, eligible for matching Fair Elections funds must be publically disclosed with the contributor information required under Sections 2.12.280 and 2.12.283.</li> <li>• I understand that all campaign filings must be current in order for a disbursement of Fair Election funds to be released.</li> </ul>			
John Moore III CANDIDATE SIGNATURE		09/08/2024 DATE SIGNED	

## INITIAL QUALIFYING REQUEST FOR FAIR ELECTIONS FUNDS PAYMENT

In order to participate in the Public Financing Program, a candidate must collect at least 30 Qualified Contributions from at least 30 unique contributors of at least \$10.00 and no more than \$60.00 each, for a total dollar amount of at least \$580.00.

All approved Qualified Contributions are matched at a 6:1 ratio. For all public matching funds requests, a candidate must submit the following documentation:

- Qualified Contributions List (below).
- Receipt for Qualified Contribution for Fair Elections Funds.
- Evidence of each contribution received, such as electronic copies of contributor checks, credit card authorizations, or online payment receipts.
- Electronic copies of itemized deposit slips.
- Complete contributor information (full name, address, occupation, and employer) as required by BERA and the Political Reform Act.

	Last Name	First Name	Address	Zip Code, City	Occupation	Employer	Payment Method	Date Received	Date Deposited	Deposit Batch #	Amount of Contribution
1.	Groetchen	Ryk		94703-2493 Berkeley			Electronic	09/06/2024	09/06/2024		10.00
2.	Shanoski	Jennifer		94702 Berkeley			Electronic	09/06/2024	09/06/2024		60.00
3.	Calavita	Kitty		94707 Berkeley			Electronic	08/28/2024	08/28/2024		60.00
4.	Brown	David		94703 Berkeley			Electronic	08/24/2024	08/24/2024		40.00
5.	Peterson	Susan		94708 Berkeley			Electronic	08/20/2024	08/20/2024		60.00
6.	Hill	Clara		94703 Berkeley			Electronic	08/18/2024	08/18/2024		60.00
7.	Wilkinson	Tony		94703 Berkeley			Check	08/17/2024	09/06/2024		50.00
8.	Kaplan-Pettus	Sam		94702 Berkeley			Electronic	07/31/2024	07/31/2024		10.00
9.	Turitz	Eugene		94705-1053 Berkeley			Electronic	07/25/2024	07/25/2024		60.00
10.	Brosgart	Lucy		94703 Berkeley			Electronic	07/23/2024	07/23/2024		20.00
11.	Moore	Kate		94703 Berkeley			Electronic	07/23/2024	07/23/2024		60.00
12.	Gross	Joe		94705 Berkeley			Electronic	07/23/2024	07/23/2024		60.00
13.	Brosgart	Arielle		94710 Berkeley			Electronic	07/23/2024	07/23/2024		60.00
14.	Le	Ai		94703 Berkeley			Electronic	07/23/2024	07/23/2024		60.00
15.	Rosenkrantz	Louise		94705 Berkeley			Electronic	07/16/2024	07/16/2024		60.00
										Subtotals	730.00

# ITEM NO. 17c.

Last Name	First Name	Address	Zip Code, City	Occupation	Employer	Payment Method	Date Received	Date Deposited	Deposit Batch #	Amount of Contribution				
16. Cole	Tammy		94703 Berkeley			Electronic	07/12/2024	07/12/2024		60.00				
17. Brown	Jenifer		94705 Berkeley			Electronic	07/11/2024	07/11/2024		60.00				
18. BATTEN-BOWMAN	KARL		94705 Berkeley			Electronic	06/30/2024	06/30/2024		60.00				
19. Brosgart	Michael		94710 Berkeley			Electronic	06/13/2024	06/13/2024		60.00				
20. Brosgart	Carol		94705 Berkeley			Electronic	05/29/2024	05/29/2024		60.00				
21. Simon-Weisberg	Leah		94708 Berkeley			Electronic	05/24/2024	05/24/2024		60.00				
22. Auerbach	Elana		94709 Berkeley			Electronic	05/23/2024	05/23/2024		60.00				
23. McNeil	Jeannette		94702 Berkeley			Electronic	05/23/2024	05/23/2024		60.00				
24. Harrison	Kate		94709 Berkeley			Electronic	05/23/2024	05/23/2024		60.00				
25. Wilson	Leah		94708 Berkeley			Electronic	05/23/2024	05/23/2024		60.00				
26. Walker	Azzia		94709 Berkeley			Electronic	05/23/2024	05/23/2024		30.00				
27. Laverde	Paola		94709 Berkeley			Electronic	05/23/2024	05/23/2024		60.00				
28. Tamaroon	Park		94703-2425 BERKELEY			Electronic	05/22/2024	05/22/2024		60.00				
29. Park	Gloria		94703-2425 BERKELEY			Electronic	05/22/2024	05/22/2024		60.00				
30. Blackaby	Brent		94708 Berkeley			Electronic	05/22/2024	05/22/2024		60.00				
										Subtotals	870.00			
										Grand Totals	1,600.00			

1600  
X6  
9600

# ITEM NO. 17d.

**DATE:** September 11, 2024  
**TO:** FAIR CAMPAIGN PRACTICES COMMISSION  
**FROM:** Mark Numainville, City Clerk  
**SUBJECT:** Certification of Public Financing Program Participant

---

Pursuant to the Fair Elections Act of 2016, the City is required to certify candidates as participants in the City's public financing program.

In order to participate, a candidate must submit an application for participation and complete all required administrative paperwork to process payments.

The candidate must also qualify by submitting 30 contributions of at least \$10 from 30 unique contributors totaling at least \$610.

As of September 11, 2024, the following candidate has submitted the required filings as well as a compliant Initial Qualifying Request and their participation in the program has been approved by City staff:

<b>Application for Participation and Initial Qualifying Request for Funds</b>	
<b>Submitted By:</b>	Dominique Walker for Berkeley Rent Board 2024
<b>Qualified Contributions:</b>	\$1,424
<b>Eligible Matching Funds:</b>	\$8,544
<b>Action</b>	Certified candidate to participate in the program. Approved 6:1 matching public funds in an amount not to exceed \$8,544.

Basic glossary of terms:

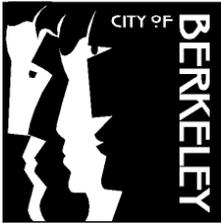
Application for Participation	Required form for participating candidates that certifies they will follow the regulations and requirements of the program.
Qualifying Request	In order to qualify to receive public matching funds, a candidate must collect at least 30 contributions (from 30 unique contributors) of at least \$10 totaling \$610.
Matching Request	Campaign committees participating in the Public Financing Program submit a Matching Request with all required documentation in order to receive Public Matching Funds.

# ITEM NO. 17d.

Qualified Contribution	A contribution that is eligible for the 6-to-1 match from the Fair Elections Fund. A Qualified Contribution is a contribution of \$60 or less from a natural person resident of Berkeley.
------------------------	---

## **Attachments**

1. Dominique Walker: Application for Participation and Initial Qualifying Request for Funds.



**City Clerk Department**  
**2180 Milvia Street**  
**Berkeley, CA 94704**  
**(510) 981-6900**  
[www.cityofberkeley.info](http://www.cityofberkeley.info) | [elections@cityofberkeley.info](mailto:elections@cityofberkeley.info)

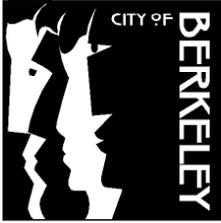
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## FAIR ELECTIONS ACT FORM

### APPLICATION FOR PARTICIPATION IN PUBLIC FINANCING PROGRAM

(Berkeley Municipal Code Chapter 2.12 – Election Reform Act)

<b>OFFICE SOUGHT</b>		
OFFICE Rent Stabilization Board	COUNCIL DISTRICT (IF APPLICABLE)	
ELECTION CYCLE 11/05/2024		
<b>CANDIDATE INFORMATION</b>		
LAST Walker	FIRST Dominique	M.I.
<b>COMMITTEE INFORMATION</b>		
NAME OF CAMPAIGN COMMITTEE Dominique Walker for Berkeley Rent Board 2024		FPPC I.D. No. 1471601
<b>CANDIDATE CERTIFICATION</b>		
<p>Under penalty of perjury, I hereby certify:</p> <p>I have complied with the restrictions of Berkeley Municipal Code Chapter 2.12 (Election Reform Act) during the election cycle to date; and</p> <p>My campaign committee has filed all campaign finance reports required by law during the election cycle to date and that they are complete and accurate; and</p> <p>I will comply with the requirements of Chapter 2.12 during the remainder of the election cycle and, specifically, if certified as an eligible participating candidate, will comply with the requirements applicable to participating candidates.</p>		
Dominique Walker _____ CANDIDATE SIGNATURE		08/27/2024 _____ DATE SIGNED



City Clerk Department  
 2180 Milvia Street  
 Berkeley, CA 94704  
 (510) 981-6900

[www.cityofberkeley.info](http://www.cityofberkeley.info) | [elections@cityofberkeley.info](mailto:elections@cityofberkeley.info)

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 Filing ID:  
 212052550

**FAIR ELECTIONS ACT FORM  
 INITIAL QUALIFYING DECLARATION FOR PUBLIC FUNDS  
 BY CANDIDATES FOR MAYOR, CITY COUNCIL, CITY AUDITOR,  
 SCHOOL BOARD DIRECTOR, OR RENT STABILIZATION BOARD COMMISSIONER**

<b>OFFICE SOUGHT</b>			
OFFICE Rent Stabilization Board		COUNCIL DISTRICT (IF APPLICABLE)	
ELECTION CYCLE 11/05/2024			
<b>COMMITTEE INFORMATION</b>			
NAME OF CAMPAIGN COMMITTEE  Dominique Walker for Berkeley Rent Board 2024		FPPC I.D. No.  1471601	
STREET ADDRESS [REDACTED]		APARTMENT/SUITE/FLOOR	
CITY Berkeley	STATE CA	ZIP CODE 94710	
TELEPHONE [REDACTED]	EMAIL ADDRESS [REDACTED]		
<b>CANDIDATE DECLARATION</b>			
<p>I hereby declare that the following information is true and correct:</p> <ul style="list-style-type: none"> <li>• All information on the attached Qualified Contribution Receipts is complete and accurate to the best of my knowledge.</li> <li>• I understand that the City shall verify that the qualified contributions meet all of the requirements and restrictions prior to the disbursement of funds.</li> <li>• I understand that if I submit any contributions that are not from the person(s) identified on the receipt I shall be liable to pay the Fair Elections Fund the entire amount in addition to any penalties.</li> <li>• All Qualified Contributions, of any dollar amount, eligible for matching Fair Elections funds must be publically disclosed with the contributor information required under Sections 2.12.280 and 2.12.283.</li> <li>• I understand that all campaign filings must be current in order for a disbursement of Fair Election funds to be released.</li> </ul>			
Dominique Walker CANDIDATE SIGNATURE		09/07/2024 DATE SIGNED	

## INITIAL QUALIFYING REQUEST FOR FAIR ELECTIONS FUNDS PAYMENT

In order to participate in the Public Financing Program, a candidate must collect at least 30 Qualified Contributions from at least 30 unique contributors of at least \$10.00 and no more than \$60.00 each, for a total dollar amount of at least \$580.00.

All approved Qualified Contributions are matched at a 6:1 ratio. For all public matching funds requests, a candidate must submit the following documentation:

- Qualified Contributions List (below).
- Receipt for Qualified Contribution for Fair Elections Funds.
- Evidence of each contribution received, such as electronic copies of contributor checks, credit card authorizations, or online payment receipts.
- Electronic copies of itemized deposit slips.
- Complete contributor information (full name, address, occupation, and employer) as required by BERA and the Political Reform Act.

	Last Name	First Name	Address	Zip Code, City	Occupation	Employer	Payment Method	Date Received	Date Deposited	Deposit Batch #	Amount of Contribution
1.	Miller	Bryce	[REDACTED]	94704 Berkeley	[REDACTED]	[REDACTED]	Electronic	09/02/2024	09/05/2024	[REDACTED]	25.00
2.	Zavisza-Hollis	Chayne	[REDACTED]	94720 Berkeley	[REDACTED]	[REDACTED]	Electronic	09/01/2024	09/05/2024	[REDACTED]	60.00
3.	Lee	Geneva	[REDACTED]	94704 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/31/2024	09/05/2024	[REDACTED]	60.00
4.	Harrison	Kathryn (Kate)	[REDACTED]	94709 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/31/2024	09/05/2024	[REDACTED]	60.00
5.	Mizell	Nathan	[REDACTED]	94705 Ber	[REDACTED]	[REDACTED]	Electronic	08/27/2024	08/29/2024	[REDACTED]	60.00
6.	Cook	Carol Coyote	[REDACTED]	94702 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/25/2024	08/28/2024	[REDACTED]	30.00
7.	Velan	Vetri	[REDACTED]	94703 Berkeley	[REDACTED]	[REDACTED]	Cash	08/25/2024	08/26/2024	[REDACTED]	10.00
8.	Kelley	Aidan	[REDACTED]	94709 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/25/2024	08/28/2024	[REDACTED]	60.00
9.	Greene	Maxwell	[REDACTED]	94704 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/25/2024	08/28/2024	[REDACTED]	10.00
10.	Hutchison	Charles (Charley)	[REDACTED]	94709 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/25/2024	08/28/2024	[REDACTED]	10.00
11.	Auerbach	Elana	[REDACTED]	94709 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/25/2024	08/28/2024	[REDACTED]	30.00
12.	Lewis	Matthew	[REDACTED]	94709 Berkeley	[REDACTED]	[REDACTED]	Check	08/24/2024	08/26/2024	[REDACTED]	60.00
13.	Geno	Elizabeth	[REDACTED]	94709 Berkeley	[REDACTED]	[REDACTED]	Check	08/24/2024	08/26/2024	[REDACTED]	60.00
14.	Hegarty	Michael	[REDACTED]	94709 Berkeley	[REDACTED]	[REDACTED]	Check	08/24/2024	08/26/2024	[REDACTED]	60.00
15.	MacLean	Judith (Judy)	[REDACTED]	94704 Berkeley	[REDACTED]	[REDACTED]	Check	08/24/2024	08/26/2024	[REDACTED]	60.00
										Subtotals	655.00

# ITEM NO. 17d.

Last Name	First Name	Address	Zip Code, City	Occupation	Employer	Payment Method	Date Received	Date Deposited	Deposit Batch #	Amount of Contribution
16.	Hess	Kathleen	94704 Berkeley			Check	08/24/2024	08/26/2024		20.00
17.	Robins	Brennan	94703 Berkeley			Cash	08/24/2024	08/26/2024		49.00
18.	Hirt	Jazmine	94704 Berkeley			Electronic	08/24/2024	08/28/2024		60.00
19.	Lippman	Jeremy	94704 Berkeley			Electronic	08/24/2024	08/28/2024		60.00
20.	Morris	Elizabeth (Betsy)	94702 Berkeley			Check	08/24/2024	08/26/2024		60.00
21.	Martinac	Ida	94703 Berkeley			Check	08/24/2024	08/26/2024		60.00
22.	Laverde	Paola	94709 B			Electronic	08/21/2024	08/23/2024		25.00
23.	Guarino	Jennifer (Jenny)	94710 Berkeley			Electronic	08/20/2024	08/22/2024		60.00
24.	Mahmood	Khalid	94709 Berkeley			Electronic	08/11/2024	08/14/2024		30.00
25.	Alpert	Solomon (Soli)	94709 Berkeley			Electronic	08/11/2024	08/14/2024		60.00
26.	Vasudeo	Ana	94707 Berkeley			Electronic	08/04/2024	08/07/2024		60.00
27.	Lunaparra	Cecilia	94704 Berkeley			Electronic	07/29/2024	07/31/2024		10.00
28.	Arbaugh	Avery	94704 Berkeley			Electronic	07/25/2024	07/29/2024		60.00
29.	Johnson	Xavier	94702 Be			Check	07/22/2024	07/23/2024		60.00
30.	Cheng	Michael	94706 Berkeley			Check	07/19/2024	07/23/2024		20.00
31.	Pippenger	Otto	94703 Berkeley			Cash	07/13/2024	07/15/2024		15.00
32.	Twu	Alfred	94704 Berkeley			Check	07/03/2024	07/08/2024		60.00
									Subtotals	769.00
									Grand Totals	1,424.00

**1,424**  
**x 6**  
**8,544**

**DATE:** September 10, 2024  
**TO:** FAIR CAMPAIGN PRACTICES COMMISSION  
**FROM:** Mark Numainville, City Clerk  
**SUBJECT:** Certification of Public Financing Program Participant

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Pursuant to the Fair Elections Act of 2016, the City is required to certify candidates as participants in the City's public financing program.

In order to participate, a candidate must submit an application for participation and complete all required administrative paperwork to process payments.

The candidate must also qualify by submitting 30 contributions of at least \$10 from 30 unique contributors totaling at least \$610.

As of September 9, 2024, the following candidate has submitted the required filings as well as a compliant Initial Qualifying Request and their participation in the program has been approved by City staff:

<b>Application for Participation and Initial Qualifying Request for Funds</b>	
<b>Submitted By:</b>	Xavier Johnson for Berkeley Rent Board 2024
<b>Qualified Contributions:</b>	\$1,480.00
<b>Eligible Matching Funds:</b>	\$8,880.00
<b>Action</b>	Certified candidate to participate in the program. Approved 6:1 matching public funds in an amount not to exceed \$10,000.

Basic glossary of terms:

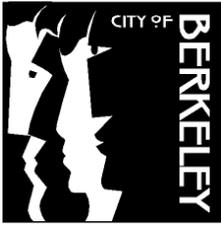
Application for Participation	Required form for participating candidates that certifies they will follow the regulations and requirements of the program.
Qualifying Request	In order to qualify to receive public matching funds, a candidate must collect at least 30 contributions (from 30 unique contributors) of at least \$10 totaling \$610.
Matching Request	Campaign committees participating in the Public Financing Program submit a Matching Request with all required documentation in order to receive Public Matching Funds.

# ITEM NO. 17e.

Qualified Contribution	A contribution that is eligible for the 6-to-1 match from the Fair Elections Fund. A Qualified Contribution is a contribution of \$60 or less from a natural person resident of Berkeley.
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## **Attachments**

1. Xavier Johnson: Application for Participation and Initial Qualifying Request for Funds.



**City Clerk Department**  
**2180 Milvia Street**  
**Berkeley, CA 94704**  
**(510) 981-6900**  
[www.cityofberkeley.info](http://www.cityofberkeley.info) | [elections@cityofberkeley.info](mailto:elections@cityofberkeley.info)

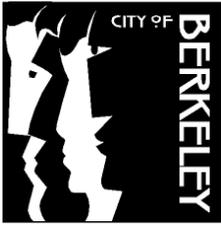
E-Filed  
 09/09/2024  
 10:35:09  
 Filing ID:  
 212056075

## FAIR ELECTIONS ACT FORM

### APPLICATION FOR PARTICIPATION IN PUBLIC FINANCING PROGRAM

(Berkeley Municipal Code Chapter 2.12 – Election Reform Act)

<b>OFFICE SOUGHT</b>		
OFFICE Rent Stabilization Board	COUNCIL DISTRICT (IF APPLICABLE)	
ELECTION CYCLE 11/05/2024		
<b>CANDIDATE INFORMATION</b>		
LAST Johnson	FIRST Xavier	M.I.
<b>COMMITTEE INFORMATION</b>		
NAME OF CAMPAIGN COMMITTEE Xavier Johnson for Berkeley Rent Board 2024		FPPC I.D. No. 1469324
<b>CANDIDATE CERTIFICATION</b>		
<p>Under penalty of perjury, I hereby certify:</p> <p>I have complied with the restrictions of Berkeley Municipal Code Chapter 2.12 (Election Reform Act) during the election cycle to date; and</p> <p>My campaign committee has filed all campaign finance reports required by law during the election cycle to date and that they are complete and accurate; and</p> <p>I will comply with the requirements of Chapter 2.12 during the remainder of the election cycle and, specifically, if certified as an eligible participating candidate, will comply with the requirements applicable to participating candidates.</p>		
Xavier Johnson _____ CANDIDATE SIGNATURE		09/07/2024 _____ DATE SIGNED



City Clerk Department  
 2180 Milvia Street  
 Berkeley, CA 94704  
 (510) 981-6900

[www.cityofberkeley.info](http://www.cityofberkeley.info) | [elections@cityofberkeley.info](mailto:elections@cityofberkeley.info)

E-Filed  
 09/09/2024  
 10:35:12  
  
 Filing ID:  
 212056084

**FAIR ELECTIONS ACT FORM  
 INITIAL QUALIFYING DECLARATION FOR PUBLIC FUNDS  
 BY CANDIDATES FOR MAYOR, CITY COUNCIL, CITY AUDITOR,  
 SCHOOL BOARD DIRECTOR, OR RENT STABILIZATION BOARD COMMISSIONER**

<b>OFFICE SOUGHT</b>			
OFFICE Rent Stabilization Board		COUNCIL DISTRICT (IF APPLICABLE)	
ELECTION CYCLE 11/05/2024			
<b>COMMITTEE INFORMATION</b>			
NAME OF CAMPAIGN COMMITTEE  Xavier Johnson for Berkeley Rent Board 2024		FPPC I.D. No.  1469324	
STREET ADDRESS [REDACTED]		APARTMENT/SUITE/FLOOR	
CITY Berkeley	STATE CA	ZIP CODE 94702	
TELEPHONE [REDACTED]	EMAIL ADDRESS [REDACTED]		
<b>CANDIDATE DECLARATION</b>			
<p>I hereby declare that the following information is true and correct:</p> <ul style="list-style-type: none"> <li>• All information on the attached Qualified Contribution Receipts is complete and accurate to the best of my knowledge.</li> <li>• I understand that the City shall verify that the qualified contributions meet all of the requirements and restrictions prior to the disbursement of funds.</li> <li>• I understand that if I submit any contributions that are not from the person(s) identified on the receipt I shall be liable to pay the Fair Elections Fund the entire amount in addition to any penalties.</li> <li>• All Qualified Contributions, of any dollar amount, eligible for matching Fair Elections funds must be publically disclosed with the contributor information required under Sections 2.12.280 and 2.12.283.</li> <li>• I understand that all campaign filings must be current in order for a disbursement of Fair Election funds to be released.</li> </ul>			
Xavier Johnson CANDIDATE SIGNATURE		09/07/2024 DATE SIGNED	

## INITIAL QUALIFYING REQUEST FOR FAIR ELECTIONS FUNDS PAYMENT

In order to participate in the Public Financing Program, a candidate must collect at least 30 Qualified Contributions from at least 30 unique contributors of at least \$10.00 and no more than \$60.00 each, for a total dollar amount of at least \$580.00.

All approved Qualified Contributions are matched at a 6:1 ratio. For all public matching funds requests, a candidate must submit the following documentation:

- Qualified Contributions List (below).
- Receipt for Qualified Contribution for Fair Elections Funds.
- Evidence of each contribution received, such as electronic copies of contributor checks, credit card authorizations, or online payment receipts.
- Electronic copies of itemized deposit slips.
- Complete contributor information (full name, address, occupation, and employer) as required by BERA and the Political Reform Act.

	Last Name	First Name	Address	Zip Code, City	Occupation	Employer	Payment Method	Date Received	Date Deposited	Deposit Batch #	Amount of Contribution
1.	D'Ambrosia	Samuel (Sam)		94703 Berkeley			Electronic	09/02/2024	09/05/2024		10.00
2.	Zavisza-Hollis	Chayne		94720 Berkeley			Electronic	09/01/2024	09/05/2024		60.00
3.	Smith	Margot		94709 Berkeley			Electronic	09/01/2024	09/05/2024		60.00
4.	Lee	Geneva		94704 Berkeley			Electronic	08/31/2024	09/05/2024		60.00
5.	Mizell	Nathan		94705 Berkeley			Electronic	08/26/2024	08/29/2024		60.00
6.	Cook	Carol Coyote		94702 Berkeley			Electronic	08/25/2024	08/28/2024		30.00
7.	Lippman	Jeremy		94704 Berkeley			Electronic	08/25/2024	08/28/2024		60.00
8.	Kelley	Aidan		94709 Berkeley			Electronic	08/25/2024	08/28/2024		60.00
9.	Greene	Maxwell		94704 Berkeley			Electronic	08/25/2024	08/28/2024		10.00
10.	Hutchison	Charles (Charley)		94709 Berkeley			Electronic	08/25/2024	08/28/2024		10.00
11.	Auerbach	Elana		94709 Berkeley			Electronic	08/25/2024	08/28/2024		30.00
12.	Lewis	Matthew		94709 Berkeley			Check	08/24/2024	08/30/2024		60.00
13.	Hegarty	Michael		94709 Berkeley			Check	08/24/2024	08/26/2024		60.00
14.	Hess	Kathleen		94704 Berkeley			Check	08/24/2024	08/26/2024		20.00
15.	Fitzgerald	Lauren (Ren)		94703 Berkeley			Electronic	08/24/2024	08/28/2024		60.00
										Subtotals	650.00

# ITEM NO. 17e.

Last Name	First Name	Address	Zip Code, City	Occupation	Employer	Payment Method	Date Received	Date Deposited	Deposit Batch #	Amount of Contribution
16. Morris	Elizabeth (Betsy)	[REDACTED]	94702 Berkeley	[REDACTED]	[REDACTED]	Check	08/24/2024	08/26/2024	[REDACTED]	60.00
17. Martinac	Ida	[REDACTED]	94703 Berkeley	[REDACTED]	[REDACTED]	Check	08/24/2024	08/26/2024	[REDACTED]	60.00
18. Guarino	Jennifer (Jenny)	[REDACTED]	94710 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/20/2024	08/22/2024	[REDACTED]	60.00
19. Laverde	Paola	[REDACTED]	94709 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/19/2024	08/21/2024	[REDACTED]	25.00
20. Mahmood	Khalid	[REDACTED]	94709 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/11/2024	08/14/2024	[REDACTED]	30.00
21. Marrero	Vanessa	[REDACTED]	94710 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/08/2024	08/12/2024	[REDACTED]	60.00
22. MacLean	Judith (Judy)	[REDACTED]	94704 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/07/2024	08/09/2024	[REDACTED]	60.00
23. De Leon	Mitchelle	[REDACTED]	94702 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/07/2024	08/09/2024	[REDACTED]	60.00
24. Terasaki	Shotaro	[REDACTED]	94702 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/07/2024	08/09/2024	[REDACTED]	60.00
25. Harrison	Kathryn (Kate)	[REDACTED]	94709 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/07/2024	08/09/2024	[REDACTED]	60.00
26. Vasudeo	Ana	[REDACTED]	94707 Berkeley	[REDACTED]	[REDACTED]	Electronic	08/04/2024	08/07/2024	[REDACTED]	60.00
27. Greenberg	Samuel (Sam)	[REDACTED]	94703 Berkeley	[REDACTED]	[REDACTED]	Electronic	07/30/2024	08/01/2024	[REDACTED]	10.00
28. Lunaparra	Cecilia	[REDACTED]	94704 Berkeley	[REDACTED]	[REDACTED]	Electronic	07/29/2024	07/31/2024	[REDACTED]	10.00
29. Arbaugh	Avery	[REDACTED]	94704 Berkeley	[REDACTED]	[REDACTED]	Electronic	07/23/2024	07/25/2024	[REDACTED]	60.00
30. Cheng	Michael	[REDACTED]	94706 Berkeley	[REDACTED]	[REDACTED]	Check	07/19/2024	07/22/2024	[REDACTED]	20.00
31. Pippenger	Otto	[REDACTED]	94703 Berkeley	[REDACTED]	[REDACTED]	Cash	07/13/2024	07/18/2024	[REDACTED]	15.00
32. Twu	Alfred	[REDACTED]	94704 Berkeley	[REDACTED]	[REDACTED]	Check	07/03/2024	07/18/2024	[REDACTED]	60.00
33. Alpert	Solomon (Soli)	[REDACTED]	94709 Berkeley	[REDACTED]	[REDACTED]	Check	07/01/2024	07/18/2024	[REDACTED]	60.00
									Subtotals	830.00
									Grand Totals	1,480.00

**\$1,480.00 x 6 = \$8,880.00**

**KN**

**Ineligibility Codes (if any)**

- DUP - Duplicate Contribution**
- ECL - Exceeds Cash Limit**
- EMD - Exceeds Max Donation**
- INSUF - Insufficient Documentation**
- MAX - Reached Maximum Amount Permitted**
- NRES - Non-Berkeley Resident**
- SIG - Electronic/No Signature**