



## **Sugar-Sweetened Beverage Product Panel of Experts Commission**

Thursday, March 20<sup>th</sup>, 2025. 6:00 – 8:00 PM

### **Meeting Location:**

South Berkeley Senior Center  
2939 Ellis Street, Berkeley, CA 94703  
P: 510-981-5350

## **APPROVED MEETING MINUTES**

The meeting convened at 6:10pm.

### **ROLL CALL**

**Present:** Commissioners Morales, Rodriguez, Mashama, Crawford, Esonwune, Hecht, Chan (6:19).  
**Absent:** Commissioners Kao, Lopez.  
**Excused:** None.  
**Staff present:** Roberto Terrones.

**COMMENTS FROM THE PUBLIC** None.

### **ACTION ON MINUTES**

**Approval of Minutes - Moved to approve the draft minutes of the meeting on 02/20/2025.**

**M/S/C:** Hecht/Morales.

**Ayes:** Commissioners, Morales, Rodriguez, Mashama, Crawford, Esonwune, Hecht.  
**Noes:** None.  
**Abstain:** None.  
**Absent from vote:** Commissioners Chan, Kao, Lopez.  
**Recused:** None.  
**Excused:** None.

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**1. Motion to create the Ad-Hoc Application Review Subcommittee, and add Commissioners Morales, Hecht, and Esonwune as members; and, Commissioners Kao, Lopez, Crawford as alternates.**

**M/S/C:** Rodriguez/Hecht.

**Ayes:** Commissioners, Morales, Rodriguez, Mashama, Crawford, Esonwune, Hecht, Chan.  
**Noes:** None.  
**Abstain:** None.  
**Absent from vote:** Commissioners Kao, Lopez.  
**Recused:** None.  
**Excused:** None.

**2. Motion to appoint Commissioner Hecht to represent the SSBPPE Commission on the 3/25 Council Meeting.**

**M/S/C:** Esonwune/Morales.

**Ayes:** Commissioners, Morales, Mashama, Crawford, Esonwune, Hecht, Chan.  
**Noes:** None.  
**Abstain:** None.  
**Absent from vote:** Commissioners Kao, Lopez, Rodriguez.  
**Recused:** None.  
**Excused:** None.

**The meeting adjourned at 7:43pm.**

**NEXT MEETING:**

The next meeting is scheduled for **Thursday, April 17<sup>th</sup>, 2025**. Please check the SSBPPE Commission page on the City of Berkeley Commission webpage for updated information.

Respectfully Submitted, Roberto Terrones, Commission Secretary  
**Minutes were approved at the April 17<sup>th</sup>, 2025 regular meeting.**